



# City of Mountain View

CITY HALL  
500 CASTRO STREET

## Agenda

### Environmental Planning Commission

*Commissioners Capriles, Cranston, Hehmeyer, Lo, Yin, Vice Chair Cox and Chair Baird*

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Wednesday, March 20, 2019

7:00 PM

Plaza Conference Room, 500 Castro St.,  
Mountain View

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#### 1. CALL TO ORDER

#### 2. ROLL CALL

*Commissioners Capriles, Cranston, Hehmeyer, Lo, Yin, Vice Chair Cox, Chair Baird*

#### 3. MINUTES APPROVAL

##### **3.1 APPROVAL OF MINUTES.**

**Recommendation:** Approve the Minutes for February 20, 2019.

Copies of the minutes for the above noted meetings have been delivered to Commissioners and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [Minutes for February 20, 2019](#)

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.*

#### 5. NEW BUSINESS

##### **5.1 EPC INPUT ON CITY MAJOR GOALS (FY 2019-2020 and FY 2020-2021)**

**Recommendation:** Recommendation: The EPC will provide input on potential projects that fulfill the City Council's major goals for FY 2019-2020 and FY 2020-2021.

**Attachments:**     [Staff Memo - City Major Goals](#)  
                              [Exhibit 1 \(Advisory Body Input\)](#)  
                              [Attachment 1 \(Suggested Projects from the February 28, 2019 Study Session\)](#)  
                              [Attachment 2 \(Fiscal Years 2017-18 and 2018-19 Major Goals\)](#)  
                              [Attachment 3 \(Fiscal Years 2019-20 and 2020-21 Goal-Setting\)](#)  
                              [Attachment 4 \(Advisory Body Project Input Form\)](#)

## **5.2 GENERAL PLAN ACTION PLAN.**

**Recommendation:** The EPC will hear a presentation and provide comments on the deletion, modification, or addition of General Plan action items. No formal action will be taken by the EPC on this item.

**Attachments:**     [Staff Memo - General Plan Action Plan](#)  
                              [Exhibit 1 \(2019 Action Items Update\)](#)  
                              [Exhibit 2 \(2018 EPC Priorities\)](#)

## **5.3 ANNUAL HOUSING ELEMENT PROGRESS REPORT (2015-2023 HOUSING ELEMENT).**

**Recommendation:** The EPC will hear a presentation and provide comments. No formal action will be taken by the EPC on this item.

**Attachments:**     [Staff Report- Annual Housing Element Progress Report](#)  
                              [Exhibit 1 \(2018 AMI for Santa Clara County\)](#)  
                              [Exhibit 2 \(2018 Annual Housing Element Progress Report\)](#)  
                              [Exhibit 3 \(Housing Element Sites for RHNA Requirement\)](#)  
                              [Exhibit 4 \(Measure A Information Sheet\)](#)

## **6. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS**

*No action will be taken on any questions raised by the Commission at this time.*

## **7. ADJOURNMENT**

*Adjourn to the Regular Meeting on Wednesday, April 2, 2019, in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please check online at [www.mountainview.gov](http://www.mountainview.gov) as an agenda will be posted the Friday prior to the EPC meeting.*

## **AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES**

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Commission Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Planning Secretary at (650) 903-6306 or [community.development@mountainview.gov](mailto:community.development@mountainview.gov).
- Interested persons may review the agenda and staff reports at the Community Development offices, 500 Castro Street, First Floor; the Friday afternoon before each meeting at 4:30 p.m. or soon thereafter; or online at <http://laserfiche.mountainview.gov/Weblink/Browse.aspx?startid=29360>; and they are available during each Commission meeting.

## **AMERICANS WITH DISABILITIES ACT, 1990**

- Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the Planning Secretary at (650) 903-6306 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

## **SPECIAL NOTICE**

- The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.
- It is the policy of the Environmental Planning Commission that all evening meetings of the Commission, including Study Sessions, be adjourned no later than 11:00 p.m., which time is referred to as the normal time of adjournment. No new item of business shall be taken up by the Commission after the normal time unless the Commission has determined by majority vote to set aside this policy. In the event it appears that the entire agenda cannot be completed by the normal time of adjournment, the Commission may take up and act upon the more pressing agenda items. All agenda items not considered at the meeting shall be on the agenda of the next regular, special, or adjourned regular meeting unless the Commission directs otherwise.
- Any writings or documents provided to a majority of the Environmental Planning Commission regarding any item on this agenda will be made available for public inspection in the Community Development Department, located at 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

## **ADDRESSING THE BOARD, COMMISSION, OR COMMITTEE**

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.