

Rich Avenue Condominiums 918 Rich Avenue, Mountain View, CA 94040

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SHEET TITLE COVER SHEET

SCALE AS SHOW

JOB NO. 20103 03/03/2023

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ABBREVIATIONS

ACOUS. ACOUSTICAL ADJ. ADJUSTABLE ABOVE FINISH FLOOR A.F.F. ALUMINUM AL. APPROX APPROXIMATE ARCH. ARCHITECTURAL A.C. ASPHALTIC CONCRETE BD. BOARD BLDG. BUILDING BLK. BLOCK BLKG. BLOCKING BM. BFAM BOT. BOTTOM CAB. CABINET CEM. CEMENT CER. CERAMIC C.I. CAST IRON CLG. CEILING CLO. CLOSET CLR. CLEAR C.O. CLEANOUT COL. COLUMN CONC CONCRETE CONT. CONTINUOUS CTSK. COUNTERSINK CTR. CENTER DBL. DOUBLE DEPT. DEPARTMENT TD.F. DRINKING FOUNTAIN DIA. DIAMETER DIM. DIMENSION DN. DOWN DP. DEEP DR. DOOR DTL. DETAIL D.S. **DOWNSPOU** DWG. DRAWING DWR. DRAWER EACH EA. E.J. **EXPANSION JOINT** ELEV. ELEVATION ELEC. ELECTRICAL EQ. EQUAL EQMT EQUIPMENT (E)EXIST. existing EXT. EXTERIOR ELECTRIC WATER COOLER STRUCT. E.W.C. F.D. FLOOR DRAIN F.G. FINISH GRADE FDN. FOUNDATION FIN. FINISH FLOOR FLUOR. FLUORESCENT F.O.C. FACE OF CONCRETE F.O.F. FACE OF FINISH F.O.S. FACE OF STUDS FEET OR FOOT FT. FUT. FUTURE GA. GAUGE GALV. GALVANIZED G.I. GALVANIZED IRON GLASS GL. gypsun HIGH HOLLOW CORE H.C. HDWE. HARDWARE H.M. HOLLOW METAL HORIZ. HORIZONTAL HR. HOUR HT. HEIGHT I.D. INSIDE DIAMETER INSUL. INSULATION INT. INTERIOR JANITOR JAN JOINT KIT. KITCHEN LAVATORY LAV. LIGHT IT. MAXIMUM MAX MECH. MECHANICAL

MEMB.

MFR.

MIN.

MEMBRANE

MINIMUM

MANUFACTURER

MISC. MTD. MTL. (N) N.I.C. NO. NOM. N.T.S. 0/ O.C. O.D. OFF. OPNG. OPP. P.L. PL. PLAST. PLYWD. PR. PT. P.T. P.B. RI. RAD. R.D. REF. REQ'D. RM. R.O. S.B.N. S.C. S.C.D. SCHED. SECT. SH. SHT. SIM. SPEC. SQ. S.SK. S.S.D. STD. ST.STL. STL. stor. SUSP. TEL. TEMP'D. THK. TLT. T.O.C. TR T.S. TYP. UNF. U.N.O. OTHERWISE VERT. W/ W.C. WD. W/O W.P. W.R. WT.

