



City of Mountain View

Minutes

Environmental Planning Commission

Wednesday, February 18, 2026

7:00 PM

Council Chambers and Video Conference, 500
Castro St., Mountain View, CA 94041

This meeting was conducted with a virtual component.

1. CALL TO ORDER

Chair Nunez called the meeting to order at 7:00 p.m.

2. ROLL CALL

Present 5 - Commissioner Bill Cranston, Commissioner Tina Pham, Commissioner Shwetha Subramanian, Vice Chair Paul Donahue and Chair Alex Nunez

Absent 2 - Commissioner Hank Dempsey and Commissioner Jose Gutierrez

3. MINUTES APPROVAL - NONE.

4. ORAL COMMUNICATIONS FROM THE PUBLIC

Chair Nunez opened the public comment portion of the meeting asking if any members of the public wished to speak on anything not on the agenda.

No members of the public wished to speak.

Chair Nunez closed the public comment portion of the meeting.

5. NEW BUSINESS

5.1 Housing Element Annual Progress Report (2023-2031 Housing Element)

Chair Nunez introduced the item for discussion.

Assistant Planner Madelyn Faul and Advanced Planning Manager Eric Anderson gave an oral staff presentation and responded to questions from the Environmental Planning Commission.

Chair Nunez opened the floor at 7:08 p.m. to public testimony, asking if anyone from the public wished to speak on this item.

No members of the public wished to speak.

Public testimony concluded at 7:08 p.m.

The Environmental Planning Commission deliberated on this item.

MOTION - M/S - Cranston/Donahue - That the Environmental Planning Commission review and recommend that the City Council accept the 2025 Annual Progress Report on the 2023-2031 Housing Element (Attachment 1 to the EPC Staff Report).

The motion carried with the following vote:

Yes: 5 - Commissioner Cranston, Commissioner Pham, Commissioner Subramanian, Vice Chair Donahue and Chair Nunez

5.2 2025 General Plan Annual Progress Report

Chair Nunez introduced the item for discussion.

Associate Planner Vinson Kwan and Advanced Planning Manager Eric Anderson gave an oral staff presentation and responded to questions from the Environmental Planning Commission.

Chair Nunez opened the floor at 7:36 p.m. to public testimony asking if anyone from the public wished to speak on this item.

No members of the public wished to speak.

MOTION - M/S - Cranston/Subramanian - That the Environmental Planning Commission review and recommend that the City Council accept the 2025 General Plan Annual Progress Report (Attachment 1 to the EPC staff report).

The motion carried with the following vote:

Yes: 5 - Commissioner Cranston, Commissioner Pham, Commissioner Subramanian, Vice Chair Donahue and Chair Nunez

6. PUBLIC HEARING

6.1 Rowhouse Gatekeeper Project at 922-950 San Leandro Avenue

Chair Nunez introduced the item for discussion.

Senior Planner Edgar Maravilla and Deputy Zoning Administrator Rebecca Shapiro gave an oral staff presentation and responded to questions from the Environmental Planning Commission.

Chair Nunez opened the floor at 8:18 p.m. to public testimony, asking if anyone from the public wished to speak on this item.

SPEAKING IN PERSON:

- Charles Boyd

SPEAKING VIRTUALLY:

- Albert Jeans

The Environmental Planning Commission deliberated on the item.

MOTION - M/S - Nunez/Cranston

That the Environmental Planning Commission recommend the City Council:

1. Adopt a Resolution of the City Council of the City of Mountain View Approving a General Plan Amendment to Modify the General Plan Land Use Map from General Industrial to Medium-Density Residential for the Properties Located at 922-950 San Leandro Avenue (APN 153-18-026 and 153-18-031) and Adopting an Initial Study/Mitigated Negative Declaration for the 922-950 San Leandro Avenue Residential

Project, Pursuant to Sections 15064(f)(3) and 15070, et seq., of the California Environmental Quality Act, as recommended by the Environmental Planning Commission to be read in title only, further reading waived (Attachment 1 to the EPC Staff Report).

2. Adopt a Resolution of the City Council of the City of Mountain View Adopting a General Plan Amendment to Modify the General Plan Land Use Map to Change the Land Use Designation for the Properties at 922-950 San Leandro Avenue (APN: 153- 18-026 and 153-18-031) from General Industrial to Medium-Density Residential, as recommended by the Environmental Planning Commission, to be read in title only, further reading waived (Attachment 2 to the EPC Staff Report).

3. Adopt an Ordinance of the City of Mountain View Approving a Zoning Map Amendment from the MM (General Industrial) Zoning District to the R3-1.5 (Medium-Density Residential) Zoning District for the Properties Located at 922-950 San Leandro Avenue (APN 153-18-026 and 153-18-031), as recommended by the Environmental Planning Commission to be read in title only, further reading waived (Attachment 2 to the EPC Staff Report).

