# CITY OF MOUNTAIN VIEW CITY COUNCIL AGENDA AND NOTICE

SAME COUNTY - CHIEF

TUESDAY, SEPTEMBER 23, 2025 - 5:00 PM

COUNCIL CHAMBERS AND VIDEO CONFERENCE, 500 CASTRO ST., MOUNTAIN VIEW, CA 94041

> Kimbra McCarthy, City Manager Jennifer Logue, City Attorney Heather Glaser, City Clerk

Mayor Ellen Kamei Vice Mayor Emily Ann Ramos Councilmember Chris Clark Councilmember Alison Hicks Councilmember John McAlister Councilmember Lucas Ramirez Councilmember Pat Showalter

Council Chambers and Video Conference, 500 Castro St., Mountain View, CA 94041

5:00 PM

Tuesday, September 23, 2025

#### REGULAR MEETING

This meeting is being conducted with a virtual component. Anyone wishing to address the Council virtually may join the meeting online at: https://mountainview.zoom.us/j/84351267142 or by dialing (669) 900-9128 and entering Webinar ID: 843 5126 7142. When the Mayor announces the item on which you wish to speak, click the "raise hand" feature in Zoom or dial \*9 on your phone. When the Mayor calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself. Spanish or Chinese interpretation is available at no cost via Zoom upon request. Please contact the City Clerk's office by 5:00 p.m. at least two business days prior to the day of the scheduled Council meeting by phone at (650) 903-6304 or by email at city.clerk@mountainview.gov

Esta reunión se está llevando a cabo con un componente virtual. Cualquier persona que desee dirigirse al Concejo virtualmente, puede unirse a la reunión en: https://mountainview.zoom.us/j/84351267142 o marcando al (669) 900-9128 e ingresando el ID del Seminario Web. Cuando la alcaldesa anuncie el punto en el que usted desee hablar, haga clic en "levantar la mano" en Zoom o marque \*9 en su teléfono. Si participa por medio de una llamada telefónica, presione \*6 para proporcionar su comentario público cuando la alcaldesa mencione su nombre. Interpretación en español y chino disponible sin costo por medio de Zoom si se solicita. Comuníquese con la Oficina de la Secretaría Municipal antes de las 5:00 p. m. con al menos dos días hábiles antes del día en que la reunión del Concejo está programada. Comuníquese por teléfono al (650) 903-6304 o por correo electrónico a city.clerk@mountainview.gov

本次会议的举行将包括虚拟方式。任何希望以虚拟方式向市议会发表意见的人都可以通过以下方式在线参加会议: https://mountainview.zoom.us/j/84351267142 或拨打 (669) 900-9128 并输入网络会议ID: 843 5126 7142。当市长宣布您希望发言的项目时,请点击Zoom中的"举手"("raise hand")功能,或在电话上拨打\*9。当市长叫到您的名字时,如果您是通过电话参与,请按\*6取消静音。西班牙语或中文口译服务可根据要求通过Zoom免费提供。 请至少在预定的市议会会议召开的两个工作日前的下午 5:00 之前通过以下方式联系市书记 办公室,致电 (650) 903-6304 或发送电子邮件至 city.clerk@mountainview.gov

### 5:00 P.M.-CLOSED SESSION

- 1. CLOSED SESSION ANNOUNCEMENT (OPEN SESSION)
- 2. CLOSED SESSION (PLAZA CONFERENCE ROOM)
- Conference with Legal Counsel-Existing Litigation (Government Code §54956.9(d)(1); Name of case: Ella 2.1 Kobzanets v. City of Mountain View, et al.; Santa Clara County Superior Court, Case No. 23CV420311
- Conference with Legal Counsel-Anticipated Litigation: Significant exposure to litigation pursuant to 2.2 California Government Code §54956.9(d)(2) (1 potential case)

### 6:30 P.M.-REGULAR SESSION

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL
- 2. CLOSED SESSION REPORT
- 3. PRESENTATIONS

These are presentations only. The City Council will not take any action.

