



Mayor Ellen Kamei  
Vice Mayor Emily Ann Ramos  
Councilmember Chris Clark  
Councilmember Alison Hicks  
Councilmember John McAlister  
Councilmember Lucas Ramirez  
Councilmember Pat Showalter

Kimbra McCarthy, City Manager  
Jennifer Logue, City Attorney  
Heather Glaser, City Clerk

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**Council Chambers and Video Conference, 500 Castro  
St., Mountain View, CA 94041**

**5:30 PM**

**Tuesday, September 9, 2025**

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**JOINT MEETING OF CITY COUNCIL (REGULAR) AND SHORELINE REGIONAL PARK COMMUNITY  
(SPECIAL)**

This meeting is being conducted with a virtual component. Anyone wishing to address the Council virtually may join the meeting online at: <https://mountainview.zoom.us/j/84351267142> or by dialing (669) 900-9128 and entering Webinar ID: 843 5126 7142. When the Mayor announces the item on which you wish to speak, click the “raise hand” feature in Zoom or dial \*9 on your phone. When the Mayor calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself. Spanish or Chinese interpretation is available at no cost via Zoom upon request. Please contact the City Clerk's office by 5:00 p.m. at least two business days prior to the day of the scheduled Council meeting by phone at (650) 903-6304 or by email at [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov)

Esta reunión se está llevando a cabo con un componente virtual. Cualquier persona que desee dirigirse al Concejo virtualmente, puede unirse a la reunión en: <https://mountainview.zoom.us/j/84351267142> o marcando al (669) 900-9128 e ingresando el ID del Seminario Web. Cuando la alcaldesa anuncie el punto en el que usted desee hablar, haga clic en “levantar la mano” en Zoom o marque \*9 en su teléfono. Si participa por medio de una llamada telefónica, presione \*6 para proporcionar su comentario público cuando la alcaldesa mencione su nombre. Interpretación en español y chino disponible sin costo por medio de Zoom si se solicita. Comuníquese con la Oficina de la Secretaría Municipal antes de las 5:00 p. m. con al menos dos días hábiles antes del día en que la reunión del Concejo está programada. Comuníquese por teléfono al (650) 903-6304 o por correo electrónico a [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov)

本次会议的举行将包括虚拟方式。任何希望以虚拟方式向市议会发表意见的人都可以通过以下方式在线参加会议: <https://mountainview.zoom.us/j/84351267142> 或拨打 (669) 900-9128 并输入网络会议ID: 843 5126 7142。当市长宣布您希望发言的项目时, 请点击Zoom中的“举手”(“raise hand”)功能, 或在电话上拨打\*9。当市长叫到您的名字时, 如果您是通过电话参与, 请按\*6取消静音。西班牙语或中文口译服务可根据要求通过Zoom免费提供。请至少在预定的市议会会议召开的两个工作日前的下午 5:00 之前通过以下方式联系市书记 办公室, 致电 (650) 903-6304 或发送电子邮件至 [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov)

**TELECONFERENCE NOTICE:**

Councilmember John McAlister will participate in the meeting by teleconference pursuant to Government Code §54953(b) from Hilton Garden Inn Boston Canton, 110 Royall St., Revere Room, Canton, MA 02021. The teleconference location will be accessible to the public and the agenda for the meeting will be posted at that location pursuant to Government Code Section 54953(b)(3). Members of the public have the opportunity to address the legislative body at this location.

**5:30 P.M.-CLOSED SESSION****1. CLOSED SESSION ANNOUNCEMENT (OPEN SESSION)****2. CLOSED SESSION (PLAZA CONFERENCE ROOM)**

- 2.1** Conference with Legal Counsel-Existing Litigation (California Government Code §54956.9(d)(1)); Name of case: Whisman Action Committee v. City of Mountain View; et. al., Santa Clara County Superior Court, Case No. 25CV465735

**6:30 P.M.-REGULAR SESSION****1. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL****2. CLOSED SESSION REPORT****3. PRESENTATION**

This is a presentation only. The City Council will not take any action.

- 3.1** Hispanic Heritage Month Proclamation

**4. CONSENT CALENDAR**

These items will be approved by one motion unless any member of the Council or audience wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

- 4.1** Approve Minutes

**Recommendation(s):** Acting as the City Council and Board of Directors of the Shoreline Regional Park Community, approve the meeting minutes of June 10, 2025 and June 24, 2025.

