

SHEET INDEX

- TM.1 VESTING TENTATIVE MAP FOR CONDOMINIUM PURPOSES
- C.1 BOUNDARY AND EXISTING CONDITIONS
- C.2 SITE PLAN & PRELIMINARY UTILITY PLAN
- C.3 PRELIMINARY GRADING & DRAINAGE
- C.3.1 SITE SECTIONS
- C.4 PRELIMINARY STORMWATER MANAGEMENT PLAN
- C.5 PRELIMINARY FIRE SERVICE PLAN
- C.6 PRELIMINARY GARBAGE SERVICE PLAN
- C.7 BUILDING SETBACK EXHIBIT
- C.8 TREE REMOVAL OVERLAY EXHIBIT

VICINITY MAP
NOT TO SCALE

GENERAL NOTES:

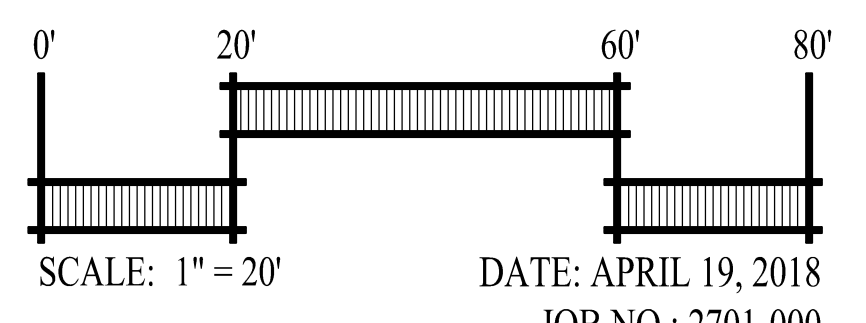
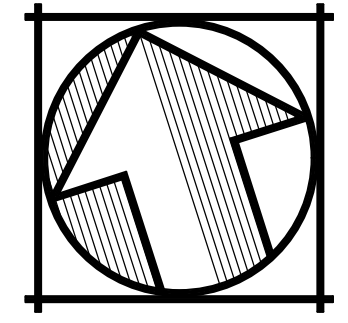
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|----------------------------|--|-----------------------------|---|
| 1. APPLICANT: | SUMMERHILL HOMES, LLC
777 SOUTH CALIFORNIA AVENUE
PALO ALTO, CA 94304
(650) 842-2360
JOHN HICKEY | 18. PROPOSED USE: | RESIDENTIAL |
| 2. CIVIL ENGINEER: | CARLSON, BARBEE & GIBSON, INC.
2833 CAMINO RAMON, SUITE 350
SAN RAMON, CA 94583
(925) 866-0322
RYAN HANSEN, P.E. | 19. UTILITIES: | WATER: CITY OF MOUNTAIN VIEW
SEWER: CITY OF MOUNTAIN VIEW
STORM DRAIN: CITY OF MOUNTAIN VIEW
GAS & ELECTRIC: PACIFIC GAS & ELECTRIC
TELEPHONE & CABLE TV: TBD |
| 3. GEOTECHNICAL ENGINEER: | ENGO INCORPORATED
2010 CROW CANYON PLACE, SUITE 250
SAN RAMON, CA 94583
(925) 866-9000
THEODORE P. BAYHAM, G.E. | 20. WATER SYSTEM: | ALL BUILDINGS TO BE SERVED BY NFPA 13 WATER SYSTEM WHICH UTILIZES A SEPARATE FIRE/DOMESTIC WATER SERVICE. |
| 4. ARCHITECT: | WILLIAM HEZMALHALCH ARCHITECTS, INC.
5000 EXECUTIVE PARKWAY, SUITE 375
SAN RAMON, CA 94583
(925) 627-1170
ROBERT LEE | 21. FLOOD ZONE DESIGNATION: | ZONE X - AREA WITH REDUCED FLOOD RISK DUE TO LEVEE |
| 5. CONTOUR INTERVAL: | 1 FOOT (EXISTING) | 22. TRASH/RECYCLE: | INDIVIDUAL UNIT CAN PICKUP TO BE PROVIDED BY CITY OF MOUNTAIN VIEW |
| 6. ADDRESS: | 535 & 555 WALKER DR.
619 & 629 ALAMO CT.
640 TAYLOR CT. | 23. STREETS: | ALL PROPOSED STREETS AND ALLEYS ARE PRIVATE |
| 7. APN: | 160-04-005
160-04-006
160-04-007
160-04-008
160-04-009 | 24. GRADING: | PROPOSED GRADING AS SHOWN IS PRELIMINARY, FINISHED GRADING IS SUBJECT TO FINAL DESIGN |
| 8. EXISTING ZONING: | R3-1 | 25. DIMENSIONS: | ALL PARCEL AND LOT DIMENSIONS SHOWN ARE APPROXIMATE AND MAY CHANGE DURING FINAL DESIGN |
| 9. PROPOSED ZONING: | R3-1 | 26. PHASING: | PROJECT MAY BE CONSTRUCTED IN MULTIPLE PHASES |
| 10. SITE AREA: | 2,145± AC | 27. EROSION CONTROL: | EROSION CONTROL WILL BE PREPARED PER CITY STANDARDS AND ABAG RECOMMENDATIONS |
| 11. EXISTING LOTS: | 5 | 28. COMMON AREAS: | COMMON AREAS TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION |
| 12. PROPOSED LOTS/PARCELS: | 15 | 29. TREES: | EXISTING TREES ON SITE TO BE REMOVED AS SHOWN ON SHEET C.1. |
| 13. NUMBER OF UNITS: | 58 | 30. BENCHMARK: | CITY OF MOUNTAIN VIEW BENCHMARK NO. III-07 BRASS DISK STAMPED "III-07" SET IN THE TOP OF CURB AT THE CENTER OF SOUTHWEST RETURN OF EASY STREET AT WALKER DRIVE
ELEVATION: 53.902 FEET (NAVD 1988) |
| 14. GENERAL PLAN: | MEDIUM-HIGH DENSITY RESIDENTIAL (26 TO 35 DU/AC) | 31. BASIS OF BEARINGS: | THE BASIS OF BEARINGS FOR THIS SURVEY IS FOUND MONUMENTS IN TYRELLA AVENUE, THE BEARING BEING N16°21'55"E PER TRACT 10320 (890 M 25) |
| 15. DENSITY: | 27.0± DU/AC | 32. CONDOMINIUM MAP: | A CONDOMINIUM MAP WILL BE RECORDED FOR LOTS 1 THROUGH 11 AND THE SUBDIVISION IS A CONDOMINIUM PROJECT AS DEFINED IN SECTIONS 4125 AND 4285 ET. SEQ. OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND FILED PURSUANT TO THE SUBDIVISION MAP ACT. THE TOTAL NUMBER OF CONDOMINIUM DWELLING UNITS SHALL BE NO MORE THAN 58 RESIDENTIAL CONDOMINIUM UNITS FOR LOTS 1 THROUGH 11 |
| 16. LOT SIZE: | MINIMUM: 3,573± SF
MAXIMUM: 8,571± SF | | |
| 17. EXISTING USE: | RESIDENTIAL | | |