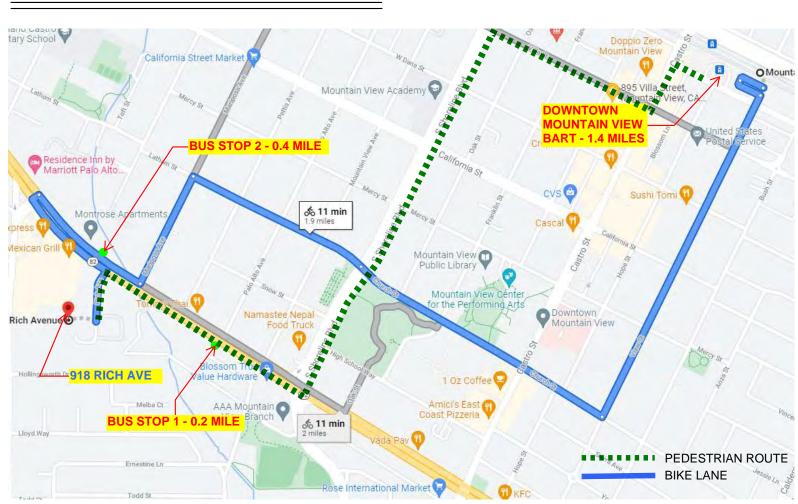
MISCELLANEOUS MOUNTED METAL
NEW NOT IN CONTRACT NUMBER NOMINAL NOT TO SCALE
OVER ON CENTER OUTSIDE DIAMETER OFFICE OPENING OPPOSITE
PLASTIC LAMINATE PLATE PLASTER PLYWOOD PAIR POINT PRESSURE TREATED PLANTER BED
RISER RADIUS ROOF DRAIN REFRIGERATOR REQUIRED ROOM ROUGH OPENING
SURFACE BULLNOSE SOLID CORE SEE CIVIL DRWGS SCHEDULE SECTION SHELF SHEET SIMILAR SPECIFICATION SQUARE SERVICE SINK SEE STRUCT. DRWGS STANDARD STAINLESS STEEL STEEL STORAGE STRUCTURAL SUSPENDED
TELEPHONE TEMPERED THICK TOILET TOP OF CONCRETE TREAD TOP SET TYPICAL UNFINISHED
UNLESS NOTED
VERTICAL
WITH WATER CLOSET WOOD WITHOUT WATERPROOF WATER RESISTANT WEIGHT
AND ANGLE AT CENTERLINE DIAMETER OVER

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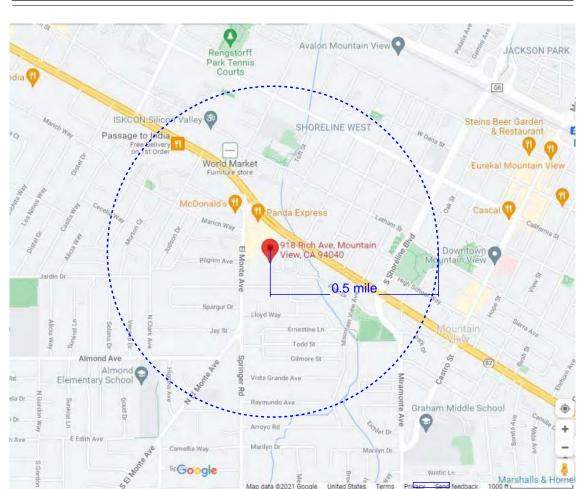
Section

POUND/NUMBER

DISTANCE TO TRANSPORTATION



VICINITY MAP



TOTAL SQUARE FOOTAGE (UNIT/FLOOR/BUILDING)

