



# City of Mountain View

## Agenda

### Rental Housing Committee

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Thursday, February 26, 2026

6:00 PM

Council Chambers and Video Conference, 500 Castro  
St., Mountain View, CA 94041

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Spanish or Chinese interpretation via Zoom and translation of meeting materials are available at no cost upon request. Please contact the City by 5:00 p.m. at least two business days prior to the day of the scheduled meeting by phone at (650) 903-6608 or by email at [mep@mountainview.gov](mailto:mep@mountainview.gov).

Interpretación por medio de Zoom y traducción de los materiales de la reunión estarán disponibles sin costo alguno con solicitud previa. Favor de comunicarse con la Ciudad antes de las 5:00 p. m. al menos dos días hábiles antes de la reunión agendada al (650) 903-6608 o por correo electrónico a [mep@mountainview.gov](mailto:mep@mountainview.gov).

如有需要，可通过 Zoom 获取中文翻译版，会议材料翻译版免费提供。请至少在会议预定日期前两个工作日下午 5:00 前发送电子邮件至 [mep@mountainview.gov](mailto:mep@mountainview.gov) 联系市政府。

**This meeting is being conducted with a virtual component. Anyone wishing to address the Committee virtually may join the meeting online at: <https://mountainview.zoom.us/j/93773068363> or by dialing (669) 900-9128 and entering Webinar ID: 937 7306 8363. When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom or dial \*9 on your phone. When the Chair calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself.**

#### 1. CALL TO ORDER

#### 2. ROLL CALL

**Chair Kevin Ma, Vice-Chair Robert Cox, Committee Members Alexander Brown, Edie Keating, Emily Staats Hislop, and Alternate Mark Balch**

#### 3. CONSENT CALENDAR

*These items will be approved by one motion unless any member of the Rental Housing Committee wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Committee Member requests otherwise.*

**3.1 Minutes for the January 22, 2026, RHC Meeting**

**Recommendation:** Approve the Rental Housing Committee meeting minutes. Copies of the minutes for the above noted meeting have been delivered to Committee Members and copies are available online.

**Attachments:** [Minutes for the January 22, 2026, RHC Meeting](#)

**3.2 Community Stabilization and Fair Rent Act and Mobile Home Rent Stabilization Ordinance Financial Expenditures for July-December 2025**

**Recommendation:** Receive an overview of Financial Expenditures for the first six months (July-December) of Fiscal Year 2025-26, for the Community Stabilization and Fair Rent Act (Attachment 1) and the Mobile Home Rent Stabilization Ordinance (Attachment 2).

**Attachments:** [Staff Report](#)  
[ATT 1 - CSFRA Financial Expenditures for July-December 2025](#)  
[ATT 2 - MHRSO Financial Expenditures for July-December 2025](#)

**3.3 Rent Stabilization Division Activity Report for July-December 2025**

**Recommendation:** Receive an overview of the Rent Stabilization Division Activity Report for the first six months of Fiscal Year 2025-26.

**Attachments:** [Rent Stabilization Division Activity Report for July-December 2025](#)

**4. ORAL COMMUNICATIONS FROM THE PUBLIC**

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.*

**5. APPEAL HEARING**

**5.1 Appeal of Hearing Officer's Decision Petition Re: Nos. C25260002 and C25260003**

**Recommendation:** To consider the Tentative Appeal Decision and either accept the Tentative Appeal Decision or modify the Tentative Appeal Decision with instructions to staff, citing appropriate evidence in the Hearing Record to support the changes.

**Attachments:** [Staff Report](#)

[ATT 1 - Tentative Appeal Decision for Petition Nos. C25260002 and C25260003](#)

[ATT 2 - Decision of Hearing Officer \(December 22, 2025\)](#)

[ATT 3 - Appellant-Landlord Appeal of Decision \(January 7, 2026\)](#)

[ATT 4 - Letter from Goldfarb & Lipman to Appellant-Landlord \(January 9, 2026\)](#)

[ATT 5 - Email Correspondence from Appellant-Landlord \(January 20, 2026\)](#)

[ATT 6 - Respondent Answer to Tentative Appeal Decision \(February 23, 2026\)](#)

**6. NEW BUSINESS****6.1 Charter Modernization - Proposed Amendment to CSFRA**

**Recommendation:** Inform the Rental Housing Committee of a proposed non-substantive amendment to Section 1702(o) of the Community Stabilization and Fair Rent Act and to provide the Committee with an opportunity to review, discuss, and provide feedback on the proposed amendment.

