



City of Mountain View

Agenda

Council Transportation Committee

Tuesday, April 1, 2025

6:00 PM

Plaza Conference Room and Video Conference, 500
Castro St., Mountain View, CA 94041

This meeting is being conducted with a virtual component. Anyone wishing to address the Council Transportation Committee virtually may join the meeting at: <https://mountainview.zoom.us/j/88098570553>, or by dialing (669) 900-9128 and entering Webinar ID: 880 9857 0553. When the Chair announces the item on which you wish to speak, click on the “raise hand” feature in Zoom or dial *9 on your phone. When the Chair calls your name to provide public comment, if you are participating via phone, please press *6 to unmute yourself.

Members of the public wishing to comment on an item by email may send the email to public.works@mountainview.gov. Email comments received by 4:00 p.m. on the meeting date will be forwarded to the Council Transportation Committee. Please identify the Agenda Item number in the subject line of your email. All emails and other written comments received will be entered into the record for the meeting.

1. CALL TO ORDER

2. ROLL CALL

3. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on non-agenda items.

4. MINUTES APPROVAL

4.1 Approve Meeting Minutes

Recommendation: Approve the Council Transportation Committee meeting minutes of October 29, 2024 and March 4, 2025.

Attachments: [10-29-24 Minutes](#)
[03-04-25 Minutes](#)

5. KEY PROJECT UPDATES

No action will be taken on any questions raised by the Committee at this time.

5.1 US 101/Rengstorff/San Antonio Interchange Improvements**6. NEW BUSINESS****6.1** Active Transportation Plan-Scoring Criteria and Holistic Network Maps

Recommendation: Recommend for staff to proceed with the development of the Active Transportation Plan, including maps and scoring criteria as presented.

Attachments: [CTC Memo](#)
[ATT 1 - Draft Holistic Pedestrian Network](#)
[ATT 2 - Draft Holistic Bicycle Network](#)

7. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

No action will be taken on any questions raised by the Committee at this time.

7.1 Staff Comments**7.2** Committee Comments**8. ADJOURNMENT****AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES**

The specific location of each meeting is noted on the agenda for each meeting which is posted at least 24 hours in advance of the meeting.

Questions and comments regarding the agenda may be directed to the Public Works Department at 650-903-6311 or public.works@mountainview.gov.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Public Works Department at 650-903-6311 or by email at public.works@mountainview.gov 48 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1)). If you have a hearing or speech disability, please use the California Relay System at 711, TDD 650-967-0158 or 800-735-2929.

The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

ADDRESSING THE COMMITTEE

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Committee by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.