- 3.1 **Hunger Action Month Proclamation**
- **National Suicide Prevention Month Proclamation** 3.2
- Santa Clara County presentation on the impacts of H.R. 1 3.3

### 4. CONSENT CALENDAR

These items will be approved by one motion unless any member of the Council or audience wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

**Youth Advisory Committee Reestablishing Resolution** 4.1

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View 1) Repealing Resolution No. 17235, and All Amendments Thereto, Which Established and/or Prescribed the Duties, Responsibilities, Powers, and Membership of the Youth Advisory Committee, and 2) Reestablishing the Youth Advisory Committee and Prescribing Anew the Duties, Responsibilities, Powers, and Membership Thereof, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): Council Report

ATT 1 - Resolution

Agreement with EVenergi for Installation of Electric Vehicle Charging Infrastructure 4.2

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Authorizing the

City Manager or Their Designee to Enter into an Agreement With EVenergi for the Installation of Four Electric Vehicle Charging Ports at 1000 Villa Street for City Fleet Vehicle Use for a Total Amount Not to Exceed \$48,153, and Finding That the Project is Categorically Exempt Under the California Environmental Quality Act, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): Council Report

ATT 1 - Resolution

Street Closure, Sound Amplification, and Festival Area Designation for the German International School 4.3

of Silicon Valley German Holiday Market

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View: (1) Approving a Special Event Permit and Sound Amplification Permit for the German Holiday Market Special Event, Subject to Conditions; (2) Approving the Closure of Certain Public Streets in the Downtown Area on Friday, December 12, 2025 at 12:01 p.m., through Sunday, December 14 at 1 a.m., for the German Holiday Market Special Event Pursuant to California Vehicle Code Section 21101(e); and (3) Delegating Authority to the Community Services Director for Future German Holiday Market Events, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): Council Report

ATT 1 - Resolution

ATT 2 - Special Event Application

ATT 3 - Traffic Control Plan

ATT 4 - Event Layout

ATT 5 - Public Noticing Letter

- Magical Bridge All-Inclusive Playground, Project 18-36, and Rengstorff Park Maintenance and Tennis 4.4 **Building Replacement, Project 21-48-Various Actions** 
  - Recommendation(s): 1. Transfer and appropriate \$240,000 from the Park Land Dedication Fund to Magical Bridge All-Inclusive Playground, Project 18-36. (Five votes required)
    - 2. Transfer and appropriate \$60,000 from the Park Land Dedication Fund to Rengstorff Park Maintenance and Tennis Building Replacement, Project 21-48. (Five votes required)
    - 3. Authorize the City Manager or designee to amend the professional services agreement with Tanner Pacific, Inc., a California corporation (Entity No. 3876190), for Magical Bridge All-Inclusive Playground, Project 18-36, and Rengstorff Park Maintenance and Tennis Building Replacement, Project 21-48, to increase the compensation by \$250,000 for additional construction engineering services for a total not-to-exceed amount of \$1,150,000.

Attachment(s): Council Report

ATT 1 - Park Land Dedication Fund Commitment

# 4.5 1555 West Middlefield Road-Public Improvements

Recommendation(s): Accept the public improvements for the development at 1555 West Middlefield Road

for maintenance throughout their useful life.

Attachment(s): Council Report

## 4.6 Designate a Voting Delegate and Alternate for the 2025 Cal Cities Annual Conference

Recommendation(s): Designate Vice Mayor Emily Ann Ramos as the voting delegate and Councilmember

John McAlister as the voting alternate for the General Assembly meeting at the 2025

Cal Cities Annual Conference.

Attachment(s): Council Report

ATT 1 - Voting Guidelines

## 4.7 Miramonte Avenue Improvements, Project 20-01-Various Actions

Recommendation(s): 1. Accept the bid withdrawal and relieve the bid of the apparent low bidder, Interstate Grading and Paving, Inc., of San Francisco, for Miramonte Avenue Improvements, Project 20-01, without forfeiting its bid security on the basis that a clerical error was made in assembling the bid, as provided in Sections 5101 and 5103 of the California Public Contract Code.

- 2. Authorize the City Manager or designee to amend the professional services agreement with Bellecci & Associates, Inc., a California corporation (Entity No. 1665633), to provide additional design services for Miramonte Avenue Improvements, Project 20-01, to add \$60,000 for a total amount not-to-exceed \$300,000.
- 3. Authorize the City Manager or designee to execute a professional services agreement with Zoon Engineering, Inc., a California corporation (Entity No. 3153645), to provide construction management and inspection services for Miramonte Avenue Improvements, Project 20-01, in a not-to-exceed amount of \$430,000.

Attachment(s): Council Report

ATT 1 - Bid Relief Request, Staff Memo

# 4.8 Property Management Services for 909 San Rafael-Professional Services Agreement

**Recommendation(s):** Authorize the City Manager or designee to amend the existing professional services agreement with Embarcadero Realty Services, a limited partnership, by \$106,000 for a revised not-to-exceed total of \$406,000 to continue property management services for 909 San Rafael Avenue.

