



# City of Mountain View

## Agenda

### Human Relations Commission

*Commissioners Batton, Bonte, Casey, Sharma, Solomon, Vice Chair Boer and Chair Malik*

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Thursday, September 7, 2017

6:30 PM

Plaza Conference Room

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#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. MINUTES APPROVAL

*Minutes for the June 1, 2017 meeting have been delivered to Commissioners and a copy posted on the City Hall bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.*

##### 3.1 Minutes Approval.

**Recommendation:** To approve the minutes of June 1, 2017.

**Attachments:** [Minutes 6-1-17](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.*

#### 5. UNFINISHED BUSINESS

##### 5.1 Multicultural Festival Debrief

**Recommendation:** The Commission will debrief the Multicultural Festival event that was held on June 10, 2017.

The Subcommittee will present an oral report.

Action may be taken on this item.

##### 5.2 LGBTQI Needs and Assesses Assessment Update

**Recommendation:** The Subcommittee will present an oral update.

Action may be taken on this item.

**6. NEW BUSINESS****6.1 Community Roundtable (CRT) Topic Discussion**

**Recommendation:** The Commission will discuss topics and potential dates for FY 2017-18 CRT events.

**6.2 Subcommittee Appointments****7. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS****7.1 Staff Announcements, Updates, and Requests**

**Recommendation:** Staff will provide the Commission with announcements, updates, and requests, including:.

1. Freedom City Policy - City Council Agenda - September 12, 2017
2. Sanctuary City/Anti-Registry Policy - City Council Agenda - October, 2017
3. Celebration of Service - September 25, 2017, 5:30 p.m.

No action will be taken on any questions raised by the Commission at this time.

**8. ADJOURNMENT**

*Adjourn to the Regular Meeting of the Human Relations Commission on Thursday, October 5, 2017, in the Plaza Conference Room, 500 Castro Street. Meeting date, time, and venue are subject to change. Please check online at [www.mountainview.gov](http://www.mountainview.gov) as an agenda will be posted the Friday prior to the HRC meeting.*

## **AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES**

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Commission Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Planning Secretary at (650) 903-6306 or [community.dev@mountainview.gov](mailto:community.dev@mountainview.gov).
- Interested persons may review the agenda and staff reports at the Community Development offices, 500 Castro Street, First Floor; the Friday afternoon before each meeting at 4:30 p.m. or soon thereafter; or online at <http://laserfiche.mountainview.gov/Weblink>; and they are available during each Commission meeting.

### **SPECIAL NOTICE—Reference: Americans with Disabilities Act, 1990**

- Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the Community Development Department at (650) 903-6306 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.
- The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

SPECIAL NOTICE—Any writings or documents provided to a majority of the Environmental Planning Commission regarding any item on this agenda will be made available for public inspection in the Community Development Department, located at 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

### **ADDRESSING THE BOARD, COMMISSION, OR COMMITTEE**

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.