

Christopher R. Clark, Councilmember  
John M. Inks, Councilmember  
R. Michael Kasperzak, Jr., Councilmember

Daniel H. Rich, City Manager  
Lorrie Brewer, City Clerk



John McAlister, Mayor

Ken S. Rosenberg, Councilmember  
Patricia Showalter, Vice Mayor  
Leonard M. Siegel, Councilmember

Jannie L. Quinn, City Attorney

---

Council Chambers

5:30 PM

Tuesday, April 28, 2015

---

**JOINT MEETING OF THE CITY COUNCIL (REGULAR) AND SHORELINE  
REGIONAL PARK COMMUNITY (SPECIAL)**

**5:30 P.M.-STUDY SESSION**

**1. CALL TO ORDER**

**2. ROLL CALL**

Councilmembers Clark, Inks, Kasperzak, Rosenberg, Siegel, Vice Mayor Showalter, and Mayor McAlister

**3. STUDY SESSION**

**3.1 Community Climate Protection Roadmap.**

***Recommendation(s):*** Staff seeks direction from the City Council on the CPR, including whether:

1. The Council endorses its overall approach;
2. Any of the proposed strategies or actions should be prioritized or removed;
3. Any new strategies should be added; and
4. The City should adopt the proposed additional GHG reduction targets every five years between 2020 and 2050.

***Attachment(s):*** [Study Session Memo](#)  
[ATT 1 - Draft Climate Protection Roadmap](#)  
[ATT 2 - Public Comments](#)

**6:30 P.M.-SPECIAL SESSION****1. CALL TO ORDER/PLEDGE OF ALLEGIANCE****2. ROLL CALL**

Councilmembers Clark, Inks, Kasperzak, Rosenberg, Siegel, Vice Mayor Showalter, and Mayor McAlister

**3. PRESENTATIONS**

3.1 Retirement Proclamation to Brad Wardle, Fire Chief, for his Five Years of Service

3.2 Certificate of Recognition to Graham Middle School for Receiving Project Cornerstone's Caring School Climate Award

**4. CONSENT CALENDAR**

These items will be approved by one motion unless any member of the Council or audience wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

**4.1 Appointment to the Downtown Committee.**

***Recommendation(s):*** Approve by motion appointment of Maria Lange to fill an unexpired term ending December 31, 2016 to the Downtown Committee Community-at-Large category, and appointment of Andrew Heaton as an alternate if a vacancy occurs before the yearly recruitment process.

***Attachment(s):*** [Council Report](#)

**5. ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS**

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. Speakers are allowed to speak on any number of topics for one three-minute period during the meeting. State law prohibits the Council from acting on nonagenda items.

**6. STUDY SESSION****6.1 Fiscal Year 2015-16 Narrative Budget Report and Fiscal Years 2015-2020 Financial Forecast.**

***Recommendation(s):*** The City Council will hear a presentation on the Narrative Budget Report and the Financial Forecast and the City Manager's recommendations for Fiscal Year 2015-16.

**Attachment(s):** [Study Session Memo](#)  
[General Operating Fund Five-Year Forecast](#)  
[ATT 1 - 2015-16 Recom Fee Modifications.pdf](#)  
[ATT 2 - Nondiscretionary Changes.pdf](#)  
[ATT 3 - Janitorial Costs for FY2015-16.pdf](#)  
[ATT 4 - Discretionary Changes.pdf](#)  
[ATT 5 - Limited-Period Expenditures.pdf](#)  
[ATT 6 - Capital Outlay.pdf](#)  
[ATT 7 - Equipment Replacement.pdf](#)  
[ATT 8 - Credit Card Fee Analysis.pdf](#)  
[ATT 9 - Comparison of Utility Rates.pdf](#)  
[ATT 10 - SW Cost of Service Study.pdf](#)  
[ATT 11 - SW Debris Box Rate Analysis.pdf](#)  
[ATT 12 - Friends of Caltrain Funding Support Request.pdf](#)

## **7. COUNCIL, STAFF/COMMITTEE REPORTS**

No action will be taken on any questions raised by the Council at this time.