1-	FLOOR A	
ID T FLO		Area (sq ft)
1 FLO	LOBBY	762.11
1-B	STAIR	187.73
1-C	LOBBY	164.27
1-D	MECHAN	NICAL 41.02
1-E	HALLWA	Y 622.80
1-F	STAIR	66.87
1-G	STAIR	156.69
1-H 1-I	UNIT 1 UNIT 2	1,051.59
1-1 1-J	UNIT 2	1,238.23
1-K	UNIT 4	1,190.08
1-L	UNIT 5	1,199.18
1-M	UNIT 6	1,204.41
1-N	UNIT 7	1,318.50
ID FLC		10,445.01 sq ft
2-A		764.61
2-B	STAIR	185.03
2-C	HALLWA	Y 164.26
2-D	MECHAN	NICAL 40.80
2-E	HALLWA	Y 623.09
2-F	STAIR	66.76
2-G 2-H	STAIR UNIT 8	156.69
2-⊓ 2-I	UNIT 9	1,241.53
2-1 2-J	UNIT 10	1,239.10
2-K	UNIT 11	1,190.07
2-L	UNIT 12	1,199.19
2-M	UNIT 13	1,204.27
2-N	UNIT 14	1,270.91
		10,399.44 sq ft
D FLC 3-A	LOBBY	235.43
3-B	STAIR	185.02
3-C	HALLWA	
3-D	MECHAN	NICAL 40.92
3-E	HALLWA	Y 622.80
3-F	STAIR	66.76
3-G 3-H	STAIR UNIT 15	156.69
3-n 3-l	UNIT 16	1,055.42
3-J	UNIT 17	1,189.81
3-K	UNIT 18	1,069.39
3-L	UNIT 19	1,199.45
3-M	UNIT 20	1,204.58
3-N	UNIT 21	1,064.97
3-0	UNIT 29	529.18 9,976.78 sq ft
H FLO	OR	7,770.70 SQ II
4-A	LOBBY	235.43
4-B	STAIR	185.03
4-C	HALLWA	Y 164.28
4-D	MECHAN	
4-E	HALLWA	
4-F 4-G	STAIR STAIR	66.76
4-G 4-H	UNIT 22	853.78
4-1	UNIT 23	1,041.41
4-J	UNIT 24	1,031.74
4- K	UNIT 25	1,028.39
4-L	UNIT 26	1,082.73
4-M	UNIT 27	1,087.77
4-N	UNIT 28	897.05
4-0	UNIT 29	473.29
H FLO	OR	8,967.89 sq ft
5-B	STAIR	188.22
5-C	HALLWA	
5-D	-	ENCE RM 207.49
5-F	STAIR	66.76
'	UNIT 30	1,157.12
5-H		1,005.70
5-L	UNIT 32	
5-L 5-M	UNIT 31	1,005.09
5-L		

BASEMENT FLOOR

<u>17,850.00 sq ft</u>

BUILDING CODE ANALYSIS

- 1. PER 2022 CBC CHAPTER 5 TABLE 504.3: ALLOWABLE BUILDING HEIGHT FOR TYPE III-A CONSTRUCTION: - OCCUPANCY S SPRINKLER = 85' - OCCUPANCY R-2 SPRINKLER W/O AREA INCREASE = 85' -> PROPOSED HEIGHT: 53'-5" MAX
- 2. PER 2022 CBC CHAPTER 5 TABLE 504.4: ALLOWABLE NUMBER OF STORIES FOR TYPE III-A CONSTRUCTION: - OCCUPANCY R-2 SPRINKLER W/O AREA INCREASE = 5 STORY -> PROPOSED STORY: 4 STORY
- 3. PER 2022 CBC CHAPTER 5 TABLE 506.2: ALLOWABLE AREA FOR TYPE III-A CONSTRUCTION: - OCCUPANCY S-2 SPRINKLER(SM) = 117,000 S.F, - OCCUPANCY R-2 SPRINKLER(SM) W/O AREA INCREASE) = 72,000 S.F. -> PROPOSED S-2: 17,866 S.F. ; R-2: 39,400 S.F.
- 4. PER 2022 CBC CHAPTER TABLE 508.4: REQUIRED SEPARATION OF OCCUPANCIES (HOURS) BETWEEN S-2 & R-2 IS 1 HOUR -> PROPOSED SEPARATION: 4 HOURS (12" CONCRETE SLAB)
- 5. PER 2022 CBC CHAPTER 7 TABLE 705.5: REQUIRED FIRE-RESISTANCE RATING FOR EXTERIOR WALLS BASED ON FIRE SEPARATION DISTANCE 10'<X<30' IS 1 HOUR FOR S-2 & R-2 OCCUPANCIES -> PROPOSED MINIMUM SETBACK: 15'-0" & PROPOSED 1 HOUR EXTERIOR WALLS
- 6. PER 2022 CBC CHAPTER 7 TABLE 705.8: DEGREE OF OPENING PROTECTION WITH A FIRE SEPARATION DISTANCE BETWEEN 15' TO 20' = 75% ALLOWABLE AREA OF UNPROTECTED OPENINGS FOR A SPRINKLERED BLDG., -> PROPOSED MIN. SETBACK IS 15', WITH LESS THAN 75% OF EXTERIOR WALL OPENING