**Attachment(s):** [06-10-25 Council and Shoreline Minutes](#)  
[06-24-25 Council and Shoreline Minutes](#)

- 4.2** 2025 Building Codes Update (Second Reading)

**Recommendation(s):** 1. Adopt an Ordinance of the City of Mountain View Amending the Mountain View City Code to Delete Chapter 8, Article VIII (Floodplain Management), in its Entirety and Adopt a New Chapter 48 (Floodplain Management), and Finding that the Amendments

are Exempt from Review Under the California Environmental Quality Act, to be read in title only, further reading waived (Attachment 1 to the Council Report). (First reading: 7-0)

2. Adopt an Ordinance of the City of Mountain View Adopting the 2024 International Property Maintenance Code with Local Amendments, Amending the Mountain View City Code to Delete Chapter 8, Article V (2021 International Property Maintenance Code) in its Entirety and Adopt a New Article VI (Property Maintenance Code) in Chapter 25 (Neighborhood Preservation) to Locate With Other Similar City Regulations, and Finding that the Amendments are Exempt from Review Under the California Environmental Quality Act, to be read in title only, further reading waived (Attachment 2 to the Council report). (First reading: 7-0)

3. Adopt an Ordinance of the City of Mountain View Amending Chapter 24 (Hazardous Materials) of the Mountain View City Code to Streamline Content and Make Other Clarifying Amendments, and Finding that the Amendments are Exempt from Review under the California Environmental Quality Act, to be read in title only, further reading waived (Attachment 3 to the Council Report). (First reading: 7-0)

4. Adopt an Ordinance of the City of Mountain View: (1) Repealing Local Amendments to the 2022 California Building Standards Code; (2) Adopting Local Amendments to the 2025 California Building Standards Code, Including the 2025 California Energy Code; (3) Amending Chapter 8 (Buildings) and Chapter 14 (Fire Prevention) of the Mountain View City Code to Comply with Changes to State Law; (4) Adopting Findings to Support the Local Amendments; and (5) Finding this Ordinance is Exempt from Review Under the California Environmental Quality Act, to be read in title only, further reading waived (Attachment 4 to the Council Report). (First reading: 7-0)

**Attachment(s):** [Council Report](#)

[ATT 1 - Ordinance for a New Chapter 48 \(Floodplain Management\)](#)

[ATT 2 - Ordinance for Chapter 25 \(Neighborhood Preservation\) Amendment](#)

[ATT 3 - Ordinance for Chapter 24 \(Hazardous Materials\) Amendments](#)

[ATT 4 - Ordinance for Chapters 8 \(Buildings\) and 14 \(Fire Prevention\)](#)

[ATT 5 - Redlined Excerpt from Attachment 4](#)

#### 4.3 Tennis Advisory Committee Establishing Resolution

**Recommendation(s):** Adopt a Resolution of the City Council of the City of Mountain View to Establish the Tennis Advisory Committee and Prescribing the Duties, Responsibilities, and Membership Thereof, to be read in title only, further reading waived (Attachment 1 to the Council report).

**Attachment(s):** [Council Report](#)  
[ATT 1 - Resolution](#)

**4.4 Temporary Closure of Parking Lot 12 for California Farmers' Market Association Use, Not to Exceed Six Sundays through February 8, 2026**

**Recommendation(s):** 1. Adopt a Resolution of the City Council of the City of Mountain View Authorizing Temporary Closure of Parking Lot 12 from 7:30 a.m. through 2:30 p.m. on Select Sundays Occurring Between September 21, 2025 and February 8, 2026, Not to Exceed Six Sundays, for Use by the California Farmers' Market Association, to be read in title only, further reading waived (Attachment 1 to the Council report).

2. Authorize the City Manager or designee to amend an agreement with the California Farmers' Markets Association for the temporary use of Parking Lot 12 for select Sundays occurring between September 21, 2025 and February 8, 2026, not to exceed six Sundays.

**Attachment(s):** [Council Report](#)  
[ATT 1 - Resolution](#)

**4.5 Employer Health Contribution for Safety Employees and Retired Annuitants Under the Public Employees' Medical and Hospital Care Act**

**Recommendation(s):** 1. Adopt a Resolution of the City Council of the City of Mountain View Fixing the Employer Contribution at an Equal Amount for Employees and Annuitants Under the Public Employees' Medical and Hospital Care Act with Respect to a Recognized Employee Organization (Group 001 Safety-Fire), to be read in title only, further reading waived (Attachment 1 to the Council report).