**Attachments:** [Staff Report](#)

**6.2 CSFRA and MHRSO Annual Fee Payment and Registration Requirements Compliance**

**Recommendation:** Receive information on landlord and mobile home park owner compliance with the annual fee payment and registration requirements for the Community Stabilization and Fair Rent Act (CSFRA) and the Mobile Home Rent Stabilization Ordinance (MHRSO).

**Attachments:** [Staff Report](#)

**7. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS**

*No action will be taken on any questions raised by the Committee at this time.*

**7.1 Upcoming Workshops and Housing Help Center Dates**

**7.2 Expected Future Agenda Items for RHC Meetings**

RHC Meeting Thursday, March 26, 2026

**8. ADJOURNMENT**

## NOTICE TO THE PUBLIC

The agenda, reports, and any writings or documents provided to a majority of the Rental Housing Committee regarding any item on this agenda are posted at <https://mountainview.legistar.com> under the meeting details for the date of this meeting. The agenda may also be viewed at City Hall, 500 Castro Street, the City Clerk's Office, 500 Castro Street, Third Floor and at the Mountain View Library, 585 Franklin Street, beginning Thursday, prior to Monday Rental Housing Committee meetings. Printed copies of the agenda, reports, and any writings or documents already provided to a majority of the Committee regarding any item on this agenda may be requested at the Rent Stabilization Program during normal business hours.

The Committee may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting. In the event it appears that the entire agenda cannot be completed by the time of adjournment, the Committee may take up and act upon the more pressing agenda items. All agenda items not considered at the meeting shall be on the agenda of the next regular, special, or adjourned regular meeting unless the Committee directs otherwise.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Rent Stabilization Program at (650) 903-6136 or by email at [mvent@mountainview.gov](mailto:mvent@mountainview.gov) 48 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1)). If you have a hearing or speech disability, please use the California Relay System at 711, TDD 650-967-0158 or 800-735-2929.

The City of Mountain View does not discriminate on the basis of race, color, religion, national origin, sex, disability, age, source of income, gender, gender expression or identity, or any other State or Federal protected class in any of its policies, procedures or practices. This nondiscrimination policy covers admission and access to, or treatment or employment in, the City of Mountain View programs and activities. For inquiries regarding the nondiscrimination policy, please contact the City's Section 504 Coordinator at [laurel.james@mountainview.gov](mailto:laurel.james@mountainview.gov) or 650-903-6397.

Computer-generated captioning of the Rental Housing Committee meeting is unedited and should neither be relied upon for complete accuracy nor used as a verbatim transcript.

## ADDRESSING THE COMMITTEE:

Email comments to [RHC@mountainview.gov](mailto:RHC@mountainview.gov) by 4:30 p.m. on the meeting date. Emails will be received directly by the Rental Housing Committee. Please identify the Agenda item number in the subject line of your email. Requests to show an audio or video presentation during a Committee meeting should be directed to [mvrent@mountainview.gov](mailto:mvrent@mountainview.gov) by 4:30 p.m. on the meeting date.

Anyone wishing to address the Committee in person must complete a speaker card indicating the name you would like to be called by when it is your turn to speak and the item number on which you wish to speak. Please complete one speaker card for each item on which you wish to speak. Virtual and in-person speakers will be called in order as determined by the Chair.

Pursuant to Regulation Chapter 3, an individual speaker shall have up to 3 minutes to address the Committee. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 2 minutes per speaker unless there is an objection from the Committee by majority vote.

If requested in advance of the public input portion of the agenda item to the Committee, a speaker who represents five or more members of the public in attendance may have up to 10 minutes to address the Committee, if the Chair determines that such extension will reduce the total number of speakers who planned to speak.

The presiding officer may remove or cause the removal of any individual(s) for disrupting a meeting in accordance with California Government Code section 54957.95, as may be amended from time to time. In accordance with California Government Code section 54957.9, as may be amended from time to time, the Committee may order a meeting room cleared and continue in session in the event a meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of the meeting impossible, and order cannot be restored by the removal of individuals who are disrupting the meeting.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.