Attachment(s): Council Report

## 4.9 Fiscal Year 2025-26 Council Advisory Body Work Plan Approval

**Recommendation(s):** Approve the Council advisory body work plans for Fiscal Year 2025-26.

Attachment(s): Council Report

ATT 1 - Council Policy A-23

ATT 2 - Council Advisory Body Recommended FY 25-26 Work Plans

## 4.10 Adoption of Amended Federal Legislative Platform for 2025

Recommendation(s): Adopt the amended Federal Legislative Platform to guide the City's federal legislative

advocacy efforts for the remainder of 2025.

Attachment(s): Council Report

ATT 1 - Amended Federal Legislative Platform for 2025 (Redline)

# 4.11 2026 Revenue Measure Ad Hoc Sub-Committee

Recommendation(s): It is recommended that the Council convene a 2026 Revenue Measure Ad Hoc

Sub-Committee and assign the members of the Council Finance Committee (CFC) to the

Sub-Committee.

Attachment(s): Council Report

# 4.12 Amending the Fiscal Year 2025-26 Salary Plan for Regular Employees to Update the Salary Grade for Performing Arts Assistant

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Amending the

Fiscal Year 2025-26 Salary Plan for Regular Employees to Update the Salary Grade for Performing Arts Assistant, to be read in title only, further reading waived (Attachment

2 to the Council report).

Attachment(s): Council Report

ATT 1 - Redline Regular Salary Plan, FY 25-26, Revision 1

ATT 2 - Resolution with Exhibit A

### 5. ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. Speakers are allowed to speak on any topic within the City Council's subject matter jurisdiction for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Council from acting on nonagenda items.

### 6. PUBLIC HEARINGS

# 6.1 Residential Condominium Development at 266-272 Tyrella Avenue

**Recommendation(s):** 1. Adopt a Resolution of the City Council of the City of Mountain View Conditionally Approving a Development Review Permit to Construct a Four-Story, 47-Unit Residential

Condominium Development Utilizing State Density Bonus Law and a Heritage Tree Removal Permit to Remove Eight Heritage Trees on a 1.01-Acre Site Located at 266-272 Tyrella Avenue (APN: 160-32-006 and 160-32-007) and Finding that the Project is Exempt from Review under the California Environmental Quality Act (CEQA) Pursuant to Section 15332 ("In-Fill Development") of the CEQA Guidelines, to be read in title only, further reading waived (Attachment 1 to the Council report).

2. Adopt a Resolution of the City Council of the City of Mountain View Conditionally Approving a Tentative Map to Create One Common Lot and 47 Residential Condominium Units at 266-272 Tyrella Avenue (APN: 160-32-006 and 160-32-007), to be read in title only, further reading waived (Attachment 2 to the Council report).

# Attachment(s): Council Report

ATT 1 - Reso. for Dev. Review Permit & Heritage Tree Removal Permit

ATT 2 - Resolution for Tentative Map

ATT 3 - Project Plans

ATT 4 - Zoning Administrator/Subdivision Committee Hearing—8-13-25

**ATT 5 - Public Comments** 

ATT 6 - Arborist Report

ATT 7 - Density Bonus Request Letter

ATT 8 - TRAO and SB 330 Analysis

# 6.2 Fiscal Year 2024-25 Consolidated Annual Performance and Evaluation Report (CAPER)

Recommendation(s): Receive public input and approve the draft Fiscal Year 2024-25 Consolidated Annual Performance and Evaluation Report for the Community Development Block Grant and Home Investment Partnerships Program (Attachment 1 to the Council report) for submission to the U.S. Department of Housing and Urban Development.

Attachment(s): Council Report

ATT 1 - Draft Fiscal Year 2024-25 CAPER

### 6.3 Downtown Business Improvement Area No. 1 - Annual Report and Levy of Business Assessments

**Recommendation(s):** 1. Approve the Annual Report.

2. Adopt a Resolution of the City Council of the City of Mountain View Approving the Annual Report of the Downtown Mountain View Business Improvement Area No. 1 and Declaring Its Intention to Levy Assessments for 2026, to be read in title only, further reading waived, and set a public hearing date of October 28, 2025 (Attachment 1 to the Council report).

Attachment(s): Council Report

ATT 1 - Resolution of Intention to Levy Assessments for BIA No. 1

ATT 2 - Business Improvement Area Map

ATT 3 - Chamber Annual Report 2025

6.4 Downtown Business Improvement Area No. 2 - Annual Report and Levy of Business Assessments

**Recommendation(s):** 1. Approve the Annual Report.

2. Adopt a Resolution of the City Council of the City of Mountain View Approving the Annual Report of the Downtown Mountain View Business Improvement Area No. 2 and Declaring Its Intention to Levy Assessments for 2026, to be read in title only, further reading waived, and set a public hearing date of October 28, 2025 (Attachment 1 to the Council report).

