



Christopher R. Clark, Councilmember  
John M. Inks, Councilmember  
R. Michael Kasperzak, Jr., Councilmember

Ken S. Rosenberg, Vice Mayor  
John McAlister, Councilmember  
Leonard M. Siegel, Councilmember

Daniel H. Rich, City Manager  
Lorrie Brewer, City Clerk

Patricia Showalter, Mayor

Jannie L. Quinn, City Attorney

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Council Chambers - 500 Castro St.

6:30 PM

Tuesday, March 15, 2016

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**JOINT SPECIAL MEETING OF THE CITY COUNCIL AND SHORELINE REGIONAL  
PARK COMMUNITY**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

Councilmembers Clark, Inks, Kasperzak, McAlister, Siegel, Vice Mayor Rosenberg, and Mayor Showalter

**4. CONSENT CALENDAR**

These items will be approved by one motion unless any member of the Council or audience wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

**4.1 Approval of Minutes.**

***Recommendation(s):*** That City Council and Shoreline Regional Park Community Boardmembers approve the following minutes:

1. February 23, 2016 Council meeting;
2. March 1, 2016 Council meeting;
3. February 23, 2016 Shoreline Regional Park Community meeting; and
4. March 1, 2016 Shoreline Regional Park Community meeting.

***Attachment(s):*** [02-23-16 Council Minutes](#)  
[03-01-16 Council Minutes](#)  
[02-23-16 Shoreline Minutes](#)  
[03-01-16 Shoreline Minutes](#)

**4.2 Citywide Trash Capture Project Phase I, Project 16-53-Authorize Professional Services Agreement.**

**Recommendation(s):** Authorize the City Manager to execute a professional services agreement with Schaaf & Wheeler, Consulting Civil Engineers, of San Francisco to provide design services for the Citywide Trash Capture Project Phase I, Project 16-53, in a not-to-exceed amount of \$274,430.

**Attachment(s):** [Council Report](#)  
[ATT 1 - Scope of Work and Fees](#)

**4.3 Shoreline Boulevard Interim Bus Lane and Utility Improvements, Project 16-58 - Authorize Professional Services Agreement.**

**Recommendation(s):** Authorize the City Manager to execute a professional services agreement with Mark Thomas & Company of San Jose to provide civil engineering services for the Shoreline Boulevard Interim Bus Lane and Utility Improvements, Project 16-58, in a not-to-exceed amount of \$347,188.

**Attachment(s):** [Council Report](#)  
[ATT 1 - Proposal and Fee](#)

**5. ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS**

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. Speakers are allowed to speak on any number of topics for one three-minute period during the meeting. State law prohibits the Council from acting on nonagenda items.

**6. PUBLIC HEARING**

**6.1 1958 Latham Street Project.**

**Recommendation(s):** 1. Adopt a Resolution Conditionally Approving a Planned Unit Development Permit to Construct a Six-Unit Rowhouse Development Project and a Heritage Tree Removal Permit to Remove Five Heritage Trees at 1958 Latham Street, including a determination that the project is categorically exempt pursuant to Section 15332 (“Infill Development”) of the CEQA Guidelines, to be read in title only, further reading waived (Attachment 1 to the Council report).

2. Adopt a Resolution Conditionally Approving a Tentative Map to Create Six Condominium Lots for Rowhouses and One Common Lot on a 0.39 -Acre Lot at 1958 Latham Street, to be read in title only, further reading waived (Attachment 2 to the Council report).

**Attachment(s):** [Council Report](#)  
[ATT 1 - Resolution - Project](#)  
[ATT 2 - Resolution - Tentative Map](#)  
[ATT 3 - Arborist Reports](#)  
[ATT 4 - Project Plans](#)  
[ATT 5 - Revised Site Plan](#)  
[ATT 6 - Tentative Map](#)

## 7. UNFINISHED BUSINESS

### 7.1 Adoption of a Rental Housing Dispute Resolution Program.

- Recommendation(s):**
1. Introduce an Ordinance Adding Article II to Chapter 43 of the Mountain View City Code to Adopt a Rental Housing Dispute Resolution Program, to be read in title only, further reading waived, and set second reading for March 22, 2016 (Attachment 1 to the Council report).
  2. Authorize the City Manager to execute an agreement with Project Sentinel for the administration of the Rental Housing Dispute Resolution Program.
  3. Increase appropriations and transfer Seventy Thousand Dollars (\$70,000) from the General Fund Reserve to the Community Development Department General Operating Fund to fund implementation of the program, including outreach, noticing, database modifications, and landlord registration. (Five votes required)
  4. Adopt a Resolution Amending the City of Mountain View Master Fee Schedule to Establish a Rental Housing Dispute Resolution Program Fee, \$7 per unit for rental units receiving a Certificate of Occupancy prior to February 1, 1995, and \$5 per unit for rental units receiving a Certificate of Occupancy on or after February 1, 1995, to be read in title only, further reading waived (Attachment 2 to the Council report).
  5. Introduce an Ordinance Amending Article I of Chapter 43 of the Mountain View City Code Related to the Right-to-Lease Ordinance, to be read in title only, further reading waived, and set second reading for March 22, 2016 (Attachment 3 to the Council report).
  6. Consider the introduction and adoption of an Urgency Ordinance Regulating Certain Residential Rent Increases in the City of Mountain View, to be read in title only, further reading waived (Attachment 4 to the Council report). (Five votes required)