2. Adopt a Resolution of the City Council of the City of Mountain View Fixing the Employer Contribution at an Equal Amount for Employees and Annuitants Under the Public Employees' Medical and Hospital Care Act with Respect to a Recognized Employee Organization (Group 002 Safety-Police), to be read in title only, further reading waived (Attachment 2 to the Council report).

**Attachment(s):** [Council Report](#)  
[ATT 1 - Fire Resolution](#)  
[ATT 2 - Police Resolution](#)

**4.6 Visual Arts Committee Reestablishing Resolution**

**Recommendation(s):** Adopt a Resolution of the City Council of the City of Mountain View Reestablishing the Visual Arts Committee and Prescribing Anew the Duties, Responsibilities, Powers, and Membership Thereof, to be read in title only, further reading waived (Attachment 1 to the Council report).

**Attachment(s):** [Council Report](#)  
[ATT 1 - Resolution](#)

#### 4.7 Alcoholic Beverage Control Grant - Acceptance

**Recommendation(s):** Adopt a Resolution of the City Council of the City of Mountain View Accepting an Alcohol Policing Partnership Grant from the State of California in the Amount of Fifty-One Thousand Four Hundred Sixty-Four Dollars (\$51,464) to Develop a Strategic Approach to Eliminating the Crime and Public Nuisance Problems Associated with Problematic Alcoholic Beverage Outlets and Authorizing the City Manager or Designee to Take All Steps Necessary to Receive the Grant Funds, to be read in title only, further reading waived (Attachment 1 to the Council report).

**Attachment(s):** [Council Report](#)  
[ATT 1 - Resolution](#)

#### 4.8 Upgrades to the Irrigation Pump Station (Phase 1), Project 19-43-Plans and Specifications Approval and Bidding Authorization

**Recommendation(s):**

1. Find that, in accordance with California Environmental Quality Act (CEQA) requirements, Upgrades to the Irrigation Pump Station (Phase 1), Project 19-43, is categorically exempt as Class 2, Replacement or Reconstruction, under CEQA Guidelines (Title 14, Division 6, Chapter 3, Article 3 of the California Code of Regulations), Section 15302(c).
2. Acting in its capacity as the Board of Directors (Board) for the Shoreline Regional Park Community, transfer and appropriate \$3,768,136 of 2018 Shoreline Series B Bond Proceeds from Charleston Road Improvements, Design and Construction, Project 19-34, to Upgrades to the Irrigation Pump Station (Phase 1), Project 19-43, increasing the total project budget to \$6,534,000, of which 96% is from the Shoreline Regional Park Community Fund.
3. Approve plans and specifications for Upgrades to the Irrigation Pump Station (Phase 1), Project 19-43, and authorize staff to advertise the project for bids.
4. Authorize the City Manager or designee and the Community Manager or designee to award the construction contract to the lowest responsive responsible bidder if the bid is within the total project budget of \$6,534,000.
5. Authorize the City Manager or designee and the Community Manager or designee to amend the professional services agreement with Schaaf and Wheeler, a California corporation (Entity No. 1267901), for Upgrades to the Irrigation Pump Station, Project 19-43, increasing compensation by \$150,000 for additional professional services for a total amount not to exceed \$658,000.

6. Authorize the City Manager or designee and the Community Manager or designee to execute a professional services agreement with Marina Construction Management, Inc. (Entity No. 6081240), to provide construction management and inspection services for Upgrades to the Irrigation Pump Station, Project 19-43, in a not-to-exceed amount of \$430,000.

**Attachment(s):** [Council Report](#)

#### 4.9 Shoreline Boathouse Expansion, Project 20-39-Various Actions

**Recommendation(s):** Find that, in accordance with the California Environmental Quality Act (CEQA) requirements, Shoreline Boathouse Expansion, Project 20-39, is categorically exempt as Class 1, Minor Alteration of Existing Public Facilities, under CEQA Guidelines Section 15301.

2. Acting in its capacity as Board of Directors of the Shoreline Regional Park Community, transfer and appropriate \$310,000 of Shoreline Regional Park Community Funds from Planned and Emergency Facilities Projects, Project 19-18, to Shoreline Boathouse Expansion, Project 20-39, increasing the total project budget to \$11,967,000, of which 100% is from the Shoreline Regional Park Community.

