



# City of Mountain View

## Agenda

### Rental Housing Committee

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Monday, October 19, 2020

7:00 PM

Video Conference with No Physical Meeting  
Location

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This meeting will be conducted in accordance with State of California Executive Order N-29-20, dated March 17, 2020. All members of the Rental Housing Committee will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to observe the meeting may do so at <https://mountainview.legistar.com>, on YouTube at [www.MountainView.gov/YouTube](http://www.MountainView.gov/YouTube) and on Comcast Channel 26.

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to [RHC@mountainview.gov](mailto:RHC@mountainview.gov) by 5:00 p.m. on the meeting date. Emails will be forwarded to the RHC. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.
2. Provide oral public comments during the meeting:

Online:

Register in advance to access the meeting via Zoom Webinar:

[https://mountainview.gov/RHC\\_speakers](https://mountainview.gov/RHC_speakers)

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.

When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

#### 1. CALL TO ORDER

#### 2. ROLL CALL

Chair Emily Ramos, Committee Members Susyn Almond, Matthew Grunewald, Nicole Haines-Livesay, and Julian Pardo de Zela.

### 3. MINUTES APPROVAL

#### 3.1 Approve the minutes for September 21, 2020 RHC Meeting

**Recommendation:** Enter Staff Recommendation Here, in Regular Text  
Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available online. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [Minutes RHC Meeting, September 21, 2020](#)

### 4. CONSENT CALENDAR - None

### 5. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.*

### 6. APPEAL HEARINGS - None

### 7. PUBLIC HEARINGS - None

### 8. NEW BUSINESS

#### 8.1 Annual overview Community Outreach and Communication Plan

**Recommendation:** To receive an overview on community outreach and communications plan for the Community Stabilization and Fair Rent Act.

**Attachments:** [Staff Report](#)  
[ATT 1- FY 19-20 Rent Stabilization Program Community Outreach Overview](#)  
[ATT 2- FY 19-20 COVID-19 Relief Program Community Outreach Overview](#)

**8.2 Draft RHC Work Plan for Calendar Year 2021**

**Recommendation:** To review the draft Work Plan for the Rental Housing Committee for calendar year 2021 and provide feedback to staff, both in terms of content and timeline.

**Attachments:** [Staff Report](#)  
[ATT1 - CSFRA RHC Work Plan 2021](#)

**9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE**

*No action will be taken on any questions raised by the Committee at this time.*

**9.1 Monthly Activity Report September 2020**

**Attachments:** [Monthly Activity Report September 2020](#)

**9.2 Update on City's COVID-19 landlord/tenant programs****9.3 Upcoming Monthly Workshops and Office Hours****10. ADJOURNMENT**

*Adjourn to the Regular Meeting of Monday, November 9, 2020, in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please visit [www.mountainview.gov](http://www.mountainview.gov) to view the agenda.*

**NOTICE TO THE PUBLIC**

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at [www.mountainview.gov](http://www.mountainview.gov).

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

**ADDRESSING THE COMMITTEE**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.