

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY; AND WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR STREET AND UTILITY PURPOSES AND OTHER SIMILAR USES AS DULY AUTHORIZED BY THE CITY OF MOUNTAIN VIEW UNDER, UPON AND OVER THE AREAS DESIGNATED ON THIS MAP AS "STREET EASEMENT".

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR UNDERGROUND PUBLIC UTILITY FACILITIES, DESIGNATED ON THIS MAP AS "PUBLIC UTILITY EASEMENT" (P.U.E.), FOR SUCH USE AS GAS MAINS, PUBLIC UTILITIES, INCLUDING ELECTRIC, COMMUNICATION AND CABLE TELEVISION FACILITIES, AND OTHER SIMILAR USES, TOGETHER WITH APPURTENANCES THEREOF AND WITH RIGHTS OF INGRESS AND EGRESS. SAID PUBLIC UTILITY EASEMENTS SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR ONLY WATER METER PURPOSES, TO CONSTRUCT, INSTALL, MAINTAIN, REPAIR, RENEW, REPLACE, OPERATE AND USE WATER METERS AND APPURTENANCES, UNDER, UPON AND OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS W.M.E. (PUBLIC WATER METER EASEMENT), SAID EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE CITY OF MOUNTAIN VIEW IS NOT RESPONSIBLE FOR PRIVATE OR PUBLIC UTILITIES THAT ARE WITHIN OR ACROSS SAID EASEMENT.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, AN EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES ACROSS THOSE AREAS DESIGNATED ON THIS MAP AS "EMERGENCY VEHICLE ACCESS EASEMENT" (E.V.A.E.).

THE AREAS OF LAND DESIGNATED AND DELINEATED AS "P.I.E.E." (PRIVATE INGRESS AND EGRESS EASEMENT) ARE RESERVED FOR THE OWNERS OF LOTS 1 THROUGH 18 SHOWN ON THE HEREIN MAP AND THEIR LICENSEES, VISITORS, AND TENANTS, RECIPROCAL RIGHTS FOR INGRESS AND EGRESS. SAID EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE OF SURFACE STRUCTURES OF ANY KIND. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF SAID EASEMENT SHALL BE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

THE AREAS OF LAND DESIGNATED AND DELINEATED AS "P.S.D.E." (PRIVATE STORM DRAIN EASEMENT), "P.S.S.E." (PRIVATE SANITARY SEWER EASEMENT) AND "P.W.E." (PRIVATE WATER EASEMENT) ARE RESERVED FOR USE FOR THE INSTALLATION AND MAINTENANCE OF THE PRIVATE STORM DRAINAGE FACILITIES, SURFACE DRAINAGE OF STORM WATER, PRIVATE SANITARY SEWER FACILITIES, PRIVATE WATER AND FIRE SERVICE FACILITIES. THESE PRIVATE EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT FOR UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE MAINTENANCE AND REPAIR OF PRIVATE DRAINAGE FACILITIES AND PRIVATE WATER FACILITIES ARE THE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

WE ALSO HEREBY RESERVE AN EASEMENT FOR BUILDING ROOF OVERHANG PURPOSES, WITH THE RIGHT TO CONSTRUCT, USE, REPAIR, BUILDING ROOF OVERHANG ABOVE GROUND, DESIGNATED AND DELINEATED ON THIS MAP AS "R.C.A.E." (ROOF CROSS ACCESS EASEMENT), IS CREATED UPON FILING OF THIS MAP, FOR THE BENEFIT OF LOTS 2, 5, 8, 11, 14 AND 17.

THE AREAS OF LAND DESIGNATED AND DELINEATED AS "P.G.L.E." (PRIVATE GAS LINE EASEMENT) ARE RESERVED FOR USE BY THE OWNERS OF LOTS 1 THROUGH 6 AND LOTS 13 THROUGH 18 FOR THE CONSTRUCTION, MAINTENANCE AND REPAIR OF GAS LINES AND ALL APPURTENANCES THERETO, WITH THE RIGHT OF INGRESS AND EGRESS. THESE PRIVATE EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT FOR FENCES, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF SAID GAS LINES SHALL BE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

LOT A IS NOT OFFERED FOR DEDICATION AND IS RESERVED FOR THE FUTURE CONVEYANCE TO THE OWNERS AND/OR HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION. LOT A IS A "COMMON AREA" AND IS NOT DEDICATED FOR THE USE BY THE GENERAL PUBLIC BUT IS RESERVED FOR THE USE OF THE HOMEOWNERS OF THE SUBDIVISION FOR, BUT NOT LIMITED TO, ACCESS, PARKING, UTILITIES, DRAINAGE, INGRESS AND EGRESS IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS FOR THIS MAP. LOT A INCLUDES A PRIVATE STREET KNOWN AS SONOMA TERRACE AS SHOWN ON THIS MAP.

