



# City of Mountain View

## Agenda

### Rental Housing Committee

*Committee Members Grunewald, Means, Ramos and Pardo de Zela (alternate), Vice Chair Ortiz, and Chair Honey*

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Monday, June 18, 2018

6:00 PM

Council Chambers - 500 Castro St.

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#### 1. CLOSED SESSION (to be held in the Plaza Conference Room)

At 6:00 p.m., an announcement was made by \_\_\_\_\_, who described the item that the Committee would consider on the Closed Session Agenda below, and invited any members of the public to provide public comments on the item.

No public comments were received.

#### 2. REGULAR SESSION (to be held in Council Chambers)

#### 3. CALL TO ORDER

#### 4. ROLL CALL

Chair Evan Ortiz, Vice Chair Matthew Grunewald, Committee Members Vanessa Honey, Tom Means, Emily Ramos, Julian Pardo de Zela (alternate)

#### 5. MINUTES APPROVAL

##### 5.1 Approve the minutes for May 21, 2018 RHC Meeting

**Recommendation:** Copies of the minutes for the above noted meeting have been delivered to Committee Members and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [Minutes for May 21, 2018](#)

#### 6. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on non-agenda items.

#### 7. PUBLIC HEARING

#### 8. UNFINISHED BUSINESS

##### 8.1 CSFRA Fiscal Year 2018-2019 Budget

**Recommendation:** Adopt a Resolution of the Rental Housing Committee of Mountain View Adopting the Fiscal Year 2018-19 Budget and Establishing a Rental Housing Fee.

**Attachments:**      [Staff Report](#)  
[ATT 1 - Resolution](#)  
[Exhibit A - CSFRA FY 2018-19 Budget](#)  
[Exhibit B - CSFRA FY 2018-19 Fund Schedule](#)  
[Exhibit C - CSFRA FY 2018-19 Rental Housing Fee](#)  
[ATT 2 - May 21, 2018 RCH Staff Report FY 2018-19 Budget](#)

## 9. NEW BUSINESS

### 9.1                      Tenant Hardship Regulations

**Recommendation:** Consider the potential options for tenant hardship procedures.

**Attachments:**      [Staff Report](#)  
[ATT 1 - Resolution Regarding Regulation Amendments](#)  
[Exhibit A - Regulation Amendments to Chapter 6](#)  
[Exhibit B - Regulation Amendments to Chapter 7](#)

### 9.2                      Legal Services Related to Redwood Villa, Inc. v. City of Mountain View and the Mountain View Rental Housing Committee

**Recommendation:** Authorize the Program Manager or other designee to increase the funding for legal services by Goldfarb Lipman to include litigation services related to the Redwood Villa case by \$50,000 for Fiscal Year 2017-18 in a total amount not to exceed \$250,000.

**Attachments:**      [Staff Report](#)

### 9.3                      CSFRA Community Outreach Overview

**Recommendation:** Receive a presentation regarding community outreach and education efforts for the Community Stabilization and Fair Rent Act.

**Attachments:**      [Staff Report](#)

### 9.4                      CSFRA Monthly Status Report May 2018

**Recommendation:** Receive a presentation regarding the CSFRA monthly status report.

**Attachments:**      [CSFRA Monthly Status Report May 2018](#)

## 10. CLOSED SESSION REPORT

## 11. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

*No action will be taken on any questions raised by the Committee at this time.*

## 12. ADJOURNMENT - At 9:32 p.m., Chair Ortiz adjourned the meeting to the next RHC meeting to be held on Monday, July 23, 2018 at 7:00 p.m. in the Council Chambers, 500 Castro Street.

*Adjourn to the Regular Meeting of July Day 23, 2018 at 7:00 p.m., in City Hall, 500 Castro Street. Meeting date,*

*time, and venue are subject to change. Please visit [www.mountainview.gov](http://www.mountainview.gov) to view the agenda.*

## **AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES**

- The location of each meeting is noted on the notice and agenda which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Committee Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Planning Secretary at (650) 903-6306 or [community.dev@mountainview.gov](mailto:community.dev@mountainview.gov).
- Interested persons may review the agenda and staff reports at the Community Development offices, 500 Castro Street, First Floor; the Friday afternoon before each meeting at 4:30 p.m. or soon thereafter; or online at <http://laserfiche.mountainview.gov/Weblink>; and they are available during each Commission meeting.

## **SPECIAL NOTICE—Reference: Americans with Disabilities Act, 1990**

- Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the Community Development Department at (650) 903-6306 48 hours in advance of the meeting to arrange for assistance. Upon request in advance by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format. Also upon request in advance, an assistive listening device can be made available for use during the meeting.
- The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

SPECIAL NOTICE—Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

## **ADDRESSING THE BOARD, COMMISSION, OR COMMITTEE**

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.