CITY OF MOUNTAIN VIEW CITY COUNCIL AGENDA AND NOTICE

SAMA COUNTY - N

TUESDAY, FEBRUARY 4, 2020 - 6:30 PM

MOUNTAIN VIEW CENTER FOR PERFORMING ARTS, SECONDSTAGE, 500 CASTRO ST., MOUNTAIN VIEW, CA 94041

Max Bosel, Interim City Manager Krishan Chopra, City Attorney Lisa Natusch, City Clerk

Margaret Abe-Koga, Mayor Ellen Kamei, Vice Mayor Chris Clark, Councilmember Alison Hicks, Councilmember Lisa Matichak, Councilmember John McAlister, Councilmember Lucas Ramirez, Councilmember

Mountain View Center for Performing Arts, SecondStage, 500 Castro St., Mountain View, CA 94041 6:30 PM

Tuesday, February 4, 2020

JOINT SPECIAL MEETING OF THE CITY COUNCIL AND SHORELINE REGIONAL PARK COMMUNITY

6:30 P.M.-SPECIAL SESSION

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL

4. CONSENT CALENDAR

These items will be approved by one motion unless any member of the Council or audience wishes to remove an item for discussion.

4.1 Approve Meeting Minutes

Recommendation(s): Approve the City Council meeting minutes of January 14, 2020.

Attachment(s): 01-14-20 Council Minutes

5. ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. Speakers are allowed to speak on any topic for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Council from acting on nonagenda items.

6. PUBLIC HEARING-None.

7. UNFINISHED BUSINESS

7.1 Legislative Program Update and Proposed Legislative Priorities and Issues for 2020

Recommendation(s): Approve recommendations for an expanded Legislative Program and the

proposed legislative priorities to guide the City's regional, State, and Federal legislative advocacy during the 2019-2020 legislative session, as

outlined in this report.

Attachment(s): Council Report

ATT 1 - October 29, 2019 Council Report

ATT 2 - Council Policy A-16

ATT 3 - NLC Federal Action Agenda ATT 4 - LCC 2019 Federal Priorities

8. STUDY SESSION

8.1 Fiscal Year 2019-20/Fiscal Year 2020-21 City Council Goals Work Plan Six-Month Update

Recommendation(s): The purpose of the Study Session is to provide Council a six-month update

on the Fiscal Year 2019-20/Fiscal Year 2020-21 City Council Major

Goals Work Plan and seek direction on whether to make any

modifications to the work plan.

Attachment(s): Study Session Memo

ATT 1 - FY 19-20/FY 20-21 City Council Goals Six-Month Update

ATT 2 - Proposed Process

9. COUNCIL, STAFF/COMMITTEE REPORTS

No action will be taken on any questions raised by the Council at this time.

10. CLOSED SESSION REPORT

11. ADJOURNMENT

NOTICE TO THE PUBLIC:

There is a 90-day limit for the filing of a challenge in Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting.

The agenda and staff reports may be viewed at the Mountain View Library, 585 Franklin Street, beginning the Thursday evening before each meeting and at the City Clerk's Office, 500 Castro Street, Third Floor, beginning Friday morning prior to Tuesday City Council meetings. Agenda materials may also be viewed online at mountainview.legistar.com.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's Office during normal business hours and at the Council Chambers at City Hall, 2nd Floor, during the meeting.

City Council meetings are broadcast live on Comcast Channel 26 and replayed on Thursday at 6:30 p.m., Saturday at 10:00 a.m., and Sunday at 5:00 p.m. In addition, Council meetings are webcast live and archived at mountainview.legistar.com.

The Council may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise. Per Council Policy A-13, no new items of business will begin after 10:00 p.m. unless an exception is made by vote of the Council.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COUNCIL:

Anyone wishing to address the Council is requested to fill out a blue speaker card and deposit it with the City Clerk to ensure that your name is accurately recorded in the minutes.

Pursuant to Council Policy A-13, an individual speaker shall have up to 3 minutes to address the Council. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Mayor may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Council by majority vote.

If requested in advance of the public input portion of the agenda item to the Mayor or City Clerk, a speaker who represents five or more members of the public in attendance who complete cards but elect not to speak may have up to 10 minutes to address the Council, if the Mayor determines that such extension will reduce the total number of speakers who planned to speak.

An applicant and/or appellant for a zone change, precise plan or quasi-judicial hearing or appeal to the Council shall have up to 10 minutes to address the Council and, with the consent of the Council, two minutes of rebuttal at the conclusion of all public speakers.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.