



City of Mountain View

Agenda

Parks and Recreation Commission and Urban Forestry Board

Wednesday, March 8, 2023

7:00 PM

Mountain View Community Center, 201 S. Rengstorff
Avenue, Mountain View, CA 94041

1. CALL TO ORDER

2. ROLL CALL

3. MINUTES APPROVAL

3.1 Minutes Approval

Recommendation: Approve the February 15, 2023 minutes.

Attachments: [Minutes](#)

4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.

5. NEW BUSINESS

5.1 Evelyn Park Conceptual Review and Recommendation, Project 21-60

- Recommendation:**
1. Review and comment on the revised Evelyn Park Conceptual Plans and recommend a preferred conceptual plan for approval to the City Council.
 2. Select at least two names for City Council consideration for the new park.

Attachments: [Memorandum](#)
[ATT 1 - Name Suggestion Email](#)

**5.2 Advisory Body Input on the Fiscal Years 2023-24 and 2024-25 Council Work Plan
Potential Projects**

Recommendation: Review the proposed project list for the Fiscal Years 2023-24 and 2024-25 Council Work Plan and provide input on project prioritization.

Attachments: [Memorandum](#)
[ATT 1 - Potential Projects List](#)
[ATT 2 - Study Session](#)
[ATT 3 - Council Work Plan Updates](#)

5.3 Community Services Department Master Plans Update

Recommendation: Receive an update from staff on the Community Services Department's master plans.

**6. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE
REPORTS**

No action will be taken on any questions raised by the Commission at this time.

7. ADJOURNMENT

NOTICE TO THE PUBLIC:

The agenda and staff reports are available online at mountainview.legistar.com.

Questions and comments regarding the agenda may be directed to the Community Services Department at (650) 903-6400 or prc@mountainview.gov.

The Commission may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on an item not on the agenda may do so during the "Oral Communications" part of the agenda. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.