

## **City of Mountain View**

### **Agenda**

### **Human Relations Commission**

Thursday, February 6, 2020

6:30 PM

Plaza Conference Room, 500 Castro St., Mountain View, CA 94041

TELECONFERENCE NOTICE: COMMISSIONER LIN WILL PARTICIPATE IN THE MEETING BY TELECONFERENCE PURSUANT TO GOVERNMENT CODE SECTION 54953(b) FROM PLANET GRANITE, 924 MASON STREET, LOBBY, SAN FRANCISCO, CA, 94129. THE TELECONFERENCE LOCATION WILL BE ACCESSIBLE TO THE PUBLIC AND THE AGENDA FOR THE MEETING WILL BE POSTED AT THAT LOCATION PURSUANT TO GOVERNMENT CODE 54953(b)(3). MEMBERS OF THE PUBLIC HAVE THE OPPORTUNITY TO ADDRESS THE LEGISLATIVE BODY AT THIS LOCATION.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. MINUTES APPROVAL

### 3.1 Minutes approval for December 5, 2019

Recommendation: Minutes for the December 5, 2019, meeting have been delivered to the

Commissioners and a copy posted to the City Hall bulletin boards. If there are no corrections or additions, a motion is in order to approve

these minutes.

Attachments: DRAFT Minutes HRC 12-05-19.pdf

#### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are allowed to speak on any topic for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Commission from acting on nonagenda items.

#### 5. UNFINISHED BUSINESS

# 5.1 <u>Immigrant Resources Needs and Assets Assessment Subcommittee</u> Update

Recommendation: The Subcommittee will present an oral update.

No action will be taken on this item.

#### 5.2 Civility Roundtable (CRT) Subcommittee Update

Recommendation: The Subcommittee will present an oral update.

No action will be taken on this item.

#### 5.3 Safe Parking Outreach Subcommittee

Recommendation: The Subcommittee will present an oral update.

No action will be taken on this item.

#### 5.4 Midyear Work Plan Review

<u>Recommendation:</u> Review the work plan for FY 2019-20, meeting tentative agenda

calendar, and discuss HRC activities for the rest of the fiscal year.

No action will be taken on this item.

Attachments: HRC Tentative Agenda Calendar FY 19-20 .pdf

<u>Updated FY 19-20 Workplan</u>

#### 6. NEW BUSINESS

# 6.1 <u>Presentation of the Community Development Block Grant (CDBG) and</u> HOME Investment Partnership Funding Programs

Recommendation: The Commission will receive an informational update about the

Community Development Block Grant (CDBG) and HOME Investment

Partnership Funding Programs.

No action will be taken on this item.

Attachments: Staff Report.pdf

## 7. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

No action will be taken on any questions raised by the Commission at this time.

#### 8. ADJOURNMENT

Adjourn to the Regular Meeting of the Human Relations Commission on Thursday, March 5, 2020, in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please check online at www.mountainview.gov as an agenda will be posted the

#### Friday prior to the HRC meeting.

#### NOTICE TO THE PUBLIC:

The agenda and staff reports may be viewed at the Community Development Department, 500 Castro Street, First Floor the Friday afternoon before each meeting at 4:30 p.m. or as soon thereafter as possible, online at http://laserfiche.mountainview.gov/Weblink/Browse.aspx?startid=29360 and during each Commission meeting.

Questions and comments regarding the agenda may be directed to the Planning Secretary at (650) 903-6306 or community.development@mountainview.gov.

Any writings or documents provided to a majority of the Environmental Planning Commission regarding any item on this agenda will be made available for public inspection in the Community Development Department, 500 Castro Street, First Floor during normal business hours and at the meeting location during the meeting.

The Environmental Planning Commission may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting.

It is the policy of the Environmental Planning Commission that all evening meetings of the Commission, including Study Sessions, be adjourned no later than 11:00 p.m., which time is referred to as the normal time of adjournment. No new item of business shall be taken up by the Commission after 11:00 p.m. unless the Commission has determined by majority vote to set aside this policy. In the event it appears that the entire agenda cannot be completed by the normal time of adjournment, the Commission may take up and act upon the more pressing agenda items. All agenda items not considered at the meeting shall be on the agenda of the next regular, special, or adjourned regular meeting unless the Commission directs otherwise.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Planning Secretary at (650) 903-6306. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

#### ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on a nonagenda item may do so during the Oral Communications portion of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.

An individual speaker shall have up to 3 minutes to address the Commission. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.