Attachment(s): Council Report

ATT 1 - Resolution of Intention to Levy Assessments for BIA No. 2

ATT 2 - Business Improvement Area Map

ATT 3 - Chamber Annual Report 2025

### 7. NEW BUSINESS

7.1 Annual Compensation Increases for the City Attorney, City Clerk, and City Manager and Amending the Fiscal Year 2025-26 Salary Plan for Regular Employees to Update the Salaries for Council Appointees

Recommendation(s): Adopt a Resolution of the City Council of the City of Mountain View Approving Annual

Compensation Increases for the City Attorney, City Clerk, and City Manager and Amending the Fiscal Year 2025-26 Salary Plan for regular employees to update the salaries for Council appointees, to be read in title only, further reading waived (Attachment 1 to the Council report).

Attachment(s): Council Report

ATT 1 - Resolution

### 8. COUNCIL, STAFF/COMMITTEE REPORTS

No action will be taken on any questions raised by the Council at this time.

### 9. ADJOURNMENT

NOTICE TO THE PUBLIC:

There is a 90-day limit for the filing of a challenge in Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting.

The agenda, reports, and any writings or documents provided to a majority of the City Council regarding any item on this agenda are posted at https://mountainview.legistar.com under the meeting details for the date of this meeting. The agenda may also be viewed at City Hall, 500 Castro Street, the City Clerk's Office, 500 Castro Street, Third Floor and at the Mountain View Library, 585 Franklin Street, beginning the Friday morning prior to Tuesday City Council meetings. Printed copies of the agenda, reports, and any writings or documents already provided to a majority of the City Council regarding any item on this agenda may be requested at the City Clerk's Office during normal business hours.

The Council may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise. Per Council Policy A-13, no new items of business will begin after 10:00 p.m. unless an exception is made by vote of the Council.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399 or by email at city.clerk@mountainview.gov 48 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1)). If you have a hearing or speech disability, please use the California Relay System at 711, TDD 650-967-0158 or 800-735-2929.

The City of Mountain View does not discriminate on the basis of race, color, religion, national origin, sex, disability, age, source of income, gender, gender expression or identity, or any other State or Federal protected class in any of its policies, procedures or practices. This nondiscrimination policy covers admission and access to, or treatment or employment in, the City of Mountain View programs and activities. For inquiries regarding the nondiscrimination policy, please contact the City's Section 504 Coordinator at laurel.james@mountainview.gov or 650-903-6397.

Computer-generated captioning of the City Council meeting is unedited and should neither be relied upon for complete accuracy nor used as a verbatim transcript.

#### ADDRESSING THE COUNCIL:

Email comments to city.council@mountainview.gov by 4:30 p.m. on the meeting date. Emails will be received directly by the City Council. Please identify the Agenda item number in the subject line of your email. Requests to show an audio or video presentation during a Council meeting should be directed to city.clerk@mountainview.gov by 4:30 p.m. on the meeting date.

Anyone wishing to address the Council in person must complete a blue speaker card indicating the name you would like to be called by when it is your turn to speak and the item number on which you wish to speak. Please complete one blue speaker card for each item on which you wish to speak. Virtual and in-person speakers will be called in order as determined by the Mayor.

Pursuant to Council Policy A-13, an individual speaker shall have up to 3 minutes to address the Council. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Mayor may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Council by majority vote.

If requested in advance of the public input portion of the agenda item to the Mayor or City Clerk, a speaker who represents five or more members of the public in attendance who complete cards but elect not to speak may have up to 10 minutes to address the Council, if the Mayor determines that such extension will reduce the total number of speakers who planned to speak.

An applicant and/or appellant for a zone change, precise plan or quasi-judicial hearing or appeal to the Council shall have up to 10 minutes to address the Council and, with the consent of the Council, two minutes of rebuttal at the conclusion of all public speakers.

The presiding officer may remove or cause the removal of any individual(s) for disrupting a meeting in accordance with California Government Code section 54957.95, as may be amended from time to time. In accordance with California Government Code section 54957.9, as may be amended from time to time, the Council may order a meeting room cleared and continue in session in the event a meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of the meeting impossible, and order cannot be restored by the removal of individuals who are disrupting the meeting.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.