



# City of Mountain View

## Agenda

### Rental Housing Committee

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Monday, January 13, 2020

7:00 PM

Council Chambers - 500 Castro

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#### 1. CALL TO ORDER

#### 2. ROLL CALL

Chair Matthew Grunewald, Committee Members Susyn Almond, Nicole Haines-Livesay (alternate), Julian Pardo de Zela and Emily Ramos

#### 3. MINUTES APPROVAL

##### 3.1 Approve the minutes for November 4, 2019 RHC Meetings

**Recommendation:** Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [Minutes for November 4, 2019](#)

#### 4. CONSENT CALENDAR - None

#### 5. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.*

#### 6. APPEAL HEARINGS - None

#### 7. PUBLIC HEARINGS - None

#### 8. NEW BUSINESS

**8.1 Overview Ballot Measures to amend the CSFRA**

**Recommendation:** To receive a presentation on the City Initiated Ballot Measure (Measure D) and the Voter-Initiated Ballot Measure to amend the Community Stabilization and Fair Rent Act.

**Attachments:** [Staff Report](#)  
[ATT 1 - Summary Table of CSFRA Amendments](#)  
[ATT 2 - Full Text of City Council Initiative to Amendment of the CSFRA](#)  
[ATT 3 - Full Text of Voter Initiative to Amendment of the CSFRA](#)

**8.2 RHC Revision of Meeting Schedule for Calendar Year 2020**

**Recommendation:** Adopt a Resolution to Revise the Meeting Schedule for Calendar Year 2020 (Attachment 1), to be read in title only, further reading waived.

**Attachments:** [Staff Report](#)  
[ATT 1 - Resolution to Adopt Meeting Schedule for Calendar Year 2020](#)

**8.3 Draft CSFRA Rent Stabilization Program Annual Report 2018-2019**

**Recommendation:** Receive an informational presentation from staff on the Draft Rent Stabilization Program's Annual Report for Fiscal Year 2018-19.

**Attachments:** [Staff Report](#)

**9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE**

*No action will be taken on any questions raised by the Committee at this time.*

**9.1**

**Attachments:** [Monthly Activity Report December 2019](#)  
[Monthly Activity Report January 2020](#)

**10. ADJOURNMENT**

*Adjourn to the Regular Meeting of Monday, February 10, 2020 in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please visit [www.mountainview.gov](http://www.mountainview.gov) to view the agenda*

**NOTICE TO THE PUBLIC**

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or [RHC@mountainview.gov](mailto:RHC@mountainview.gov).

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at [www.mountainview.gov](http://www.mountainview.gov).

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

**ADDRESSING THE COMMITTEE**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.