LOT B IS NOT OFFERED FOR DEDICATION AND IS RESERVED FOR THE FUTURE CONVEYANCE TO THE OWNERS AND/OR HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION. LOT B IS A "COMMON AREA" AND IS NOT DEDICATED FOR THE USE BY THE GENERAL PUBLIC BUT IS RESERVED FOR THE USE OF THE HOMEOWNERS OF THE SUBDIVISION FOR, BUT NOT LIMITED TO, ACCESS, DRAINAGE, INGRESS AND EGRESS IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS FOR THIS MAP.

AS OWNER: MV VIEWPOINT 2013, INC., A CALIFORNIA CORPORATION

BY: RICHARD B. OLIVER ITS: PRESIDENT

SOILS/GEOTECHNICAL REPORT NOTE

A GEOTECHNICAL REPORT ENTITLED "GEOTECHNICAL INVESTIGATION ON PROPOSED RESIDENTIAL DEVELOPMENT - 111 FAIRCHILD DRIVE, MOUNTAIN VIEW, CALIFORNIA FOR DIVDEND HOMES" AND DATED NOVEMBER 7, 2012 WAS PREPARED BY T. MAKDISSY CONSULTING, INC., PROJECT NO. E232-1 AND SIGNED BY TOM MAKDISSY, G.E. NO. 556.

TRACT NO. 10247 VIEWPOINT SUBDIVISION AN 18 UNIT RESIDENTIAL COMMON GREENS SUBDIVISION 111 & 123 FAIRCHILD DRIVE

CONSISTING OF 4 SHEETS BEING A RESUBDIVISION OF A PORTION OF LOT 41 AND A PORTION OF LOT 42 OF THE "MAP OF HAMWOOD, SANTA CLARA COUNTY, CALIFORNIA", FILED FOR RECORD ON FEBRUARY 23, 1912 IN BOOK N OF MAPS AT PAGE 86, SANTA CLARA COUNTY RECORDS

LYING ENTIRELY WITHIN THE CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA DATE: JUNE 2014



OWNER ACKNOWLEDGMENT

STATE OF _____)SS. COUNTY OF _____) ON _____ 20 __, BEFORE ME, _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND. NOTARY'S SIGNATURE: _____ PRINTED NAME: _____ COUNTY OF PRINCIPAL PLACE OF BUSINESS: _____ COMMISSION No.: _____ COMMISSION EXPIRATION DATE: _____

TRUSTEE'S STATEMENT

FIRST SANTA CLARA CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST, RECORDED APRIL 11, 2014 AS DOCUMENT NO. 22566459, OFFICIAL RECORDS OF SANTA CLARA COUNTY, ENCUMBERING THE LAND HEREIN SHOWN, HEREBY CONSENTS ON BEHALF OF THE BENEFICIARY TO THE MAKING AND FILING OF THIS MAP.

BY: _____ NAME: _____ TITLE: _____

TRUSTEE ACKNOWLEDGMENT

STATE OF _____)SS. COUNTY OF _____) ON _____ 20 __, BEFORE ME, _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND. NOTARY'S SIGNATURE: _____ PRINTED NAME: _____ COUNTY OF PRINCIPAL PLACE OF BUSINESS: _____ COMMISSION No.: _____ COMMISSION EXPIRATION DATE: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MV VIEWPOINT 2013, INC., A CALIFORNIA CORPORATION, ON JANUARY 13, 2014. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE SURVEY IS TRUE AND CORRECT AS SHOWN; AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE JANUARY 31, 2016; AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: DAVIS THRESH P.L.S. NO. 6868



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW ON JANUARY 21, 2014 AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA STATE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

JACQUELINE ANDREWS SOLOMON, CITY ENGINEER R.C.E. NO. 57093 EXPIRES ON DECEMBER 31, 2015 CITY ENGINEER, CITY OF MOUNTAIN VIEW SANTA CLARA COUNTY, CALIFORNIA



I, TIMOTHY Y. KO, A LICENSED CIVIL ENGINEER FOR THE CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

TIMOTHY Y. KO R.C.E. NO. 27089 EXPIRES MARCH 31, 2015



CITY ACCEPTANCE STATEMENT

I, LORRIE BREWER, CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW, STATE OF CALIFORNIA, HEREBY STATE THAT THE CITY COUNCIL DID AT ITS _____ MEETING HELD ON THE _____ DAY OF _____, 20____, MAKE ALL FINDINGS REQUIRED PURSUANT TO ARTICLE VII OF CHAPTER 28 OF THE MOUNTAIN VIEW CITY CODE AND DID DULY APPROVE THE WITHIN FINAL MAP OF TRACT NO. 10247, AND DID ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION THEREON FOR THE PURPOSES SET FORTH IN THE OFFER OF DEDICATION.