3. Acting in its capacity as Board of Directors of the Shoreline Regional Park Community, transfer and appropriate \$2,810,000 of 2018 Shoreline Series B Bond Proceeds from Charleston Road Improvements, Design, and Construction, Project 19-34, to Shoreline Boathouse Expansion, Project 20-39, increasing the total project budget to \$14,777,000, of which 100% is from the Shoreline Regional Park Community.

4. Approve plans and specifications for Shoreline Boathouse Expansion, Project 20-39, and authorize staff to advertise the project for bids.

5. Authorize the City Manager or designee to award a construction contract to the lowest responsible responsive bidder if the bid is within the available project budget of \$14,777,000.

6. Acting in its joint capacity as the City Council of the City of Mountain View and Board of Directors of the Shoreline Regional Park Community, authorize the City Manager and Community Manager, or designees, to amend the professional services agreement with Bull Stockwell Allen Architects, a California corporation (Entity No. 0614724), for an additional amount of \$38,500 to provide additional professional services for Shoreline Boathouse Expansion, Project 20-39, for a total not-to-exceed amount of \$708,298.

7. Authorize the City Manager or designee to award a professional services agreement with Marina Construction Management, Inc., a California corporation (Entity No.

6081240), to provide construction engineering and inspection services, for Shoreline Boathouse Expansion, Project 20-39, for a total not-to-exceed amount of \$1,025,000.

**Attachment(s):** [Council Report](#)

**4.10 Shoreline Landfill Master Plan Update, Project 25-33, and Sunnyvale Recycled Water Service Agreement-Additional Appropriation and Agreement Execution**

- Recommendation(s):**
1. Acting in its capacity as the Board of Directors for the Shoreline Regional Park Community, ratify the transfer and appropriation of \$300,000 from the Shoreline Regional Park Community Fund to Shoreline Landfill Master Plan Study Update, Project 25-33, increasing the total project budget to \$1,020,000, of which 100% is from the Shoreline Regional Park Community Fund.
  2. Acting in its capacity as the Board of Directors for the Shoreline Regional Park Community, ratify the authorization for the Community Manager or designee to execute a professional services agreement with Tetra Tech BAS, Inc. (Business Entity No. 1346576), for Shoreline Landfill Master Plan Study Update, Project 25-33, in an amount not to exceed \$900,000.
  3. Ratify the authorization for the City Manager or designee to execute an Interagency Recycled Water Service Agreement with the City of Sunnyvale to provide recycled water services to the LinkedIn Middlefield Campus in Mountain View.

**Attachment(s):** [Council Report](#)

**4.11 1001 North Shoreline Boulevard and 851 and 853 Sierra Vista Avenue-Public Improvements**

- Recommendation(s):**
1. Accept the public improvements and City-funded infrastructure improvements for the development at 1001 North Shoreline Boulevard for maintenance throughout their useful life.
  2. Accept the remaining portion of the public improvements for the development at 851 and 853 Sierra Vista Avenue for maintenance throughout their useful life.

**Attachment(s):** [Council Report](#)

**4.12 Evelyn Park, Project 21-60; and Intersection Traffic Signal System-Major Replacement and Upgrades (Shoreline Boulevard/Latham Street-Church Street), Projects 17-27, 19-27, 20-27, and 21-27-Construction Acceptance**

- Recommendation(s):**
1. Accept Evelyn Park, Project 21-60, and authorize the final contract payment.
  2. Accept Intersection Traffic Signal System-Major Replacement and Upgrades (Shoreline Boulevard/Latham Street-Church Street), Projects 17-27, 19-27, 20-27, and 21-27, and authorize the final contract payment.

**Attachment(s):** [Council Report](#)

**4.13 National Opioids Settlements - Additional Settlements**

**Recommendation(s):** Authorize the City of Mountain View to participate in the National Opioids Settlements with Purdue Pharma L.P. & Sackler Family, and eight opioid manufacturers, Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus, and authorize the City Manager or designee to execute related settlement participation forms and agreements, including agreement(s) with the state or county for use of settlement proceeds without further Council action.

