

## **City of Mountain View**

## **Agenda**

## **Human Relations Commission**

Thursday, September 1, 2022

6:30 PM

Video Conference with No Physical Meeting Location

During this declared state of emergency, the meeting will be conducted in accordance with California Government Code §54953(e) as authorized by resolution. Please contact city.clerk@mountainview.gov to obtain a copy of the applicable resolution. All members of the Human Relations Commission will participate in the meeting by video conference, with no physical meeting location.

Members of the public wishing to comment on an item may do so in the following ways:

- 1. Email comments to hrc@mountainview.gov by 5:00 p.m. on the meeting date. Emails will be forwarded to the Human Relations Commission. Please identify the Agenda Item number in the subject line of your email. All emails received will be entered into the record for the meeting.
- 2. Provide oral public comments during the meeting:

## Online:

You may join the Zoom Webinar using this link: https://mountainview.gov/meeting and entering Webinar ID:823 1473 3147

You will be asked to enter an email address and a name. Your email address will not be disclosed to the public.

When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

#### By phone:

Dial: (669) 900-9128 and enter Webinar ID: 823 1473 3147

When the Chair announces the item on which you wish to speak, dial \*9. Phone participants will be called on by the last two digits of their phone number.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair).

For instructions on using the "raise hand" feature in Zoom, visit https://mountainview.gov/raise hand.

#### 1. CALL TO ORDER

## 2. ROLL CALL

#### 3. MINUTES APPROVAL

**3.1** Minutes approval for June 2, 2022

Recommendation: Minutes for the June 2, 2022, regular meeting have been delivered to the

Commissioners and a copy posted to the City Hall bulletin board. If there are no

corrections or additions, a motion is in order to approve these minutes.

Attachments: DRAFT HRC Meeting Minutes 06-02-22

3.2 Minutes approval for June 22, 2022

Recommendation: Minutes for the June 22, 2022, special meeting have been delivered to the

Commissioners and a copy posted to the City Hall bulletin board. If there are no

corrections or additions, a motion is in order to approve these minutes.

Attachments: DRAFT - HRC Minutes - 06-22-22

3.3 Minutes approval for July 26, 2022

Recommendation: Minutes for the July 26, 2022, special meeting have been delivered to the

Commissioners and a copy posted to the City Hall bulletin board. If there are no

corrections or additions, a motion is in order to approve these minutes.

Attachments: DRAFT - 07-26-22 - HRC Minutes

## 4. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Commission from acting on non-agenda items.

#### 5. UNFINISHED BUSINESS

#### **5.1** Racial Reconciliation Subcommittee

**Recommendation:** The Racial Reconciliation Subcommittee will present an oral update.

No action will be taken on this item.

#### 5.2 Color of Law Subcommittee

Recommendation: The Color of Law Su

The Color of Law Subcommittee will present an oral update.

No action will be taken on this item.

### 6. NEW BUSINESS

#### **6.1** Subcommittee Appointments

<u>Recommendation:</u> The Commission will make appointments to subcommittees.

Action may be taken on this item.

**6.2** Fiscal Year 2022-23 Human Relations Commission Meeting Schedule

Recommendation: Approve the Human Relations Commission meeting schedule for the remainder for

Fiscal Year 2022-23.

Action may be taken on this item.

<u>Attachments:</u> Memorandum

ATT1 - Council Policy K-2

# 7. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS

No action will be taken on any questions raised by the Commission at this time.

#### 8. ADJOURNMENT

NOTICE TO THE PUBLIC:

The agenda and staff reports are available online at https://mountainview.legistar.com.

Questions and comments regarding the agenda may be directed to the City Manager's Office at (650) 903-6301 or hrc@mountainview.gov.

The Commission may consider and act on items listed on the agenda in any order. Consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the Community Services Department at (650) 903-6400. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

#### ADDRESSING THE COMMISSION:

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Commission on an item not on the agenda may do so during the Oral Communications portion of the agenda. For any agenda item or for Oral Communications on nonagenda items, if there appears to be a large number of speakers, the Chair may reduce speaking time to no less than 1.5 minutes per speaker unless there is an objection from the Commission by majority vote.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.