



City of Mountain View

Agenda

Council Ad-Hoc Subcommittee on Race, Equity and Inclusion

Tuesday, June 21, 2022

5:00 PM

Video Conference with No Physical Meeting Location

During this declared state of emergency, the meeting will be conducted in accordance with California Government Code §54953(e) as authorized by resolution. Please contact city.clerk@mountainview.gov to obtain a copy of the applicable resolution. All members of the Council Ad-Hoc Subcommittee on Race, Equity, and Inclusion will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to comment on an item may do so in the following ways:

1. Email comments to christina.gilmore@mountainview.gov by 3:00 p.m. on the meeting date. Emails will be forwarded to the Subcommittee. Please identify the Agenda Item number in the subject line of your email.

2. Provide oral public comments during the meeting:

Online:

You may join the Zoom Webinar using this link: <https://mountainview.gov/meeting> and entering Webinar ID: 815 7199 2365

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public.

When the Chair announces the item on which you wish to speak, click the “raise hand” feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone:

Dial: (669) 900-9128 and enter Webinar ID 815 7199 2365

When the Chair announces the item on which you wish to speak, dial *9. Phone participants will be called on by the last two digits of their phone number.

1. CALL TO ORDER

2. ROLL CALL

3. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Subcommittee on any matter not on the agenda. Speakers are allowed to speak on any topic for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Subcommittee from acting on non-agenda items.

4. MINUTES APPROVAL

4.1 **Minutes approval for November 19, 2020**

Recommendation: Minutes for the November 19, 2020, special meeting have been delivered to the subcommittee and a copy posted to the City Hall bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

Attachments: [DRAFT Minutes - 11-19-20](#)

4.2 **Minutes approval for April 22, 2021**

Recommendation: Minutes for the April 22, 2021, special meeting have been delivered to the subcommittee and a copy posted to the City Hall bulletin board. If are no corrections or additions, a motion is in order to approve these minutes.

Attachments: [DRAFT Minutes - 04-22-21](#)

5. DISCUSSION/ACTION ITEMS

5.1 **Update and Discussion of the City's Race, Equity, and Inclusion Action Plan**

Recommendation: Subcommittee members will receive an update on the Race, Equity, and Inclusion Action Plan.

Attachments: [Memorandum](#)

5.2 **Update on Santa Clara County's Anti-Racism Community Outreach and Education Campaign and Hate Prevention and Inclusion Task Force**

Recommendation:

- a. Receive an update on Santa Clara County's Anti-Racism Community Outreach and Education Campaign
- b. Receive an update on the Santa Clara County Hate Prevention and Inclusion Task Force

Attachments: [Presentation](#)
[April 22 2022 HPITF report](#)
[April 22 2022 Rec Partner Table](#)
[April 22 2022 SJSURF Report](#)

6. SUBCOMMITTEE/STAFF COMMENTS, QUESTIONS AND COMMITTEE REPORTS

No action will be taken on any questions raised by the subcommittee at this time.

7. ADJOURNMENT

NOTICE TO THE PUBLIC:

Questions and comments regarding agenda items may be directed to the City Manager's Office at (650) 903-6301.

Interested persons may view the agenda materials online at mountainview.legistar.com.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE SUBCOMMITTEE:

The Subcommittee may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting.

Anyone wishing to address the Subcommittee should make their interest known to the Chair. Speakers are allowed to speak for up to three minutes. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes.

If requested in advance of the public input portion of the agenda item to the Chair or staff, a speaker who represents five or more members of the public in attendance but elect not to speak may have up to 10 minutes to address the Subcommittee, if the Chair determines that such extension will reduce the total number of speakers who planned to speak.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.