



# City of Mountain View

## Agenda

### Parks and Recreation Commission and Urban Forestry Board

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Wednesday, September 20, 2023

6:00 PM

Plaza Conference Room and Video Conference, 500  
Castro St., Mountain View, CA 94041

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This meeting is being conducted with a virtual component. Anyone wishing to address the Commission virtually may join the meeting online at: <https://mountainview.zoom.us/j/85398627008> or by dialing (669) 900-9128 and entering Webinar ID: 853 9862 7008. When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom or dial \*9 on your phone. When the Chair calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself.

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. MINUTES APPROVAL

##### 3.1 Minutes Approval

**Recommendation:** Approve the June 14, 2023 minutes.

**Attachments:** [Minutes](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.*

#### 5. NEW BUSINESS

**5.1 Donation of a Monument and Park Benches in Honor of the 1975 Mountain View High School Football Team Championship**

**Recommendation:** Accept a donation of a monument recognizing the Mountain View High School football team that won the 1975 Central Coast Section Championship and two public benches to be placed at Eagle Park.

**Attachments:** [Memorandum](#)  
[ATT 1 - Council Policy K-6](#)  
[ATT 2 - Proposed Location](#)  
[ATT 3 - CAD Drawing](#)  
[ATT 4 - Inscriptions](#)  
[ATT 5 - Updated Letter to the PRC](#)  
[ATT 6 - Updated Images](#)

**5.2 Parks and Recreation Strategic Plan Update and Commission Input**

**Recommendation:** Receive an update on the Parks and Recreation Strategic Plan and respond to three key questions from the consultant team.

**Attachments:** [Memorandum](#)

**5.3 Rengstorff Park Pickleball Pilot Program Update and Recommendation**

**Recommendation:** Review and approve the Tennis Advisory Board's recommendations:

- Continue the dual-striped Pickleball Program at Rengstorff Park tennis courts on Courts 3 and 4;
- Continue the designated play times for each sport on dual-striped Courts 3 and 4-Monday through Friday and Sunday, 10:00 a.m. to 3:00 p.m.; Monday and Thursday, 6:00 p.m. to 8:00 p.m.; and Saturday, 2:00 p.m. to 7:00 p.m., for pickleball play and allow staff to adjust the schedule as needed; and
- Staff will solicit and review feedback on the dual court use and provide the Tennis Advisory Board with an annual update on the program and status of the construction of dedicated pickleball courts.

**Attachments:** [Memorandum](#)

**6. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS**

*No action will be taken on any questions raised by the Commission at this time.*

## 7. ADJOURNMENT

### NOTICE TO THE PUBLIC:

The agenda and staff reports are available online at [mountainview.legistar.com](http://mountainview.legistar.com).

Questions and comments regarding the agenda may be directed to the Community Services Department at (650) 903-6400 or [prc@mountainview.gov](mailto:prc@mountainview.gov).

The Commission may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

### ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on an item not on the agenda may do so during the "Oral Communications" part of the agenda. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.