



# City of Mountain View

## Agenda

### Human Relations Commission

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Thursday, October 3, 2024

6:30 PM

Plaza Conference Room and Video Conference, 500  
Castro St., Mountain View, CA 94041

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This meeting is being conducted with a virtual component. Anyone wishing to address the Commission virtually may join the meeting online at: <https://mountainview.zoom.us/j/81250192776> or by dialing (669) 900-9128 and entering Webinar ID: 812 5019 2776. When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom or dial \*9 on your phone. When the Chair calls your name to provide public comment, if you are participating via phone, please press \*6 to unmute yourself.

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. MINUTES APPROVAL

##### 3.1 Minutes Approval for June 6, 2024

**Recommendation:** Minutes for the June 6, 2024 regular meeting have been delivered to the Commissioners and a copy has been posted to the City Hall bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [DRAFT - 06-06-2024 HRC Minutes](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

#### 5. UNFINISHED BUSINESS

##### 5.1 Storytelling Project Ad Hoc Committee

**Recommendation:** The Storytelling Project Ad Hoc Committee will present an oral update. No action will be taken on this item.

#### 6. NEW BUSINESS

##### 6.1 Fiscal Year 2024-25 Work Plan Committee Appointments

**Recommendation:** The Commission will review the Fiscal Year 2024-25 Work Plan and make appointments to committees. No action will be taken on this item.

Attachments: [Approved FY2024-25 Work Plan](#)

## 7. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

## 8. ADJOURNMENT

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Questions and comments regarding the agenda may be directed to the City Manager's Office at (650) 903-6301 or [hrc@mountainview.gov](mailto:hrc@mountainview.gov).

The Commission may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

### ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on an item not on the agenda may do so during the Oral Communications portion of the agenda. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.