DATE: _____ RESOLUTION NO. _____

LORRIE BREWER, MMC CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW, CALIFORNIA

RECORDER'S STATEMENT

FILE NO. _____ FEE \$ _____ PAID _____ FILED IN BOOK _____ OF MAPS, AT PAGES _____ SANTA CLARA COUNTY RECORDS, THIS _____ DAY OF _____, 20____, AT _____ M., AT THE REQUEST OF BKF ENGINEERS.

REGINA ALCOMENDRAS, COUNTY RECORDER SANTA CLARA COUNTY, CALIFORNIA

BY: _____ DEPUTY

TRACT NO. 10247

VIEWPOINT SUBDIVISION

AN 18 UNIT RESIDENTIAL COMMON GREENS SUBDIVISION

111 & 123 FAIRCHILD DRIVE

CONSISTING OF 4 SHEETS

 BEING A RESUBDIVISION OF A PORTION OF LOT 41 AND A PORTION
 OF LOT 42 OF THE "MAP OF HAMWOOD, SANTA CLARA COUNTY,
 CALIFORNIA", FILED FOR RECORD ON FEBRUARY 23, 1912 IN BOOK
 N OF MAPS AT PAGE 86, SANTA CLARA COUNTY RECORDS

 LYING ENTIRELY WITHIN THE
 CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

 SCALE: 1" = 40' DATE: JUNE 2014

BKF ENGINEERS-SURVEYORS-PLANNERS
 1650 TECHNOLOGY DRIVE, SUITE 650
 SAN JOSE, CALIFORNIA 95110

LINE TABLE		
NO.	BEARING	LENGTH
L1	N14°56'37"E	4.34' (L=4.60') ^{2,3} (S14°54'52"W) ³
L2	S15°56'45"W	10.00' (S15°55'W) ³

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	55.00'	17°20'29"	16.65'
C2	20.00'	90°00'00"	31.42'
C3	20.00'	88°51'20"	31.02' (Δ=88°57'07" L=31.05') ²

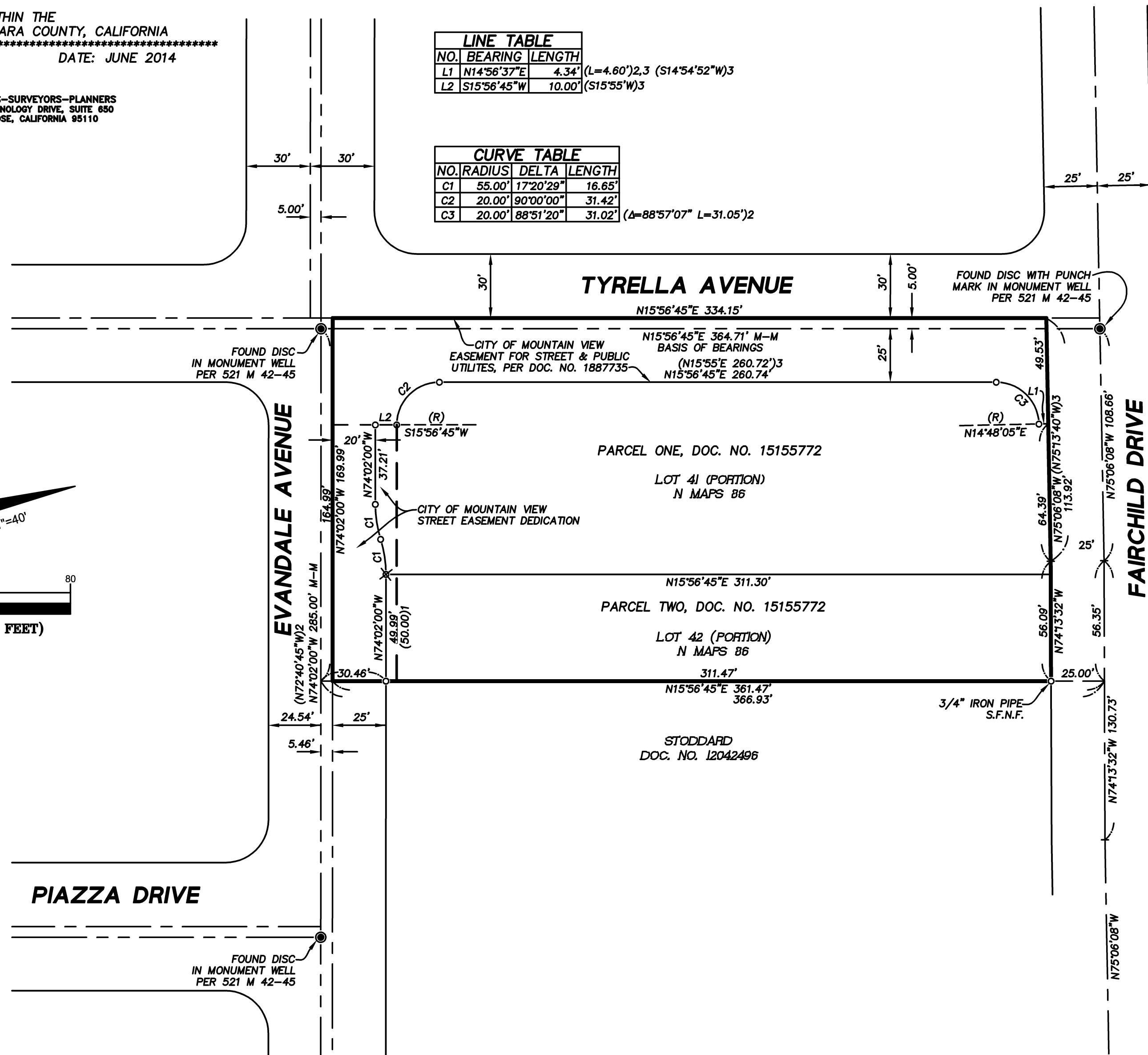
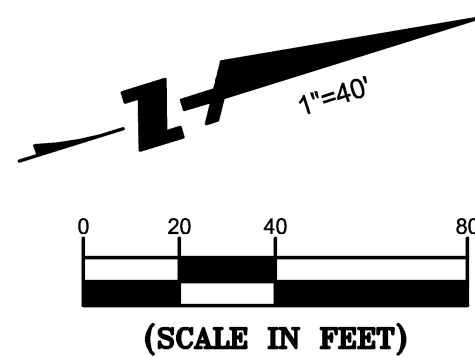
BASIS OF BEARINGS
 THE BEARING OF N15°56'45"E OF THE
 MONUMENT LINE OF TYRELLA AVENUE, AS
 SHOWN ON THAT CERTAIN RECORD OF
 SURVEY FILED FOR RECORD ON NOVEMBER
 29, 1983 IN BOOK 521 OF MAPS AT PAGE
 42 THROUGH 45, SANTA CLARA COUNTY
 RECORDS, WAS USED AS THE BASIS OF
 BEARINGS FOR THIS MAP.

