



City of Mountain View

Agenda

Parks and Recreation Commission and Urban Forestry Board

Wednesday, September 11, 2024

7:00 PM

Plaza Conference Room and Video Conference, 500
Castro St., Mountain View, CA 94041

This meeting is being conducted with a virtual component. Anyone wishing to address the Commission virtually may join the meeting online at: <https://mountainview.zoom.us/j/85027481875> or by dialing (669) 900-9128 and entering Webinar ID: 850 2748 1875. When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom or dial *9 on your phone. When the Chair calls your name to provide public comment, if you are participating via phone, please press *6 to unmute yourself.

1. CALL TO ORDER

2. ROLL CALL

3. MINUTES APPROVAL

3.1 Minutes Approval

Recommendation: Approve the July 1, 2024 minutes.

Attachments: [Minutes](#)

4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.

5. PRESENTATION

5.1 Burrowing Owl Preservation Plan and Shoreline Wildlife Management Plan Update

Recommendation: Shoreline Manager Brady Ruebusch will provide an update on the Burrowing Owl Preservation Plan and Shoreline Wildlife Management Plan.

Attachments: [Memo](#)
[ATT 1 - BOPP and SWMP Presentation](#)

5.2 Biodiversity and Urban Forest Plan Update

Recommendation: San Francisco Estuary Institute Representatives will provide an update on the Biodiversity and Urban Forest Plan

6. NEW BUSINESS

6.1 Heritage Tree Removal Application Appeal-1748 Crane Avenue

Recommendation: Adopt a Resolution of the Urban Forestry Board of the City of Mountain View to Deny the Appeal, Uphold Staff's Decision, and Approve the Removal of One (1) Heritage Tree at 1748 Crane Avenue, to be read in title only, further reading waived (Attachment 1 to the memorandum).

Attachments: [Memo](#)

[ATT 1 - Resolution](#)

[ATT 2 - Mountain View City Code, Article II, Protection of Urban Forest](#)

[ATT 3 - Heritage Tree Application for Removal Permit](#)

[ATT 4 - Arborist Report](#)

[ATT 5 - Heritage Tree Posting Notice](#)

[ATT 6 - Heritage Tree Appeal Letter](#)

[ATT 7 - Building Submittal—1748 Crane Avenue](#)

7. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

No action will be taken on any questions raised by the Commission at this time.

8. ADJOURNMENT

NOTICE TO THE PUBLIC:

The agenda and staff reports are available online at mountainview.legistar.com.

Questions and comments regarding the agenda may be directed to the Community Services Department at (650) 903-6400 or prc@mountainview.gov.

The Commission may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on an item not on the agenda may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.