



# City of Mountain View

## Agenda

### Youth Advisory Committee

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Tuesday, April 1, 2025

4:30 PM

The View Teen Center, 263 Escuela Avenue

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#### 1. CALL TO ORDER

2. ROLL CALL - Committee Members Andrzejek, Byon, Jhin, John, Lew, Ma, Montano, Nair, Oh, Rajasekaran, Tan, Wazhi, Zayats, Vice Chair Luna, and Chair Chan.

#### 3. APPROVE MINUTES

##### 3.1 Minutes Approval

**Recommendation:** To approve the March 3 meeting minutes.

**Attachments:** [Minutes](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on non-agenda items.*

#### 5. UNFINISHED BUSINESS

*None.*

#### 6. NEW BUSINESS

##### 6.1 Mountain View Public Library Presentation

*Renee Ting, Youth Librarian at the Mountain View Public Library, will talk about resources, services, and programs for teens.*

## 6.2 Advisory Body Input on the Fiscal Years 2025-26 and 2026-27 Council Work Plan Potential Projects

**Recommendation:** Review the proposed project list for the Fiscal Years 2025-26 and 2026-27 Council Work Plan and provide input on project prioritization.

**Attachments:** [Memo](#)  
[ATT 1 - FY 2023-25 Council Work Plan Status](#)  
[ATT 2 - FY 2025-27 Potential Projects List](#)

## 6.3 Subcommittee Updates

*The DEI, Health and Wellness, College and Career, and Outreach and Collaboration Subcommittees will provide an update.*

## 6.4 Review of Recent Events

*The committee will review Find Your Fit: Teen Career Day and Teen Week events. Members are invited to share their observations, insights, and provide constructive feedback on these events.*

## 6.5 Presentation of Upcoming YAC Events

*Committee members will present key details and updates on upcoming YAC events. This includes a brief overview of the Shoreline Cleanup and Discovery event held on 3/26 and a more detailed discussion of the planning for Dodgeball and Donuts on 5/3.*

## 7. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS

*No action will be taken on any questions raised by the Committee at this time.*

## 8. ADJOURNMENT

### AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

The specific location of each meeting is noted on the agenda for each meeting which is posted at least 24 hours in advance of the meeting.

Questions and comments regarding the agenda may be directed to the Recreation Division at 650-903-6331.

The agenda and staff reports may be viewed at the City Clerk's Office, 500 Castro Street, Third Floor, beginning the day before each meeting. Agenda materials may be viewed online at [mountainview.legistar.com](http://mountainview.legistar.com).

**SPECIAL NOTICE- Reference: Americans with Disabilities Act, 1990**

Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance may call the City Manager's Office 650-903-6301 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.

The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

**SPECIAL NOTICE**—Any writings or documents provided to a majority of the Youth Advisory Committee regarding any item on this agenda will be made available for public inspection in the View Teen Center, 263 Escuela Avenue, during normal business hours and at the meeting location noted on the agenda during the meeting.

### **ADDRESSING THE COMMITTEE**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes.