

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO, THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR STREET AND UTILITY PURPOSES AND OTHER SIMILAR USES AS DULY AUTHORIZED BY THE CITY OF MOUNTAIN VIEW UNDER, UPON AND OVER THE AREAS DESIGNATED ON THIS MAP AS "PACIFIC DRIVE".

WE ALSO HEREBY DEDICATE FOR PUBLIC USE, EASEMENTS FOR UNDERGROUND PUBLIC UTILITY FACILITIES, DESIGNATED ON THIS MAP AS "PUBLIC UTILITY EASEMENT" (PUE), FOR SUCH USE AS SANITARY SEWERS, WATER MAINS, STORM DRAINS, GAS MAINS, PUBLIC UTILITIES, INCLUDING ELECTRIC, COMMUNICATION AND CABLE TELEVISION FACILITIES, AND OTHER SIMILAR USES, TOGETHER WITH APPURTENANCES THEREOF AND WITH RIGHTS OF INGRESS AND EGRESS. SAID PUBLIC UTILITY EASEMENT SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES ACROSS THOSE AREAS DESIGNED ON THIS MAP AS "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT").

THE AREA OF LAND DESIGNATED AS "PVAE" (PRIVATE VEHICLE ACCESS EASEMENT) ARE RESERVED FOR THE USE BY THE OWNERS OF LOTS 1 THROUGH 16 SHOWN ON THE HEREIN MAP AND THEIR LICENSEES, VISITORS, AND TENANTS, RECIPROCAL RIGHTS FOR INGRESS AND EGRESS. SAID EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE OF SURFACE STRUCTURES OF ANY KIND. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF SAID STRUCTURES SHALL BE BE SOLE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

THE AREA OF LAND DESIGNATED AND DELINEATED AS "PSDE" (PRIVATE STORM DRAIN EASEMENT) ARE RESERVED FOR THE USE BY THE OWNERS OF LOTS 1 THROUGH 16 FOR THE INSTALLATION AND MAINTENANCE OF THE PRIVATE STORM DRAIN FACILITIES, AND SURFACE DRAINAGE OF STORM WATER. SAID EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE OF SURFACE STRUCTURES OF ANY KIND. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF SAID FACILITIES SHALL BE BE SOLE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

THE AREA OF LAND DESIGNATED AND DELINEATED AS "PRWE" (PRIVATE RETAINING WALL EASEMENT) ARE RESERVED FOR THE USE BY THE OWNERS OF LOTS 1 THROUGH 16 FOR THE INSTALLATION AND MAINTENANCE OF RETAINING WALLS. SAID EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE OF SURFACE STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, IRRIGATION AND LANDSCAPING. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF SAID FACILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

LOTS A, B, C, AND D ARE NOT OFFERED FOR DEDICATION AND ARE RESERVED FOR THE FUTURE CONVEYANCE TO THE OWNERS AND/OR HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION. LOTS A, B, C, AND D ARE "COMMON AREA" AND ARE NOT DEDICATED FOR THE USE BY THE GENERAL PUBLIC BUT IS RESERVED FOR THE USE OF THE HOMEOWNERS OF THE SUBDIVISION FOR, BUT NOT LIMITED TO, ACCESS, PARKING, UTILITIES, DRAINAGE, INGRESS AND EGRESS IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS FOR THIS MAP. LOT A INCLUDES THE PRIVATE STREETS SHOWN ON THIS MAP.

LOT E IS RESERVED FOR FUTURE CONVEYANCE TO THE OWNERS AND/OR HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION FOR PRIVATE COMMON OPEN SPACE PURPOSES IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS FOR THIS MAP.

