

# **City of Mountain View**

Agenda

	Tennis Advisory Board	
Thursday, May 19, 2022	7:00 PM	Video Conference with No Physical Meeting Location

During this declared state of emergency, the meeting will be conducted in accordance with California Government Code §54953(e) as authorized by resolution of the City Council. Please contact city.clerk@mountainview.gov to obtain a copy of the applicable resolution. All members of the Tennis Advisory Board will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to comment on an item may do so in the following ways:

1. Email comments to colin.james@mountainview.gov by 5:00 p.m. on the meeting date. Emails will be forwarded to the Tennis Advisory Board. Please identify the Agenda Item number in the subject line of your email.

2. Provide oral public comments during the meeting:

Online: You may join the Zoom Webinar using this link: https://mountainview.gov/meeting and entering Webinar ID: 868 7008 2309. You may be asked to enter an email address and a name. Your email address will not be disclosed to the public.

When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak. For instructions on using the "raise hand" feature in Zoom, visit https://mountainview.gov/raise\_hand.

By phone: Dial: (669) 900-9128 and enter Webinar ID: 868 7008 2309. When the Chair announces the item on which you wish to speak, dial \*9. Phone participants will be called on by the last two digits of their phone number.

When called to speak, please limit your comments to the time allotted (up to three minutes, at the discretion of the Chair).

# 1. CALL TO ORDER

## 2. ROLL CALL

City of Mountain View

#### 3. APPROVE MINUTES

#### 3.1 Minutes Approval

<u>Recommendation:</u> Approve the February 17, 2022 minutes.

<u>Attachments:</u> Minutes

### 4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on non-agenda items.

#### 5. UNFINISHED BUSINESS

#### 5.1 Tennis Court Resurfacing Update

#### 6. NEW BUSINESS

# 6.1 Community Survey Input Results Related to Pickleball and Recommended Pilot Program

 Pual striping a total of six pickleball courts on Court Nos. 3 and 4 at Rengstorff Park Tennis Courts;

> • Implement designated times of play for each sport on dual striped Court Nos. 3 and 4-7:00 a.m. to 2:00 p.m., Monday through Friday for Pickleball play only; Monday through Friday 2:00 p.m. to 10:00 p.m. and Saturday and Sunday 7:00 a.m. to 10:00 p.m. for tennis play only; and

• Staff to monitor this pilot program for one year following implementation and return to the Tennis Advisory Board with findings in fall 2023.

 Attachments:
 Memo

 Att 1 - April 12, 2017 PRC Staff Report

 Att 2 - January 10, 2018 PRC Staff Report

#### 6.2 Mountain View Tennis Update

#### 7. BOARD/STAFF COMMENTS, QUESTIONS, BOARD REPORTS

No action will be taken on any questions raised by the Committee at this time.

#### 8. ADJOURNMENT

### AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

The specific location of each meeting is noted on the agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special Meetings may be called as necessary by the Board Chair and noticed at least 24 hours in advance of the meeting.

Questions and comments regarding the agenda may be directed to the Recreation Division, at 650-903-6331.

Agenda materials may be viewed online at mountainview.legistar.com.

SPECIAL NOTICE- Reference: Americans with Disabilities Act, 1990

Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance may call the Recreation Division at 650-903-6331 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.

The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

SPECIAL NOTICE—Any writings or documents provided to a majority of the Tennis Advisory Board regarding any item on this agenda will be made available for public inspection at www.mountainview.gov/tennis and at the meeting location noted on the agenda during the meeting.

#### ADDRESSING THE BOARD

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Board, commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak once on any number of topics for up to three minutes.