LEGEND	
●	FOUND MONUMENT, AS NOTED
○	SET 3/4" IRON PIPE WITH PLASTIC PLUG & TACK, STAMPED "LS 6868"
⊗	SET CHISELED "X" IN CONCRETE
—	DISTINCTIVE BORDER LINE
- - - - -	CENTER LINE
- · - · -	EASEMENT LINE
- - - - -	MONUMENT LINE

DOC. NO.	DOCUMENT NUMBER
E.V.A.E.	EMERGENCY VEHICLE ACCESS EASEMENT
M-M	MONUMENT TO MONUMENT DISTANCE
P.G.L.E.	PRIVATE GAS LINE EASEMENT
P.I.E.E.	PRIVATE INGRESS & EGRESS EASEMENT
P.S.D.E.	PRIVATE STORM DRAIN EASEMENT
P.S.S.E.	PRIVATE SANITARY SEWER EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
W.M.E.	PUBLIC WATER METER EASEMENT
R.C.A.E.	ROOF CROSS-ACCESS EASEMENT
ROS	RECORD OF SURVEY
S.F.N.F.	SEARCHED FOR NOT FOUND
(R)	RADIAL BEARING
() 1	RECORD REFERENCE PER ROS 521 M 42-45
() 2	RECORD REFERENCE PER ROS 168 M 48
() 3	RECORD REFERENCE PER DOC. NO. 1887735

- NOTES**
- ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
 - THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS AN AREA OF 57,048 SQ. FT. (GROSS) AND 41,958 SQ. FT. (NET), MORE OR LESS.
 - ALL EASEMENTS CREATED BY THIS MAP ARE SHOWN ON SHEETS 3 OF 4 AND 4 OF 4.

AGREEMENTS ON RECORD
 4941 O.R. 196, SANTA CLARA COUNTY AGREEMENT
 WITH CITY OF MOUNTAIN VIEW REGARDING
 INSTALLATION OF ROAD IMPROVEMENTS ALONG
 TYRELLA AVENUE.



