



City of Mountain View

Agenda

Environmental Planning Commission

Wednesday, May 6, 2020

7:00 PM

Video Conference with No Physical Meeting
Location

This meeting will be conducted in accordance with State of California Executive Order N-29-20, dated March 17, 2020. All members of the Environmental Planning Commission will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to observe the meeting live may do so at <https://mountainview.legistar.com>, on YouTube at www.MountainView.gov/YouTube and on Comcast Channel 26.

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1. Email comments to epc@mountainview.gov by 5:00 p.m. on May 6. Emails will be forwarded to the Environmental Planning Commission. Emails received after 5:00 p.m. and prior to the Chair announcing that public comment is closed for each item will be read into the record by staff at the meeting (up to 3 minutes, at the discretion of the Chair). **IMPORTANT:** identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.

2. Provide oral public comments during the 7:00 p.m. meeting: click the following link to register in advance to access the meeting via Zoom Webinar:
https://mountainview.gov/epc_speakers0506

- You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.

- When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. For instructions on using the "raise hand" feature in Zoom, visit: https://mountainview.gov/raise_hand. Speakers will be notified shortly before they are called to speak.

- When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

3. Members of the public who would like to provide comments to the Environmental Planning Commission and are unable to send an email to epc@mountainview.gov or access the live meeting to provide oral comments: please call 650-903-6436 and leave your comments in a voice mail message before 5:00 p.m. on May 6. Voice mail comments will be played during public comment for the item at the meeting (up to 3 minutes, at the discretion of the Chair). **IMPORTANT: identify the Agenda Item number at the beginning of your voice mail message. Staff capacity to receive and process messages may be limited and we encourage reserving telephone access for those who are unable to send email comments or access the live meeting to provide oral comments.**

1. CALL TO ORDER

2. ROLL CALL

3. MINUTES APPROVAL

3.1 Approve Meeting Minutes

Recommendation: Approve the Environmental Planning Commission meeting minutes of September 4, 2019, October 2, 2019, October 12, 2019, and October 16, 2019.

Attachments: [Draft 9-4-2019 EPC Minutes](#)
[Draft 10-2-2019 EPC Minutes](#)
[Draft 10-12-2019 EPC Minutes](#)
[Draft 10-16-2019 EPC Minutes](#)

4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are allowed to speak on any topic for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Commission from acting on nonagenda items.

5. PUBLIC HEARING

5.1 1001 North Shoreline Boulevard Residential Development

Recommendation: That the Environmental Planning Commission:

1. Adopt a Resolution Recommending that the City Council Certify the Residences @ Shoreline Gateway Project Final Environmental Impact Report (EIR) and Mitigation Monitoring or Reporting Program, to be read in title only, further reading waived (Exhibit 1 to the EPC Staff Report).
2. Adopt a Resolution Recommending that the City Council Approve an Amendment to the General Plan Land Use Map for a Property Located at 1001 North Shoreline Boulevard from General Industrial to Mixed-Use Center and Related General Plan Text Amendments, to be read in title only, further reading waived (Exhibit 2 to the EPC Staff Report).
3. Adopt a Resolution Recommending that the City Council Approve a Zoning Map Amendment for the Properties Located at 1001 North Shoreline Boulevard from the ML (Limited Industrial) and MM (General Industrial) Zoning Districts to the P (Planned Community) Zoning District, to be read in title only, further reading waived (Exhibit 3 to the EPC Staff Report).
4. Adopt a Resolution Recommending that the City Council Approve a Planned Community Permit and Development Review Permit to Construct a Seven-Story, 203-Unit Apartment Building with Two Levels of Podium Parking and 3,000 Square Feet of Ground-Floor Commercial Space, Seven-story, 100-Condominium-Unit Residential Building with Two Levels of Podium Parking, and a Six-Level Office Parking Structure Project, and a Heritage Tree Removal Permit for the Removal of 23 Heritage Trees on a 7.81-Acre Site Located at 1001 North Shoreline Boulevard, to be read in title only, further reading waived (Exhibit 4 to the EPC Staff Report).
5. Adopt a Resolution Recommending that the City Council Approve a Vesting Tentative Map to Create Four Lots of which Three Are for Condominium Purposes, and a Common Lot at 1001 North Shoreline Boulevard, to be read in title only, further reading waived (Exhibit 5 to the EPC Staff Report).

Attachments:

- [Staff Report](#)
- [Exhibit 1 - EIR Resolution](#)
- [Exhibit 2 - GP Amendment Resolution](#)
- [Exhibit 3 - Zoning Map Amendment Resolution.pdf](#)
- [Exhibit 4 - Planned Community Permit Resolution](#)
- [Exhibit 5 - Map Resolution](#)
- [Exhibit 9 - Project Plans](#)
- [Exhibit 10 - Parking Justification](#)
- [Exhibit 11 - Project TDM Program](#)
- [Exhibit 12 - BMR Proposal](#)
- [Exhibit 13 - Retail Demand Study](#)
- [Exhibit 14 - Project Request and Community Benefit Memo](#)

6. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

No action will be taken on any questions raised by the Commission at this time.

7. ADJOURNMENT

NOTICE TO THE PUBLIC:

Please contact Planning staff with any questions regarding this agenda at (650) 903-6306 or community.development@mountainview.gov.

The agenda and staff reports may be viewed online at mountainview.legistar.com.

The Environmental Planning Commission may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting.

It is the policy of the Environmental Planning Commission that all evening meetings of the Commission, including Study Sessions, be adjourned no later than 10:00 p.m., which time is referred to as the normal time of adjournment. No new item of business shall be taken up by the Commission after 10:00 p.m. unless the Commission has determined by majority vote to set aside this policy. In the event it appears that the entire agenda cannot be completed by the normal time of adjournment, the Commission may take up and act upon the more pressing agenda items. All agenda items not considered at the meeting shall be on the agenda of the next regular, special, or adjourned regular meeting unless the Commission directs otherwise.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact Planning Staff at (650) 903-6306. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMISSION:

Anyone wishing to address the Commission on a nonagenda item may do so during the Oral Communications portion of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.

An individual speaker shall have up to 3 minutes to address the Commission. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.