4. Adopt a Resolution of the City Council of the City of Mountain View Conditionally Approving a Planned Unit Development Permit and Development Review Permit to Construct a 38-Unit Rowhouse Development and Related Site Improvements, Utilizing State Density Bonus Law, Replacing a Multi-Tenant Industrial Building and Two Single-Family Homes, and a Heritage Tree Removal Permit to Remove Five Heritage Trees on a 1.69-Acre Site Located at 922-950 San Leandro Avenue (APN 153-18-026 and 153-18-031), to be read in title only, further reading waived (Attachment 3 to the EPC Staff Report).

5. Adopt a Resolution of the City Council of the City of Mountain View Conditionally Approving a Vesting Tentative Map for Condominium Purposes with One Common Lot on a 1.69-Acre Site Located at 922-950 San Leandro Avenue (APN 153-18-026 and 153-18-031), to be read in title only, further reading (Attachment 4 to the EPC Staff Report).

The motion carried with the following vote;

Yes: 5 - Commissioner Cranston, Commissioner Pham, Commissioner Subramanian, Vice Chair Donahue and Chair Nunez

7. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

Principal Planner Diana Pancholi announced the next Environmental Planning Commission's meeting to be held on Wednesday, March 4, 2026.

8. ADJOURNMENT

Chair Nunez adjourned the meeting at 8:34 p.m.

Respectfully submitted,

Diana Pancholi
Principal Planner

NOTICE TO THE PUBLIC:

The agenda, reports, and any writings or documents provided to a majority of the Environmental Planning Commission regarding any item on this agenda are posted at <https://mountainview.legistar.com> under the meeting details for the date of this meeting. The agenda may also be viewed at City Hall, 500 Castro Street, the City Clerk's Office, 500 Castro Street, Third Floor and at the Mountain View Library, 585 Franklin Street, beginning at 4:30 p.m., or as soon thereafter as possible, prior to Wednesday Environmental Planning Commission meetings. Printed copies of the agenda, reports, and any writings or documents already provided to a majority of the Commission regarding any item on this agenda may be requested at the Community Development Department during normal business hours.

The Environmental Planning Commission may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting.

It is the policy of the Environmental Planning Commission that all evening meetings of the Commission, including Study Sessions, be adjourned no later than 10:00 p.m., which time is referred to as the normal time of adjournment. No new item of business shall be taken up by the Commission after 10:00 p.m. unless the Commission has determined by majority vote to set aside this policy. In the event it appears that the entire agenda cannot be completed by the normal time of adjournment, the Commission may take up and act upon the more pressing agenda items. All agenda items not considered at the meeting shall be on the agenda of the next regular, special, or adjourned regular meeting unless the Commission directs otherwise.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Planning Board Clerk at (650) 903-6306 or by email at epc@mountainview.gov 48 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1)). If you have a hearing or speech disability, please use the California Relay System at 711, TDD 650-967-0158 or 800-735-2929.

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Computer-generated captioning of the Environmental Planning Commission meeting is unedited and should neither be relied upon for complete accuracy nor used as a verbatim transcript.

ADDRESSING THE COMMISSION:

Email comments to epc@mountainview.gov by 5:00 p.m. on the meeting date. Emails will be received directly by the Environmental Planning Commission. Please identify the Agenda item number in the subject line of your email. Requests to show an audio or video presentation during an Environmental Planning Commission meeting should be directed to epc@mountainview.gov by 4:30 p.m. on the meeting date.

Anyone wishing to address the Commission in person must complete a yellow speaker card indicating the name you would like to be called by when it is your turn to speak and the item number on which you wish to speak. Please complete one yellow speaker card for each item on which you wish to speak. Virtual and in-person speakers will be called in order as determined by the Chair or their designee.

An individual speaker shall have up to three minutes to address the Commission. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

If requested in advance of the public input portion of the agenda item to the Chair or dais staff, a speaker who represents five or more members of the public in attendance who complete cards but elect not to speak may have up to 10 minutes to address the Commission, if the Chair determines that such extension will reduce the total number of speakers who planned to speak.

An applicant and/or appellant for a zone change, precise plan or quasi-judicial hearing shall have up to 10 minutes to address the Commission and, with the consent of the Commission, two minutes of rebuttal at the conclusion of all public speakers.

The presiding officer may remove or cause the removal of any individual(s) for disrupting a meeting in accordance with California Government Code section 54957.95, as may be amended from time to time. In accordance with California Government Code section 54957.9, as may be amended from time to time, the Commission may order a meeting room cleared and continue in session in the event a meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of the meeting impossible, and order cannot be restored by the removal of individuals who are disrupting the meeting.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.