**Attachment(s):** [Council Report](#)

**4.14 Appropriation of CDBG Funds for Paulson Park I and Monte Vista Terrace Affordable Housing Projects**

**Recommendation(s):** Adopt A Resolution of the City Council of the City of Mountain View (1) Appropriating \$968,476 from the Community Development Block Grant (CDBG) Subfund to the Paulson Park I Roof Replacement Project; (2) Appropriating \$1,364,324 from the CDBG Subfund to the Monte Vista Terrace Roof Replacement and Elevator Modernization Project; and (3) Authorizing the City Manager or Designee to Negotiate and Execute the Loan Agreement(s), Affordable Housing Regulatory Agreement(s), and Related Documents with MidPen Housing; and (4) Authorizing the City Manager to Negotiate and Execute Amendments to these Agreements without Returning to Council, to be read in title only, further reading waived (Attachment 1 to Council Report).

**Attachment(s):** [Council Report](#)

[ATT 1 - Resolution](#)

**4.15 Tree Mitigation Agreement for Landings Project at 2001 Landings Drive (formerly 1860-2159 Landings Drive)**

**Recommendation(s):** Authorize the City Manager or designee to execute a tree mitigation agreement with Google LLC to allow the City to receive funding in an amount not to exceed \$703,000 and other commitments, including providing and installing trees, related to mitigation of tree removals at 2001 Landings Drive.

**Attachment(s):** [Council Report](#)

[ATT 1 - Draft Tree Mitigation Agreement](#)

[ATT 2 - Tree Site Plan](#)

**5. ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS**

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. Speakers are allowed to speak on any topic within the City Council's subject matter jurisdiction for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Council from acting on nonagenda items.

**6. PUBLIC HEARINGS**



**6.1 Rowhouse Development at 828-836 Sierra Vista Avenue and 1975-1979 Colony Street**

**Recommendation(s):** 1. Adopt a Resolution of the City Council of the City of Mountain View Conditionally Approving a Planned Unit Development Permit and Development Review Permit to Construct a New 20-Unit Rowhouse Development with a Below-Market-Rate (BMR) Alternative Mitigation Proposal and Utilizing State Density Bonus Law on a 0.99-Acre Project Site Located at 828-836 Sierra Vista Avenue and 1975-1979 Colony Street (APN 153-04-001, 153-04-017, 153-04-018 and 153-04-019); and Finding the Project to be Categorically Exempt from the California Environmental Quality Act (CEQA) Pursuant to Section 15332 ("In-Fill Development Projects") of the CEQA Guidelines, to be read in title only, further reading waived (Attachment 1 to the Council report).

2. Adopt a Resolution of the City Council of the City of Mountain View Conditionally Approving a Vesting Tentative Map to Create 20 Residential Lots and Two Common Lots at 828-836 Sierra Vista Avenue and 1975-1979 Colony Street (APN 153-04-001, 153-04-017, 153-04-018, and 153-04-019); and Finding the Project to be Categorically Exempt from the California Environmental Quality Act (CEQA) Pursuant to Section 15332 ("In-Fill Development Projects") of the CEQA Guidelines, to be read in title only, further reading waived (Attachment 2 to the Council report).

**Attachment(s):** [Council Report](#)  
[ATT 1 - Project Resolution](#)  
[ATT 2 - Vesting Tentative Map Resolution](#)  
[ATT 3 - Project Plans](#)  
[ATT 4 - Administrative Zoning/Subdivision Committee Meeting, 07-23-25](#)  
[ATT 5 - Alternative Mitigation Proposal](#)

**6.2 CDBG Homekey Grant Closeout**

**Recommendation(s):** Review the results of the projects funded by the State Community Development Block Grant Homekey program to support the interim housing development at 2566 Leghorn.

**Attachment(s):** [Council Report](#)

**7. NEW BUSINESS****7.1 Community Ownership Action Plan - Housing Element Program 3.2**

**Recommendation(s):** Staff recommends that the City Council take the following actions on the Community Ownership Action Plan:

1. Approve the Community Ownership Action Plan vision and guiding principles (Topic 3).
2. Approve the recommended City roles (Topic 5).

3. Approve the recommended terms for City Funding for Community Ownership projects and a Technical Assistance Grant Program.
4. Adopt a Resolution of the City Council of the City of Mountain View to appropriate \$75,000 from the General Housing Fund for a Technical Assistance Grant Program (Topic 6), to be read in title only, further reading waived (Attachment 1 to the Council report).
5. Approve the recommendation to fund services through the Small Technical Assistance Grant Program to support goals related to the Opportunity to Purchase Act, and continue to monitor the feasibility of an Opportunity to Purchase program in the future (Topic 7).