FAIRCHILD DRIVE
BAYSHORE HIGHWAY (ROUTE 101)

TRACT NO. 10247

VIEWPOINT SUBDIVISION

AN 18 UNIT RESIDENTIAL COMMON GREENS SUBDIVISION

111 & 123 FAIRCHILD DRIVE

CONSISTING OF 4 SHEETS

BEING A RESUBDIVISION OF A PORTION OF LOT 41 AND A PORTION OF LOT 42 OF THE "MAP OF HAMWOOD, SANTA CLARA COUNTY, CALIFORNIA", FILED FOR RECORD ON FEBRUARY 23, 1912 IN BOOK N OF MAPS AT PAGE 86, SANTA CLARA COUNTY RECORDS

LYING ENTIRELY WITHIN THE

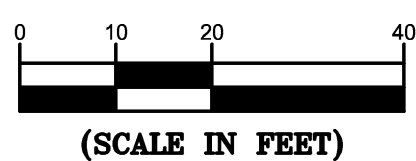
CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

SCALE: 1" = 20'

DATE: JUNE 2014



BKF ENGINEERS-SURVEYORS-PLANNERS
1650 TECHNOLOGY DRIVE, SUITE 650
SAN JOSE, CALIFORNIA 95110



NO.	BEARING	LENGTH
L1	N14°53'52"E	4.34'
L2	N15°56'45"E	10.00'
L3	N74°02'00"W	2.41'
L4	N15°56'45"E	5.74'
L5	N74°13'32"W	8.50'
L6	N74°03'15"W	4.50'
L7	N15°56'45"E	4.50'
L8	N15°56'45"E	5.64'

NO.	RADIUS	DELTA	LENGTH
C1	55.00'	17°20'29"	16.65'
C2	20.00'	90°00'00"	31.42'
C3	20.00'	88°51'20"	31.02'
C4	55.00'	02°29'51"	2.40'
C5	55.00'	14°50'38"	14.25'
C6	20.50'	90°00'00"	32.20'
C7	65.29'	25°14'22"	28.76'
C8	114.67'	08°35'21"	17.19'
C9	110.22'	08°50'51"	17.02'
C10	5657.30'	00°10'23"	17.09'
C11	5629.33'	00°10'20"	16.92'
C12	88.28'	16°36'19"	25.59'
C13	20.50'	63°58'18"	19.31'
C14	20.50'	36°01'42"	12.89'

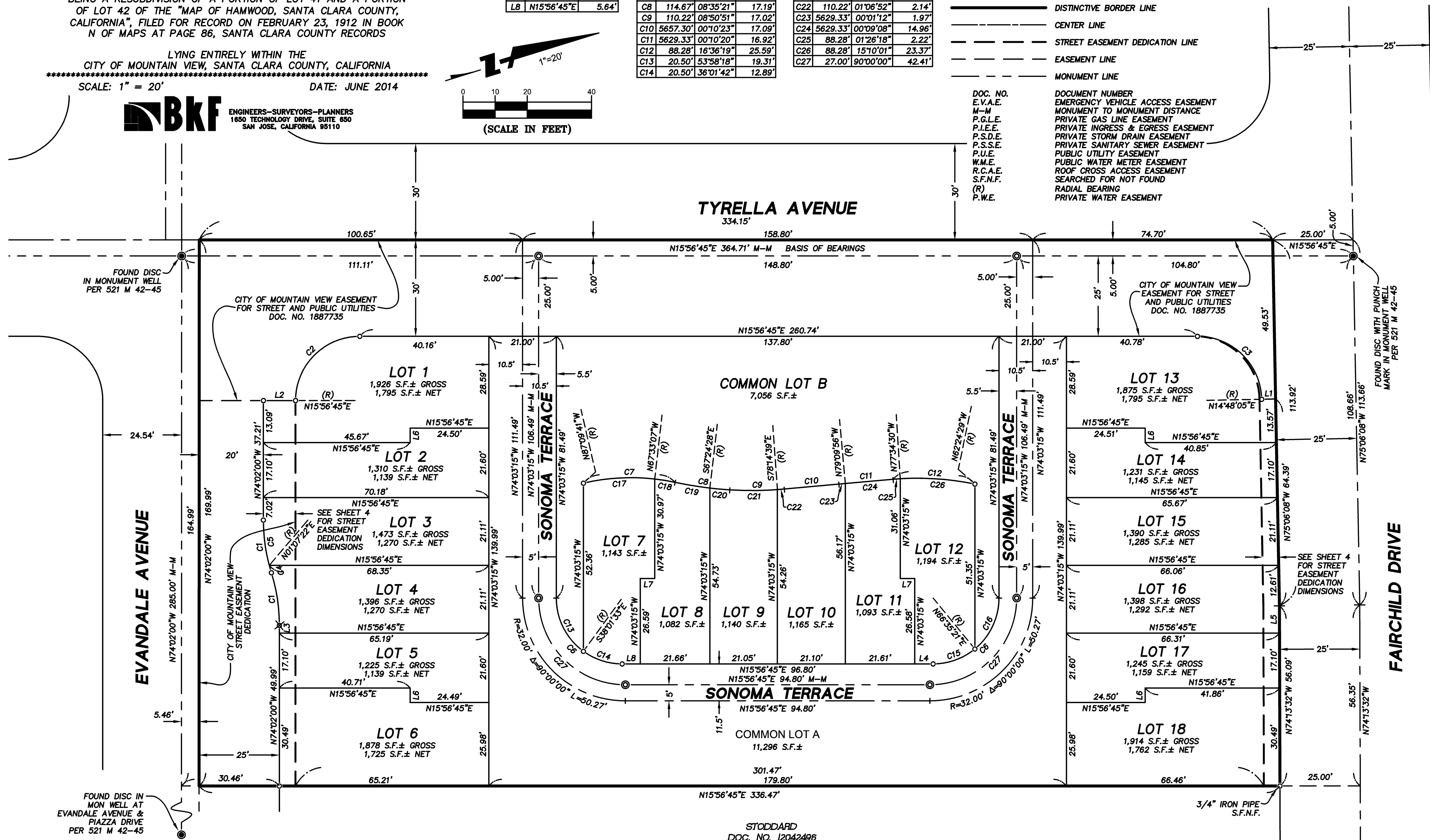
NO.	RADIUS	DELTA	LENGTH
C15	20.50'	39°21'24"	14.08'
C16	20.50'	50°38'36"	18.12'
C17	65.29'	19°38'34"	22.35'
C18	65.29'	05°37'48"	6.42'
C19	114.67'	05°29'09"	10.98'
C20	114.67'	03°06'12"	6.21'
C21	110.22'	07°43'59"	14.88'
C22	110.22'	01°06'52"	2.14'
C23	5629.33'	00°01'12"	1.97'
C24	5629.33'	00°09'08"	14.96'
C25	88.28'	01°26'18"	2.22'
C26	88.28'	15°10'01"	23.37'
C27	27.00'	90°00'00"	42.41'

