



# City of Mountain View

## Agenda

### Council Neighborhoods Committee

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Thursday, April 17, 2025

5:30 PM

Elm Room, Mountain View Community Center, 201 S.  
Rengstorff Ave, Mountain View, CA 94040

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#### SPECIAL MEETING

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. APPROVE MINUTES

##### 3.1 Approve Minutes

**Recommendation:** Approve the Council Neighborhoods Committee meeting minutes of February 27, 2025.

**Attachments:** [February 27, 2025 CNC Minutes](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

#### 5. NEW BUSINESS

##### 5.1 Fiscal Year 2025-26 Neighborhood Grant Program Funding Recommendations

**Recommendation:** Approve \$45,730 in funding for the Fiscal Year 2025-26 Neighborhood Grant Program (Attachment 1 to this memorandum).

**Attachments:** [April 17, 2025 Staff Memo](#)

[ATT 1 - FY25-26 Neighborhood Grant Program Funding Recommendations \(Summary\)](#)

[ATT 2 - Neighborhood Grant Program Guidelines \(Approved February 27, 2025\)](#)

[ATT 3 - FY25-26 Neighborhood Grant Program Applications \(Personal Information Redacted\)](#)

#### 6. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS

#### 7. ADJOURNMENT

#### AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

The specific location of each meeting is noted on the agenda for each meeting which is posted at least 24 hours in advance of the meeting.

Questions and comments regarding the agenda may be directed to the City Manager's Office, at 650-903-6301 or sent to [Neighborhoods@mountainview.gov](mailto:Neighborhoods@mountainview.gov).

The agenda and staff reports may be viewed at the City Clerk's Office, 500 Castro Street, Third Floor, beginning the Monday morning before each meeting. Agenda materials may be viewed online at [mountainview.legistar.com](http://mountainview.legistar.com).

**SPECIAL NOTICE- Reference: Americans with Disabilities Act, 1990**

Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance may call the City Manager's Office, 650-903-6301, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

**SPECIAL NOTICE**—Any writings or documents provided to a majority of the Council Neighborhoods Committee regarding any item on this agenda will be made available for public inspection in the City Manager's Office, 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

### **ADDRESSING THE COMMITTEE**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes.