



City of Mountain View

Agenda

Council Appointments Review Committee

Wednesday, March 1, 2023

5:30 PM

Plaza Conference Room, 500 Castro St., Mountain View,
CA 94041

SPECIAL MEETING

1. CALL TO ORDER

2. ROLL CALL - Committee members Ramirez, Showalter and Chair Hicks

3. APPROVE MINUTES

3.1 Minutes

Recommendation: Approve the meeting minutes of November 21, 2022.

Attachments: [11-21-22 CARC Minutes](#)

4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on nonagenda items.

5. NEW BUSINESS

5.1 Commission and Committee Openings

Recommendation: Interview applicants for the Human Relations Commission and Performing Arts Committee and make recommendations to the City Council.

Attachments: [Committee Memo](#)
[ATT 1 - Summary of Applicants](#)
[ATT 2 - Attendance Record](#)
[ATT 3 - Interview Schedule](#)
[ATT 4 - HRC & PAC Redacted Applications](#)
[ATT 5 - Current Roster](#)
[ATT 6 - Board/Commission/Committee Members Selection Guidelines](#)

6. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS

No action will be taken on any questions raised by the Committee at this time.

7. ADJOURNMENT

AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

The specific location of each meeting is noted on the agenda for each meeting which is posted at least 24 hours in advance of the meeting.

Questions and comments regarding the agenda may be directed to the City Clerk's Office at 650-903-6304 or city.clerk@mountainview.gov.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399 or by email at city.clerk@mountainview.gov 48 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1)). If you have a hearing or speech disability, please use the California Relay System at 711, TDD 650-967-0158 or 800-735-2929.

The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

ADDRESSING THE COMMITTEE

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Committee by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.