LEGEND

- FOUND MONUMENT, AS NOTED
 - ⊙ SET 2-1/2" DIA. CITY STANDARD BRASS DISC MONUMENT STAMPED "LS 6868", WITH PUNCH MARK, IN CONCRETE BASE, INSIDE MONUMENT WELL WITH ROUND FRAME AND COVER.
 - SET 3/4" IRON PIPE WITH PLASTIC PLUG & TACK, STAMPED "LS 6868"
 - ✕ SET CHISELED "X" IN CONCRETE
 - DISTINCTIVE BORDER LINE
 - - - CENTER LINE
 - - - STREET EASEMENT DEDICATION LINE
 - - - EASEMENT LINE
 - - - MONUMENT LINE
- DOC. NO. DOCUMENT NUMBER
E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT
M-M MONUMENT TO MONUMENT DISTANCE
P.G.L.E. PRIVATE GAS LINE EASEMENT
P.I.E.E. PRIVATE INGRESS & EGRESS EASEMENT
P.S.D.E. PRIVATE STORM DRAIN EASEMENT
P.S.S.E. PRIVATE SANITARY SEWER EASEMENT
P.U.E. PUBLIC UTILITY EASEMENT
P.W.M.E. PUBLIC WATER METER EASEMENT
R.C.A.E. ROOF CROSS ACCESS EASEMENT
S.F.N.F. SEARCHED FOR NOT FOUND
(R) RADIAL BEARING
P.W.E. PRIVATE WATER EASEMENT

NOTES

- ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS AN AREA OF 57,048 SQ. FT. (GROSS) AND 41,958 SQ. FT. (NET), MORE OR LESS.
- ALL EASEMENTS CREATED BY THIS MAP ARE SHOWN AND DIMENSIONED ON SHEET 4 OF 4.



STODDARD
DOC. NO. 12042496

TRACT NO. 10247

VIEWPOINT SUBDIVISION

AN 18 UNIT RESIDENTIAL COMMON GREENS SUBDIVISION

111 & 123 FAIRCHILD DRIVE

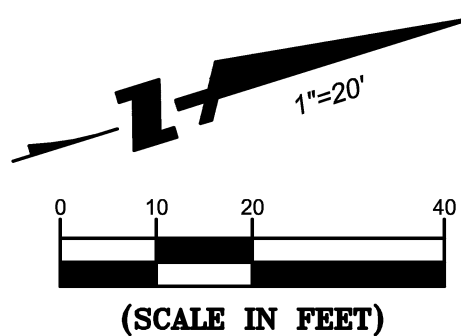
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LYING ENTIRELY WITHIN THE
 CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

 SCALE: 1" = 20' DATE: JUNE 2014

BKF ENGINEERS-SURVEYORS-PLANNERS
 1680 TECHNOLOGY DRIVE, SUITE 650
 SAN JOSE, CALIFORNIA 95110



LINE TABLE		
NO.	BEARING	LENGTH
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L3	N60°56'45"E	25.76'
L4	N60°56'45"E	20.62'
L5	N74°13'32"W	21.10'
L6	N74°13'32"W	8.45'
L7	N75°06'08"W	12.66'
L8	N75°06'08"W	13.46'
L9	N79°00'48"W	5.00'
L10	N15°56'45"E	0.66'