OWNERS: SUMMERHILL N. WHISMAN LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

NAME: _____ SIGNED: _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW ON _____ AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA STATE "SUBDIVISION MAP ACT", AND ANY OF MOUNTAIN VIEW CITY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF SAID TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

JACQUELINE ANDREWS SOLOMON _____ DATE _____
CITY ENGINEER
R.C.E. 57093
EXPIRATION DATE: 12-31-2017
CITY ENGINEER, CITY OF MOUNTAIN VIEW
SANTA CLARA COUNTY, CALIFORNIA

I, TIMOTHY Y. KO, A LICENSED CIVIL ENGINEER FOR THE CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA DO HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

TIMOTHY Y. KO _____
R.C.E. NO. 27089
EXPIRATION DATE: 03-31-2017

TRACT NO. 10317
WHISMAN VILLAS

16 RESIDENTIAL UNIT SUBDIVISION

A SUBDIVISION OF THE LAND DESCRIBED IN THE GRANT DEED RECORDED
SEPTEMBER 30, 2015 AS DOCUMENT NO. 23094401
SANTA CLARA COUNTY OFFICIAL RECORDS.
LYING ENTIRELY WITHIN THE
CITY OF MOUNTAIN VIEW, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA



WOOD RODGERS
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4670 Willow Road, Suite 125
Pleasanton, CA 94588 Tel 925.847.1556

JUNE 2016

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JOB # 3184.001

TRUSTEE'S STATEMENT

AMERICAN SECURITIES COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED ON NOVEMBER 20, 2015 AS DOCUMENT NO. 23151214, OFFICIAL RECORDS, SANTA CLARA COUNTY, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

BY: _____ DATE: _____
PRINT: _____
TITLE: _____

SURVEYOR'S STATEMENT

I, MICHAEL E. LONG, HEREBY STATE THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY MADE DURING THE MONTH OF FEBRUARY 2015 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF SUMMERHILL HOMES. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN THOSE POSITIONS ON OR BEFORE JUNE 30, 2017, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

MICHAEL E. LONG _____ DATE: _____
P.L.S 6815
EXPIRATION DATE: 09/30/2016



CITY ACCEPTANCE STATEMENT

I, LORRIE BREWER, CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW, STATE OF CALIFORNIA, HEREBY STATE THAT THE CITY COUNCIL DID AT ITS _____ MEETING HELD ON THE _____ DAY OF _____, 2016 MAKE ALL FINDING REQUIRED PURSUANT TO ARTICLE VII OF CHAPTER 28 OF THE MOUNTAIN VIEW CITY CODE AND DID DULY APPROVE THE WITHIN FINAL MAP OF _____ AND DID ACCEPT SUBJECT TO IMPROVEMENTS, ON BEHALF OF THE PUBLIC, EASEMENTS OFFERED FOR DEDICATION THEREON FOR THE PURPOSES SET FORTH IN THE OFFER OF DEDICATION.

DATE: _____
RESOLUTION NO. _____

LORRIE BREWER, MMC
CITY CLERK AND EX-OFFICIO
CLERK OF THE CITY COUNCIL OF THE OF THE
CITY OF MOUNTAIN VIEW, CALIFORNIA

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2016, _____ M IN BOOK _____
OF MAPS, AT PAGE _____ AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY
REGINA ALCOMENDRAS, COUNTY RECORDER
BY: _____
DEPUTY
FILE NUMBER: _____ FEE: _____ PAID: _____

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____, BEFORE ME, _____

PERSONALLY APPEARED, _____

WHO PROVED TO ME ON THE BASIS SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

WITNESS MY HAND: _____

PRINTED NAME: _____

MY PRINCIPLE PLACE OF BUSINESS IS IN THE
COUNTY OF: _____

MY COMMISSION EXPIRES: _____

MY COMMISSION No.: _____

TRUSTEE'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____, BEFORE ME, _____

PERSONALLY APPEARED, _____

WHO PROVED TO ME ON THE BASIS SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

WITNESS MY HAND: _____

PRINTED NAME: _____

MY PRINCIPLE PLACE OF BUSINESS IS IN THE
COUNTY OF: _____

MY COMMISSION EXPIRES: _____

MY COMMISSION No.: _____

SOILS REPORT STATEMENT

A GEOTECHNICAL INVESTIGATION HAS BEEN PREPARED BY THE FIRM OF STEVENS FERRONE & BAILEY, DATED JULY 25, 2012 AND SIGNED BY TAIMING CHEN, GE 2924 AND KENNETH C. FERRONE, GE 2513, CEG 2070.

