



# City of Mountain View

## Agenda

### Community Stabilization and Fair Rent Act (CSFRA) Council Ad-Hoc Subcommittee

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Wednesday, September 4, 2019

5:15 PM

Community Center, Redwood Hall, 201 S.  
Rengstorff Ave., Mountain View, CA 94040

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#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Subcommittee on any matter not on the agenda. Speakers are allowed to speak on any topic for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Subcommittee from acting on non-agenda items.*

#### 4. MINUTES APPROVAL

##### 4.1 Approval of Minutes

**Recommendation:** Approve the minutes of the CSFRA Ad-Hoc Subcommittee meeting of August 19, 2019.

**Attachments:** [Draft Minutes 8-19-2019](#)

#### 5. DISCUSSION/ACTION ITEMS

##### 5.1 Potential City-Initiated 2020 Ballot Measure to Amend the Community Stabilization and Fair Rent Act

**Recommendation:** That the Community Stabilization and Fair Rent Act Subcommittee finalize Subcommittee input on potential CSFRA amendments to be forwarded to the City Council for consideration at the September 17, 2019 meeting.

**Attachments:** [Subcommittee Memo](#)  
[RHC Special Meeting Staff Report, August 12, 2019](#)  
[Subcommittee Second Meeting Staff Report, August 19, 2019](#)

## 6. SUBCOMMITTEE/STAFF COMMENTS, QUESTIONS AND SUBCOMMITTEE REPORTS

*No action will be taken on any questions raised by the Subcommittee at this time.*

## 7. ADJOURNMENT

### NOTICE TO THE PUBLIC:

Questions and comments regarding agenda items may be directed to the Community Development Department at (650) 903-6306.

Interested persons may view the agenda materials in the City Clerk's Office, 500 Castro Street, Third Floor, online at [mountainview.legistar.com](http://mountainview.legistar.com), or at the meeting location at during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

### ADDRESSING THE SUBCOMMITTEE:

The Subcommittee may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting.

Anyone wishing to address the Subcommittee should make their interest known to the chair and complete a speaker card to ensure that your name is accurately recorded in the minutes. Speakers are allowed to speak for up to three minutes. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.