**Attachment(s):** [Council Report](#)  
[ATT 1 - Ordinance Adding Article II](#)  
[ATT 2 - Fee Resolution](#)  
[ATT 3 - Ordinance Amending Article I](#)  
[ATT 4 - Urgency Ordinance](#)  
[ATT 5 - October 19, 2015 Study Session](#)  
[ATT 6 - October 27, 2015 Staff Report](#)  
[ATT 7 - December 1, 2015 Staff Report](#)  
[ATT 8 - Outreach Meeting Notes](#)  
[ATT 9 - Ordinance Adding Article II Mandatory Mediation](#)  
[ATT 10 - Ordinance Adding Article II Nonbinding Arbitration](#)

#### **8. COUNCIL, STAFF/COMMITTEE REPORTS**

No action will be taken on any questions raised by the Council at this time.

#### **9. CLOSED SESSION REPORT**

#### **10. ADJOURNMENT**

The next Council Meeting will be held on Tuesday, March 22, 2016, at 6:30 p.m. in the Council Chambers, 500 Castro Street.

### **NOTICE**

There is a 90-day limit for the filing of a challenge in Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting, regardless of whether it is a regular or special meeting. For information on the next regular or special City Council meeting, please call (650) 903-6304.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's Office, 500 Castro Street, Third Floor, during normal business hours and at the Council Chambers at City Hall, Second Floor, during the meeting. In addition, such writings and documents will be posted on the City's web site at [www.mountainview.gov](http://www.mountainview.gov).

## COUNCIL MEETINGS AND AGENDA

The City Council meets regularly on the second and fourth Tuesday of each month at 6:30 p.m. in the Council Chambers at City Hall, 500 Castro Street, Second Floor. Special meetings are called as necessary by the Mayor and noticed at least 24 hours in advance.

Interested parties may review the agenda, minutes and staff reports at the Mountain View Library, 585 Franklin Street, beginning the Thursday evening before each meeting and at the City Clerk's Office, 500 Castro Street, Third Floor, beginning Friday morning. Agenda materials may also be viewed electronically at [www.mountainview.gov](http://www.mountainview.gov). Staff reports are also available at the Council Chambers during the meeting.

**SPECIAL NOTICE**—Reference: Americans with Disabilities Act, 1990. Anyone who is planning to attend the next City Council meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the City Clerk's Office at 903-6304 48 hours in advance of the Council meeting to arrange for assistance. Upon request, in advance, by a person with a disability, City Council meeting agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

The Council meetings are cablecast live on Channel 26 on the Mountain View Comcast cable system and are replayed on Thursday at 6:30 p.m., Saturday at 10:00 a.m., and Sunday at 5:00 p.m. following that week's Council meeting. In addition, Council Regular meetings are webcasted, and interested persons may visit the City's web site at [www.mountainview.gov](http://www.mountainview.gov) to watch the meetings live on their computer, laptop or PDA device. Archived broadcasts of previous meetings may also be accessed and watched on-line.

The Council may take action on any matter noticed herein, and their consideration and action on the matters noticed herein is not limited by the recommendations indicated in the Agenda or staff report(s). The Council may consider and act on items listed on the agenda in any order and thus all those interested in an item listed on the agenda are advised to be present throughout the meeting (see Policy and Procedure A-13). The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

By policy, no new items of business will be started after 10:00 p.m., unless an exception is made by vote of the Council.

## ADDRESSING THE COUNCIL

Interested persons are entitled to speak on any action item listed on the agenda and are requested to fill out the blue cards available at the rear of the Council Chambers and deposit them with the clerk or at the podium as soon as completed. This will assure that your name and city of residence are accurately recorded in the minutes and that your interest in speaking is recognized. If you wish to speak and are not recognized by the Mayor, please approach the podium prior to completion of discussion on the item. Speakers are allowed up to three minutes each, and if a large group wishes to express its views, it is more effective to have one spokesperson.

Items on the "Consent Calendar" are not discussed individually but are approved as a group with one motion. If a citizen wishes to speak on an item on the Consent Calendar, he or she may come to the podium at the time announced by the Mayor and request that the item be pulled for discussion by the Council.

Anyone wishing to address the Council on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.

**Reducing Time For Public Input:** For any single agendized item and for Oral Communications from the Public, if there appears to be 15 or more speakers and the Council might not be able to conclude the scheduled agenda items for the meeting if speakers were allotted three (3) minutes each, the Mayor may reduce speaking time to no less than two (2) minutes per speaker unless there is an objection from Council, in which case majority vote shall decide the issue without debate.