ABBREVIATIONS

AC	ACRES
BLDG	BUILDING
BW	BACK OF WALK
C	COMPACT PARKING STALL
CB	CATCH BASIN
CI	CENTERLINE
D/W	DRIVEWAY
EG	EXISTING GROUND ELEVATION
EX	EXISTING
FF	FINISHED FLOOR ELEVATION
FH	FIRE HYDRANT
FI	FIELD INLET
FL	FLOWLINE
GR	GRATE
HP	HIGH POINT
JT	JOINT TRENCH
LL	LOT LINE
LP	LOW POINT
L/S	LANDSCAPE
MH	MANHOLE
P	PAD ELEVATION
PAE	PUBLIC ACCESS EASEMENT
PL	PROPERTY LINE
PR	PROPOSED
PSSE	PUBLIC SANITARY SEWER EASEMENT
PUE	PUBLIC UTILITY EASEMENT
PWE	PUBLIC WATER LINE EASEMENT
R/W	RIGHT OF WAY
SD	STORM DRAIN
SF	SQUARE FEET
SL	STREET LIGHT
SS	SANITARY SEWER
S/W	SIDEWALK
TC	TOP OF CURB
TRC	TOP OF ROLLED CURB
TYP	TYPICAL
UTS	UNDERGROUND TREATMENT SYSTEM
W	WATER

VESTING TENTATIVE MAP FOR CONDOMINIUM PURPOSES WALKER DRIVE

CITY OF MOUNTAIN VIEW SANTA CLARA COUNTY CALIFORNIA



DATE: APRIL 19, 2018
JOB NO.: 2701-000

cbg Carlson, Barbee & Gibson, Inc.
CIVIL ENGINEERS • SURVEYORS • PLANNERS
WWW.CBANDG.COM

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SACRAMENTO, CALIFORNIA (916) 375-1877

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