

City of Mountain View

Agenda

Community Stabilization and Fair Rent Act (CSFRA) Council Ad-Hoc Subcommittee

Monday, August 19, 2019

7:00 PM

Council Chambers, 500 Castro St., Mountain View, CA 94041

- 1. CALL TO ORDER
- 2. ROLL CALL

3. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Subcommittee on any matter not on the agenda. Speakers are allowed to speak on any topic for up to three minutes during this section. If there appears to be a large number of speakers. speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Subcommittee from acting on non-agenda items.

4. MINUTES APPROVAL

4.1 **Approval of Minutes**

Recommendation: Approve the minutes of the CSFRA Ad-Hoc Subcommittee meeting of

July 23, 2019.

Attachments: **Draft Minutes 7-23-2019**

5. DISCUSSION/ACTION ITEMS

5.1 Potential City-Initiated 2020 Ballot Measure to Amend the Community Stabilization and Fair Rent Act (CSFRA)

- <u>Recommendation:</u> 1. Review recommendations from the Rental Housing Committee;
 - 2. Receive input from the public and stakeholders regarding potential amendments to the Community Stabilization and Fair Rent Act (CSFRA); and
 - 3. Provide additional direction to staff regarding potential CSFRA amendments for staff to evaluate.

Attachments: Memo to Subcommittee

July 23, 2019 CSFRA Subcommittee Report

August 12, 2019 RHC Report

5.2 Discuss Meeting Schedule

6. SUBCOMMITTEE/STAFF COMMENTS, QUESTIONS AND SUBCOMMITTEE REPORTS

No action will be taken on any questions raised by the Subcommittee at this time.

7. ADJOURNMENT

NOTICE TO THE PUBLIC:

Questions and comments regarding agenda items may be directed to the Community Development Department at (650) 903-6306.

Interested persons may view the agenda materials in the City Clerk's Office, 500 Castro Street, Third Floor, online at mountainview.legistar.com, or at the meeting location at during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE SUBCOMMITTEE:

The Subcommittee may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting.

Anyone wishing to address the Subcommittee should make their interest known to the chair and complete a speaker card to ensure that your name is accurately recorded in the minutes. Speakers are allowed to speak for up to three minutes. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.