

# **City of Mountain View**

# **Agenda**

# **Environmental Planning Commission**

Commissioners Capriles, Cranston, Hehmeyer, Lo, Yin, Vice Chair Cox and Chair Baird

Wednesday, September 4, 2019

7:00 PM

Council Chambers, City Hall, Mountain View

#### 1. CALL TO ORDER

# 2. ROLL CALL

Commissioners Capriles, Cranston, Hehmeyer, Lo, Yin, Vice Chair Cox, Chair Baird

# 3. MINUTES APPROVAL

# 3.1 Approval of Minutes.

Approve the Minutes for: Item 3.1 - May 15, 2019

Item 3.2 - May 30, 2019 Item 3.3 - June 19, 2019

Recommendation: Copies of the minutes for the above noted meetings have been

delivered to Commissioners and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve

these minutes.

Attachments: Minutes for Approval (May 15, 2019)

Minutes for Approval (May 30, 2019)
Minutes for Approval (June 19, 2019)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.

#### 5. PUBLIC HEARING

Commission

# 5.1 SAFE PARKING ORDINANCE AND EMERGENCY SHELTERS

The Environmental Planning Commission will consider and make a recommendation to the City Council on amendments to Chapter 36 (Zoning Ordinance) of the City Code and the North Bayshore Precise Plan related to the City's Safe Parking Ordinance and Emergency Shelters.

Recommendation: That the Environmental Planning Commission recommend to the City

Council approval of Zoning Text Amendments to Chapter 36 (Zoning Ordinance) of the City Code and Amendment of the North Bayshore Precise Plan related to Safe Parking and Emergency Shelters (see Exhibit 1 - Resolutions for the Approval of Zoning Text Amendments

and Precise Plan).

<u>Attachments:</u> <u>Staff Report</u>

Exhibit 1 - Draft Resolution - Zoning Code Amendments - Chapter 36

Exhibit 2 - Draft Resolution - Precise Plan Amendments

Exhibit 3 - City Council Report - June 11, 2019

Exhibit 4 - Redlined Ordinance - Chapter 36 and 19

Exhibit 5 - Comments Received from the Public Notice

#### 6. STUDY SESSION

## 6.1 465 FAIRCHILD DRIVE

Study Session to discuss a proposed request for a Planned Community Permit and Development Review Permit to construct a new six-story office building and a seven-story parking garage to replace two existing office buildings on a 4.45-acre project site.

Recommendation: That the Environmental Planning Commission

provide input on the proposed development at 465 Fairchild Drive.

Attachments: Staff Report

Exhibit 1 - January 16, 2018 Council Agenda Staff Report - Item 7.1

Exhibit 2 - Project Plans

### 7. NEW BUSINESS

Commission

# 7.1 <u>EPC WORK PLAN (FISCAL YEAR 2019-2020 AND FISCAL YEAR 2020-2021)</u>

Recommendation: The Environmental Planning Commission will review

and approve the proposed EPC Work Plan (Fiscal Year 2019-2020

and 2020-2021).

Attachments: Staff Memo

Exhibit 1 - Proposed Work Plan

# 8. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

No action will be taken on any questions raised by the Commission at this time.

#### 9. ADJOURNMENT

Adjourn to the Regular Meeting of September 18, 2019, in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please check online at www.mountainview.gov as an agenda will be posted the Friday prior to the EPC meeting.

### AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Commission Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Planning Secretary at (650) 903-6306 or community.development@mountainview.gov.
- Interested persons may review the agenda and staff reports at the Community Development offices, 500 Castro Street, First Floor; the Friday afternoon before each meeting at 4:30 p.m. or soon thereafter; or online at http://laserfiche.mountainview.gov/Weblink/Browse.aspx?startid=29360; and they are available during each Commission meeting.

## Americans with Disabilities Act, 1990

- Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the Planning Secretary at (650) 903-6306 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

#### **SPECIAL NOTICE**

- The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.
- It is the policy of the Environmental Planning Commission that all evening meetings of the Commission, including Study Sessions, be adjourned no later than 11:00 p.m., which time is referred to as the normal time of adjournment. No new item of business shall be taken up by the Commission after the normal time unless the Commission has determined by majority vote to set aside this policy. In the event it appears that the entire agenda cannot be completed by the normal time of adjournment, the Commission may take up and act upon the more pressing agenda items. All agenda items not considered at the meeting shall be on the agenda of the next regular, special, or adjourned regular meeting unless the Commission directs otherwise.
- -Any writings or documents provided to a majority of the Environmental Planning Commission regarding any item on this agenda will be made available for public inspection in the Community Development Department, located at 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

## ADDRESSING THE BOARD, COMMISSION, OR COMMITTEE

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.

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