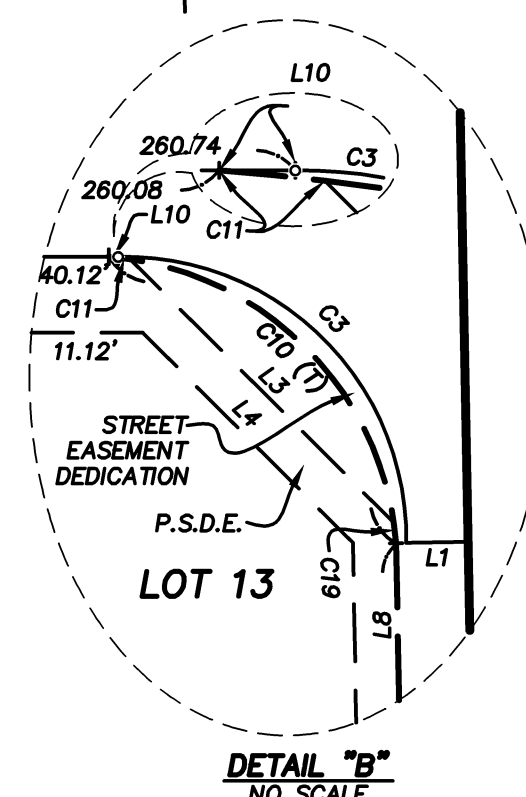
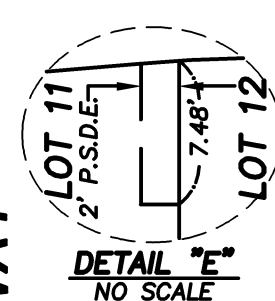
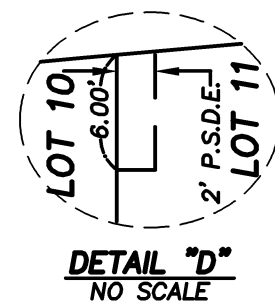
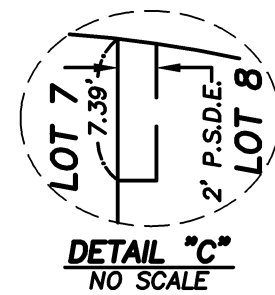
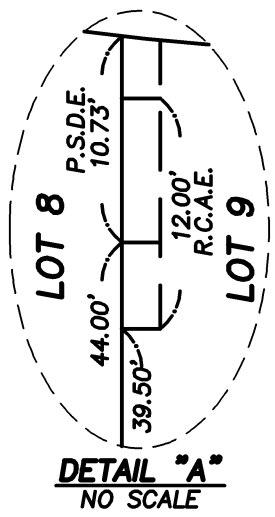
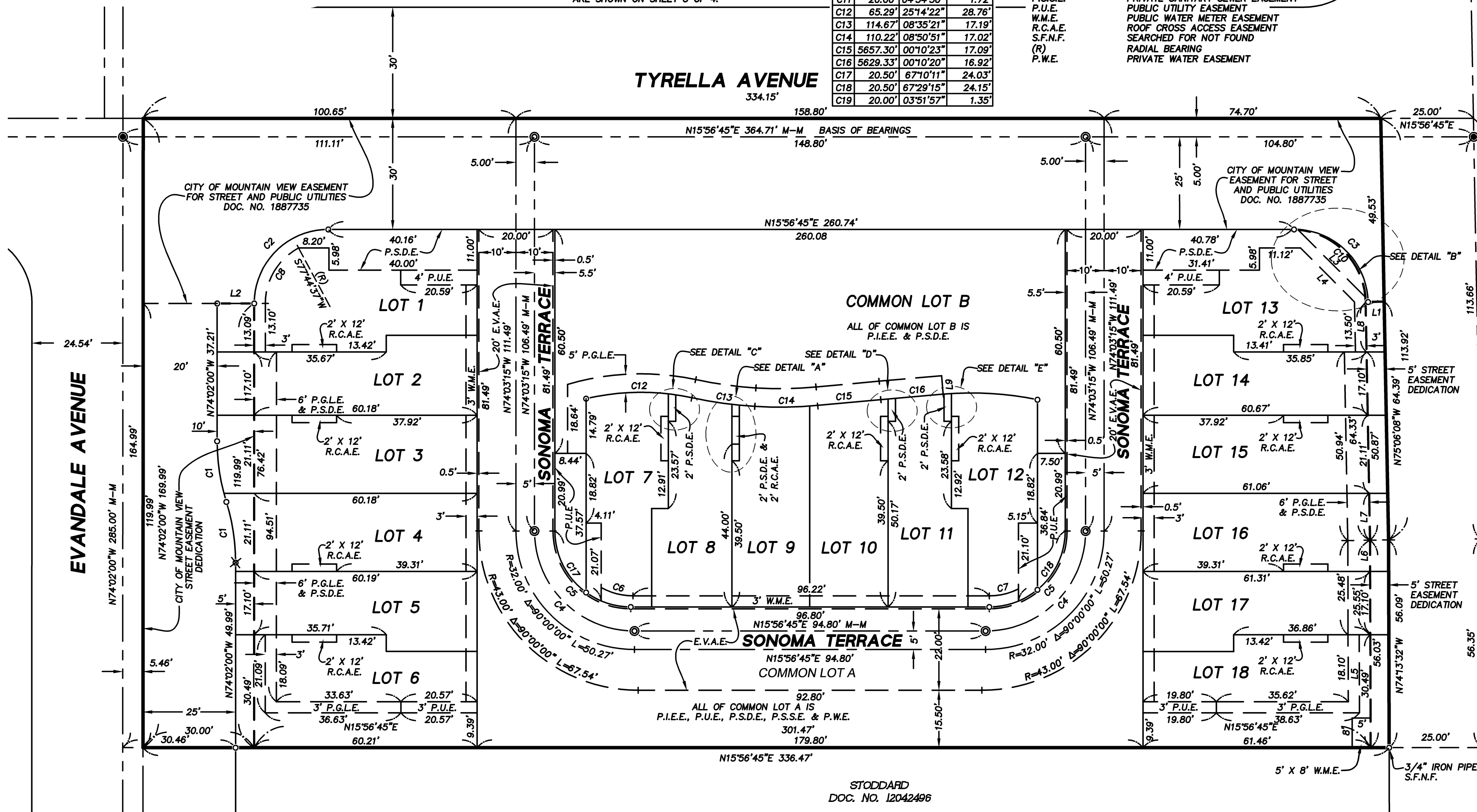
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C5	21.00'	90°00'00"	32.99'
C6	17.50'	29°11'35"	8.92'
C7	17.50'	26°39'02"	8.14'
C8	17.00'	61°46'38"	18.33'
C9	20.00'	14°40'20"	5.12'
C10	20.00'	88°57'07"	31.05'
C11	20.00'	04°54'50"	1.72'
C12	65.29'	25°14'22"	28.76'
C13	114.67'	08°35'21"	17.19'
C14	110.22'	08°50'51"	17.02'
C15	5657.30'	00°10'23"	17.09'
C16	5629.33'	00°10'20"	16.92'
C17	20.50'	67°10'11"	24.03'
C18	20.50'	67°29'15"	24.15'
C19	20.00'	03°51'57"	1.35'