**Attachment(s):** [Council Report](#)  
[ATT 1 - Resolution](#)  
[ATT 2 - COAPAC Meeting Summaries](#)

## **7.2 Amendments to Funding and Joint Use Agreement and Transfer of Development Rights Memorandum of Understanding with Los Altos School District**

- Recommendation(s):** 1. Approve the First Amendment to the Funding and Joint Use Agreement Between the City of Mountain View and Los Altos School District (Attachment 1 to the Council Report) and authorize the City Manager or designee to execute this Amendment.
2. Approve the First Amendment to Memorandum of Understanding Between the City of Mountain View and Los Altos School District (Transfer of Development Rights Program) (Attachment 3 to the Council report) and authorize the City Manager or designee to execute this Amendment.

**Attachment(s):** [Council Report](#)  
[ATT 1 - First Amendment to the FJUA – Clean](#)  
[ATT 2 - First Amendment to the FJUA – Redline](#)  
[ATT 3 - First Amendment to the TDR MOU – Clean](#)  
[ATT 4 - First Amendment to the TDR MOU – Redline](#)  
[ATT 5 - 2019 FJUA](#)

## **8. COUNCIL, STAFF/COMMITTEE REPORTS**

No action will be taken on any questions raised by the Council at this time.

## **9. ADJOURNMENT**

NOTICE TO THE PUBLIC:

There is a 90-day limit for the filing of a challenge in Superior Court to certain City administrative decisions and orders which require a hearing by

law, the receipt of evidence and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting.

The agenda, reports, and any writings or documents provided to a majority of the City Council regarding any item on this agenda are posted at <https://mountainview.legistar.com> under the meeting details for the date of this meeting. The agenda may also be viewed at City Hall, 500 Castro Street, the City Clerk's Office, 500 Castro Street, Third Floor and at the Mountain View Library, 585 Franklin Street, beginning the Friday morning prior to Tuesday City Council meetings. Printed copies of the agenda, reports, and any writings or documents already provided to a majority of the City Council regarding any item on this agenda may be requested at the City Clerk's Office during normal business hours.

The Council may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise. Per Council Policy A-13, no new items of business will begin after 10:00 p.m. unless an exception is made by vote of the Council.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399 or by email at [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov) 48 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1)). If you have a hearing or speech disability, please use the California Relay System at 711, TDD 650-967-0158 or 800-735-2929.

The City of Mountain View does not discriminate on the basis of race, color, religion, national origin, sex, disability, age, source of income, gender, gender expression or identity, or any other State or Federal protected class in any of its policies, procedures or practices. This nondiscrimination policy covers admission and access to, or treatment or employment in, the City of Mountain View programs and activities. For inquiries regarding the nondiscrimination policy, please contact the City's Section 504 Coordinator at [laurel.james@mountainview.gov](mailto:laurel.james@mountainview.gov) or 650-903-6397.

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#### ADDRESSING THE COUNCIL:

Email comments to [city.council@mountainview.gov](mailto:city.council@mountainview.gov) by 4:30 p.m. on the meeting date. Emails will be received directly by the City Council. Please identify the Agenda item number in the subject line of your email. Requests to show an audio or video presentation during a Council meeting should be directed to [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov) by 4:30 p.m. on the meeting date.

Anyone wishing to address the Council in person must complete a blue speaker card indicating the name you would like to be called by when it is your turn to speak and the item number on which you wish to speak. Please complete one blue speaker card for each item on which you wish to speak. Virtual and in-person speakers will be called in order as determined by the Mayor.

Pursuant to Council Policy A-13, an individual speaker shall have up to 3 minutes to address the Council. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Mayor may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Council by majority vote.

If requested in advance of the public input portion of the agenda item to the Mayor or City Clerk, a speaker who represents five or more members of the public in attendance who complete cards but elect not to speak may have up to 10 minutes to address the Council, if the Mayor determines that such extension will reduce the total number of speakers who planned to speak.

An applicant and/or appellant for a zone change, precise plan or quasi-judicial hearing or appeal to the Council shall have up to 10 minutes to address the Council and, with the consent of the Council, two minutes of rebuttal at the conclusion of all public speakers.

The presiding officer may remove or cause the removal of any individual(s) for disrupting a meeting in accordance with California Government Code section 54957.95, as may be amended from time to time. In accordance with California Government Code section 54957.9, as may be amended from time to time, the Council may order a meeting room cleared and continue in session in the event a meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of the meeting impossible, and order cannot be restored by the removal of individuals who are disrupting the meeting.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.