BASIS OF BEARINGS

THE BEARING NORTH 73°37'04" WEST OF THE MONUMENT LINE OF PACIFIC DRIVE BETWEEN THE TWO FOUND MONUMENTS AS SHOWN ON THAT CERTAIN TRACT NO. 8941 CALIFORNIA STATION FILED FOR RECORD ON APRIL 16, 1997 IN BOOK 687 MAPS AT PAGES 5-21 SANTA CLARA COUNTY RECORDS WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

NOTES

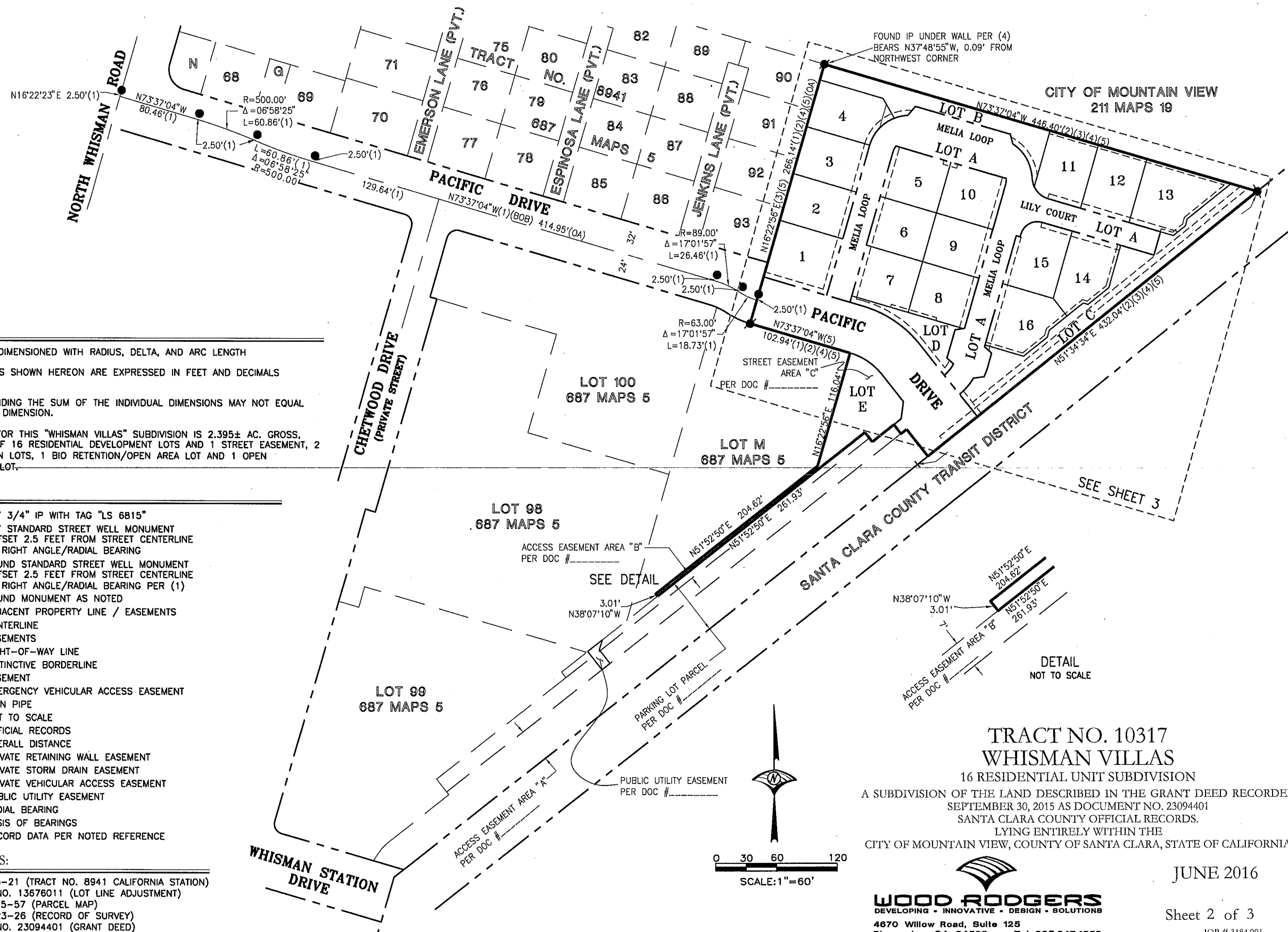
1. ALL CURVES DIMENSIONED WITH RADIUS, DELTA, AND ARC LENGTH
2. ALL DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
3. DUE TO ROUNDING THE SUM OF THE INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.
4. TOTAL AREA FOR THIS "WHISMAN VILLAS" SUBDIVISION IS 2.395± AC. GROSS, CONSISTING OF 16 RESIDENTIAL DEVELOPMENT LOTS AND 1 STREET EASEMENT, 2 BIO RETENTION LOTS, 1 BIO RETENTION/OPEN AREA LOT AND 1 OPEN SPACE/PARK LOT.

