

# **City of Mountain View**

CITY HALL 500 CASTRO STREET

## **Agenda**

# **Bicycle/Pedestrian Advisory Committee**

Committee Members Shankari, Tock, Unangst, Vice Chair Roddin and Chair Fenwick

Wednesday, February 27, 2019

6:30 PM

**Plaza Conference Room** 

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. ORAL COMMUNICATIONS FROM THE PUBLIC
- 4. MINUTES APPROVAL

4.1 <u>Minutes Approval</u>

Recommendation: Approve the B/PAC meeting minutes of January 30, 2019.

Attachments: Draft B/PAC Minutes - 1/30/2019

- 5. UNFINISHED BUSINESS
- 6. NEW BUSINESS

6.1 Transportation Development Act (TDA) Article 3 Funding

Recommendation: Provide input on proposed projects for Transportation Development Act Article 3 funding.

<u>Attachments:</u> Transportation Development Act (TDA) Article 3 Funding memo

6.2 Mountain View City Code Chapter 19 Article VI Ordinance Update

**Recommendation:** Recommend that the City Council introduce the proposed ordinance repealing in its

entirety Article VI of Chapter 19 of the Mountain View City Code, and adding a new Article VI related to Bicycles, Electric Bicycles, Motorized Scooters and Transportation

Devices.

Attachments: MVCC Chapter 19 Article VI Ordinance Update memo

ATT 1 - Revised Ordinance

ATT 2 - Classification and Ability to Regulate Devices under the CVC

ATT 3 - Existing Ordinance
ATT 4 - Existing Resolution

6.3 <u>Pedestrian Master Plan Review</u>

Recommendation: Review and provide comments regarding the current Pedestrian Master Plan (PMP).

<u>Attachments:</u> Pedestrian Master Plan Annual Review memo

**ATT 1 - PMP Annual Review Summaries** 

6.4 Fiscal Year 2018-19 Bicycle/Pedestrian Advisory Committee Work

Plan

Recommendation: Provide input on the B/PAC Fiscal Year 2018-19 Work Plan

<u>Attachments:</u> B-PAC Work Plan FY 2018-19.pdf

ATT 1 - TAL

6.5 Valley Transportation Authority (VTA) Bicycle & Pedestrian

**Advisory Committee (BPAC) Update** 

**Recommendation:** Provide comments on the VTA BPAC agenda items.

# 7. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

## 7.1. Staff Comments

#### 7.2. Committee Comments

- 8. SET DATE AND TIME FOR NEXT MEETING: Day, Date, 2019 B/PAC Meeting at 6:30 p.m.
- 9. CALENDAR

### 10. ADJOURNMENT

## AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Committee Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Public Works Department at (650) 903-6311 or public.works@mountainview.gov.
- Interested persons may review the agenda and staff reports at https://mountainview.legistar.com/Calendar.aspx, at the Public Works Department counter, 500 Castro Street, First Floor and at the meeting.

SPECIAL NOTICE—Reference: Americans with Disabilities Act, 1990

- Anyone planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the Public Works Department at (650) 903-6306 48-hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.
- The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

SPECIAL NOTICE—Any writings or documents provided to a majority of the Bicycle/Pedestrian Advisory Committee regarding any item on this agenda will be made available for public inspection in the Public Works Department, 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

#### ADDRESSING THE COMMITTEE

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes.