



City of Mountain View

Agenda

Rental Housing Committee

Committee Members Honey, Ramos, Pardo de Zela, Vice Chair Grunewald and Chair Ortiz

Monday, November 26, 2018

7:00 PM

Council Chambers - 500 Castro St.

1. CALL TO ORDER

2. ROLL CALL

3. MINUTES APPROVAL

3.1 Approve the minutes for October 22, 2018 RHC Meeting

Recommendation: Copies of the minutes for the above noted meeting have been delivered to Committee Members and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

Attachments: [Minutes for October 22, 2018](#)

4. CONSENT CALENDAR - None

5. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.

6. APPEAL HEARINGS - None

7. PUBLIC HEARINGS - None

8. UNFINISHED BUSINESS - None

9. NEW BUSINESS

9.1 RFP Process Legal Services

Recommendation: To consider staff's recommendation to contract with Goldfarb & Lipman to provide legal services to assist the RHC with ongoing implementation and administration of the CSFRA.

Attachments: [Staff Report](#)

9.2 RFP Process Administrative and Hearing Services

Recommendation: To consider staff's recommendation to contract with Project Sentinel to provide administrative and hearing services to assist the RHC with ongoing implementation and administration of the CSFRA.

Attachments: [Staff Report](#)

9.3 Hearing Process and Vega Adjustment Regulation Amendments

Recommendation: Consider the proposed revisions to the regulations modifying the petition and hearing procedures, and the optional Vega adjustment presumption.

Attachments: [Staff Report](#)

[ATT1 - Draft revisions to Reg. Ch. 4&5 for Petition and Hearing Procedures](#)

[ATT2 - Redline showing proposed changes to Regulation Chapters 4 and 5](#)

[ATT3 - Draft revisions to Reg. Ch. 6 for Optional Vega Adjustment Presumption](#)

[ATT4 - Redline showing proposed changes to Regulation Chapter 6](#)

[ATT5 - Draft Resolution adopting Attachments 1 and 3](#)

9.4 Study Session Regarding Potential Revisions to Regulations

Recommendation: Provide direction to staff regarding potential updates of the regulations to allow staff to draft regulation revisions to be reviewed at a future meeting.

Attachments: [Staff Report](#)

[ATT1- Text of Specified Regulations](#)

9.5 CSFRA Monthly Status Report October 2018

Recommendation: Hear a presentation regarding the CSFRA monthly status report.

Attachments: [CSFRA Monthly Status Report October 2018](#)

10. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE

No action will be taken on any questions raised by the Committee at this time.

11. CLOSED SESSION REPORTS - None**12. ADJOURNMENT**

Adjourn to the Regular Meeting of Monday, December 10, 2018, in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please visit www.mountainview.gov to view the agenda.

NOTICE TO THE PUBLIC

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at www.mountainview.gov.

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMITTEE

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.