## **8. CLOSED SESSION REPORT**

## **9. ADJOURNMENT**

The next Council Meeting will be held on Tuesday, May 5, 2015, at 6:30 p.m. in the Council Chambers, 500 Castro Street.

## **NOTICE**

There is a 90-day limit for the filing of a challenge in Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting, regardless of whether it is a regular or special meeting. For information on the next regular or special City Council meeting, please call (650) 903-6304.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's Office, 500 Castro Street, Third Floor, during normal business hours and at the Council Chambers at City Hall, Second Floor, during the meeting. In addition, such writings and documents will be posted on the City's web site at [www.mountainview.gov](http://www.mountainview.gov).

## COUNCIL MEETINGS AND AGENDA

The City Council meets regularly on the second and fourth Tuesday of each month at 6:30 p.m. in the Council Chambers at City Hall, 500 Castro Street, Second Floor. Special meetings are called as necessary by the Mayor and noticed at least 24 hours in advance.

Interested parties may review the agenda, minutes and staff reports at the Mountain View Library, 585 Franklin Street, beginning the Thursday evening before each meeting and at the City Clerk's Office, 500 Castro Street, Third Floor, beginning Friday morning. Agenda materials may also be viewed electronically at [www.mountainview.gov](http://www.mountainview.gov). Staff reports are also available at the Council Chambers during the meeting.

**SPECIAL NOTICE**—Reference: Americans with Disabilities Act, 1990. Anyone who is planning to attend the next City Council meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the City Clerk's Office at 903-6304 48 hours in advance of the Council meeting to arrange for assistance. Upon request, in advance, by a person with a disability, City Council meeting agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

The Council meetings are cablecast live on Channel 26 on the Mountain View Comcast cable system and are replayed on Wednesday at 6:30 p.m. and on Saturday at 11:00 a.m. following that week's Council meeting. If there is a live Environmental Planning Commission meeting on a Wednesday, the replay of the City Council meeting will be on a Thursday at 6:30 p.m. In addition, Council Regular meetings are webcasted, and interested persons may visit the City's web site at [www.mountainview.gov](http://www.mountainview.gov) to watch the meetings live on their computer, laptop or PDA device. Archived broadcasts of previous meetings may also be accessed and watched on-line.

The Council may take action on any matter noticed herein, and their consideration and action on the matters noticed herein is not limited by the recommendations indicated in the Agenda or staff report(s). The Council may consider and act on items listed on the agenda in any order and thus all those interested in an item listed on the agenda are advised to be present throughout the meeting (see Policy and Procedure A-13). The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

By policy, no new items of business will be started after 10:00 p.m., unless an exception is made by vote of the Council.

## ADDRESSING THE COUNCIL

Interested persons are entitled to speak on any action item listed on the agenda and are requested to fill out the blue cards available at the rear of the Council Chambers and deposit them with the clerk or at the podium as soon as completed. This will assure that your name and city of residence are accurately recorded in the minutes and that your interest in speaking is recognized. If you wish to speak and are not recognized by the Mayor, please approach the podium prior to completion of discussion on the item. Speakers are allowed up to three minutes each, and if a large group wishes to express its views, it is more effective to have one spokesperson.

Items on the "Consent Calendar" are not discussed individually but are approved as a group with one motion. If a citizen wishes to speak on an item on the Consent Calendar, he or she may come to the podium at the time announced by the Mayor and request that the item be pulled for discussion by the Council.

Anyone wishing to address the Council on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.

**Reducing Time For Public Input:** For any single agenda item and for Oral Communications from the Public, if there appears to be 15 or more speakers and the Council might not be able to conclude the scheduled agenda items for the meeting if speakers were allotted three (3) minutes each, the Mayor may reduce speaking time to no less than two (2) minutes per speaker unless there is an objection from Council, in which case majority vote shall decide the issue without debate.