LEGEND

- SET 3/4" IP WITH TAG "LS 6815"
- SET STANDARD STREET WELL MONUMENT OFFSET 2.5 FEET FROM STREET CENTERLINE AT RIGHT ANGLE/RADIAL BEARING
- FOUND STANDARD STREET WELL MONUMENT OFFSET 2.5 FEET FROM STREET CENTERLINE AT RIGHT ANGLE/RADIAL BEARING PER (1)
- FOUND MONUMENT AS NOTED
- ADJACENT PROPERTY LINE / EASEMENTS
- CENTERLINE
- EASEMENTS
- RIGHT-OF-WAY LINE
- DISTINCTIVE BORDERLINE
- ESMT EASEMENT
- EVAE EMERGENCY VEHICULAR ACCESS EASEMENT
- IP IRON PIPE
- NTS NOT TO SCALE
- OR OFFICIAL RECORDS
- (OA) OVERALL DISTANCE
- PRWE PRIVATE RETAINING WALL EASEMENT
- PSDE PRIVATE STORM DRAIN EASEMENT
- PVAE PRIVATE VEHICULAR ACCESS EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- (R) RADIAL BEARING
- (BOB) BASIS OF BEARINGS
- () RECORD DATA PER NOTED REFERENCE

REFERENCES:

- (1) 687 MAPS 5-21 (TRACT NO. 8941 CALIFORNIA STATION)
- (2) DOCUMENT NO. 13676011 (LOT LINE ADJUSTMENT)
- (3) 672 MAPS 45-57 (PARCEL MAP)
- (4) 823 MAPS 23-26 (RECORD OF SURVEY)
- (5) DOCUMENT NO. 23094401 (GRANT DEED)



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MONUMENTS TAGGED LS 6815 WILL BE SET AT ALL FRONT AND REAR LOT CORNERS, OR AT 1.00 FOOT SETBACK FROM LOT LINES ADJACENT TO SIDEWALKS; AT 2.00 FOOT SETBACK FROM LOT LINES ADJACENT TO WALLS.

CURVE TABLE			
No.	Radius	Delta	Length
C1	41.00'	52°27'57"	37.54'
C2	41.00'	19°08'40"	13.70'
C3	17.00'	22°28'46"	6.67'
C4	17.00'	22°28'46"	6.67'
C5	21.00'	71°47'24"	26.31'
C6	21.00'	21°45'50"	7.98'
C7	21.00'	50°01'34"	18.34'
C8	27.50'	07°15'27"	3.48'
C9	36.00'	23°16'47"	14.63'
C10	68.50'	09°07'20"	10.91'
C11	60.00'	20°07'43"	21.08'
C12	41.00'	24°22'46"	17.45'
C13	41.00'	71°36'37"	51.24'
C14	43.00'	54°38'23"	41.01'
C15	17.00'	90°00'00"	26.70'
C16	50.00'	35°11'38"	30.71'
C17	50.00'	34°57'19"	30.50'
C18	50.00'	00°14'19"	0.21'

RADIAL LINE TABLE	
No.	Bearing
R1	N21°09'07"W
R2	N02°00'27"W
R3	N51°08'18"W
R4	N33°31'57"W
R5	N83°54'10"W
R6	S66°24'30"W
R7	S66°21'37"W
R8	S62°01'42"W
R9	S64°29'44"W
R10	S58°44'51"W
R11	S38°37'08"W
R12	S38°44'55"W
R13	N45°31'53"W

