



# City of Mountain View

## Agenda

### Council Neighborhoods Committee

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Thursday, December 12, 2024

6:30 PM

Plaza Conference Room 2nd floor

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#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. MINUTES APPROVAL

##### 3.1 Approve Minutes

**Recommendation:** Approve the Council Neighborhoods Committee meeting minutes of October 10, 2024.

**Attachments:** [October 10, 2024 CNC Minutes](#)  
[October 10, 2024 CNC Meeting Transcription](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

#### 5. NEW BUSINESS

##### 5.1 2024 Council Neighborhoods Committee Program and 2025-26 Neighborhood

**Recommendation:** 1. Receive the summary of the 2024 Neighborhood Meetings and Fiscal Year 2023-24 Neighborhood Grant Program.  
2. Receive input on and provide staff direction regarding potential modifications to the Neighborhood Grant Program.  
3. Preview and provide input on the Council Neighborhoods Committee meetings for calendar year 2025. Enter recommended action here]

**Attachments:** [December 12, 2024 Staff Memorandum](#)  
[Attachment 1](#)  
[Attachment 2](#)

#### 6. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS

#### 7. ADJOURNMENT

*AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES*

*The specific location of each meeting is noted on the agenda for each meeting which is posted at least 24 hours in advance of the meeting.*

*Questions and comments regarding the agenda may be directed to Wayne Chen, Housing Director, at 650-903-6462.*

*The agenda and staff reports may be viewed at the City Clerk's Office, 500 Castro Street, Third Floor, beginning the Monday morning before each meeting. Agenda materials may be viewed online at [mountainview.legistar.com](http://mountainview.legistar.com).*

*SPECIAL NOTICE- Reference: Americans with Disabilities Act, 1990*

*Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance may call the Housing Department 650-903-6190 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.*

*The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.*

*SPECIAL NOTICE—Any writings or documents provided to a majority of the Council Neighborhoods Committee regarding any item on this agenda will be made available for public inspection in the Housing Department, 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.*

*ADDRESSING THE COMMITTEE*

*Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.*

*Anyone wishing to address the Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes.*