LEGEND

- FOUND MONUMENT, AS NOTED
 - ⊙ SET 2-1/2" DIA. CITY STANDARD BRASS DISC MONUMENT STAMPED "LS 6868", WITH PUNCH MARK, IN CONCRETE BASE, INSIDE MONUMENT WELL WITH ROUND FRAME AND COVER.
 - SET 3/4" IRON PIPE WITH PLASTIC PLUG & TACK, STAMPED "LS 6868"
 - ✕ SET CHISELED "X" IN CONCRETE
 - DISTINCTIVE BORDER LINE
 - - - CENTER LINE
 - - - STREET EASEMENT DEDICATION LINE
 - - - EASEMENT LINE
 - - - MONUMENT LINE
- DOC. NO. DOCUMENT NUMBER
 E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT
 M-M MONUMENT TO MONUMENT DISTANCE
 P.G.L.E. PRIVATE GAS LINE EASEMENT
 P.I.E.E. PRIVATE INGRESS & EGRESS EASEMENT
 P.S.D.E. PRIVATE STORM DRAIN EASEMENT
 P.S.S.E. PRIVATE SANITARY SEWER EASEMENT
 P.U.E. PUBLIC UTILITY EASEMENT
 W.M.E. PUBLIC WATER METER EASEMENT
 R.C.A.E. ROOF CROSS ACCESS EASEMENT
 S.F.N.F. SEARCHED FOR NOT FOUND
 (R) RADIAL BEARING
 P.W.E. PRIVATE WATER EASEMENT

NOTES

- ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS AN AREA OF 57,048 SQ. FT. (GROSS) AND 41,958 SQ. FT. (NET), MORE OR LESS.
- ALL EXISTING EASEMENTS ARE SHOWN ON SHEETS 2 OF 4 AND 3 OF 4.
- ALL EASEMENT LINES WITHOUT BEARINGS ARE PARALLEL WITH AND/OR PERPENDICULAR TO THE LOT LINE.
- ALL PROPOSED LOT DIMENSIONS AND LOT AREAS ARE SHOWN ON SHEET 3 OF 4.



STODDARD
 DOC. NO. 12042496