## CITY OF MOUNTAIN VIEW CITY COUNCIL AGENDA AND NOTICE

SALARA COUNTY - CHILING

THURSDAY, SEPTEMBER 3, 2020 - 5:30 PM VIDEO CONFERENCE WITH NO PHYSICAL MEETING LOCATION

Kimbra McCarthy, City Manager Krishan Chopra, City Attorney Lisa Natusch, City Clerk

Margaret Abe-Koga, Mayor Ellen Kamei, Vice Mayor Chris Clark, Councilmember Alison Hicks, Councilmember Lisa Matichak, Councilmember John McAlister, Councilmember Lucas Ramirez, Councilmember

Video Conference with No Physical Meeting Location

5:30 PM

Thursday, September 3, 2020

# SPECIAL MEETING: STUDY SESSION - RENTAL HOUSING COMMITTEE APPLICANT INTERVIEWS

This meeting will be conducted in accordance with State of California Executive Order N-29-20, dated March 17, 2020. All members of the City Council will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to observe the 5:30 p.m. meeting may do so at https://mountainview.legistar.com, on YouTube at www.MountainView.gov/YouTube and on Comcast Channel 26.

Members of the public wishing to comment on the item may do so in the following ways:

- 1. Email comments to city.council@mountainview.gov by 5:00 p.m. on the meeting date. Emails will be forwarded to the City Council by the City Clerk's Office.
- 2. Provide oral public comments during the meeting:

Online:

Register in advance to access the meeting via Zoom Webinar:

https://mountainview.gov/cc\_speakers

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.

When the Mayor announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone:

Dial: (669) 900-9128 and enter Webinar ID: 973 3516 1718

When the Mayor announces the item on which you wish to speak, dial \*9. Phone participants will be called on by the last two digits of their phone number.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Mayor).

For instructions on using the "raise hand" feature in Zoom, visit https://mountainview.gov/raise hand.

#### 5:30 P.M.-STUDY SESSION

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. STUDY SESSION

#### 3.1 Rental Housing Committee Applicant Interviews

**Recommendation(s):** Interview seven applicants for one opening on the Rental Housing

Committee (unexpired term ending April 17, 2021).

Attachment(s): Council Report

ATT 1 - RHC Selection Process

ATT 2 - Board/Commission/Committee Selection Guidelines

ATT 3 - Interview Schedule
ATT 4 - RHC Applications

### 4. ADJOURNMENT

NOTICE TO THE PUBLIC:

Agenda materials are available online at mountainview.legistar.com.

City Council meetings are broadcast live on Comcast Channel 26 and webcast live and archived at mountainview.legistar.com.

The Council may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise. Per Council Policy A-13, no new items of business will begin after 10:00 p.m. unless an exception is made by vote of the Council.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COUNCIL:

Pursuant to Council Policy A-13, an individual speaker shall have up to 3 minutes to address the Council. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Mayor may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from Council by majority vote.

If requested in advance of the public input portion of the agenda item to the Mayor or City Clerk, a speaker who represents five or more members of the public in attendance who elect not to speak may have up to 10 minutes to address the Council, if the Mayor determines that such extension will reduce the total number of speakers who planned to speak.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.