GENERAL NOTES

- 1. ALL WORK SHALL BE PERFORMED TO COMPLY WITH ALL APPLICABLE CODES, ORDINANCES, **REGULATIONS OR ORDERS OF PROPERLY** CONSTITUTED AUTHORITIES HAVING JURISDICTION OVER THE WORK OF THIS PROJECT. THE CONTRACTOR SHALL EXAMINE THE CONTRACT DOCUMENTS FOR CONFORMANCE WITH THESE CODES AND REGULATIONS, AND SHALL PROMPTLY NOTIFY THE ARCHITECT OF ANY DISCREPANCIES.
- WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE; DRAWINGS ARE NOT TO BE SCALED. ALL DIMENSIONS AND EXISTING SITE CONDITIONS TO BE VERIFIED IN THE FIELD AND ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO THE COMMENCEMENT OF ANY WORK.
- 3. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO START OF CONSTRUCTION. UTILITIES AFFECTED BY CONSTRUCTION SHALL BE PROTECTED OR CAPPED OFF IN ACCORDANCE WITH APPLICABLE CODES AND UTILITY COMPANIES.

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- TM-1 TENTATIVE TRACT MAP
- C0 CIVIL TITLE SHEET
- C1 ADDITIONAL NOTES AND DETAILS
- C2 ADDITIONAL NOTES AND DETAILS

PROJECT TEAM

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HEXAGON TRANSPORTATION CONSULTANTS, INC.

ENVIRONMENTAL INVESTIGATION SERVICES, INC.

E IMPROVEMENT PLAN GEMENT PLAN CONNECTION TO EL MONTE

SEMENT DETAILS ACTICES SHEET

STING SITE CONDITIONS MITIGATION PLAN

ERGENCY VEHICULAR ACCESS ROAD

PROJECT DATA

PROJECT DESCRIPTION: NEW SITE DEVELOPMENT OF A 32-UNIT FOR-SALE RESIDENTIAL CONDOMINIUM BUILDING, CONSISTING OF 7 ONE-BEDROOM AND 25 TWO-BEDROOM UNITS AND ONE LEVEL OF BELOW GRADE PARKING. DEVELOPMENT TO INCLUDE 4 BMR UNITS, WITH A REQUEST FOR 38.75% DENSITY BONUS, SPECIFIC DEVELOPMENT STANDARDS WAIVERS AND ONE CONCESSION. PROJECT ADDRESS: 918 RICH AVENUE ASSESSOR'S PARCEL NO.: 189-33-028

ZONE: R3-1 MULTIPLE FAMILY FLOOD ZONE: NONE HISTORIC STATUS: NONE OCCUPANCY GROUPS: R-2/S-CONSTRUCTION: TYPE III-A AUTOMATIC FIRE SPRINKLER: YES 3 STORIES: FIVE > ONE LEVEL BASEMENT GROSS LOT SIZE: 31 456 S F

LOT SIZE AFTER STREET DEDICATION DEDUCTION: 31,456 S.F. - 500 S.F. = 30,956 S.F. ALLOWABLE LOT COVERAGE: 30,956 X 35% = 10,835 S.F. (15,033 S.F. W/38.75% DENSITY BONUS)

PROPOSED LOT COVERAGE: BUILDING FOOTPRINT = 10,721 S.F. = 34.63% SEE BUILDING LOT COVERAGE CALCULATIONS ON SHEET A39 ALLOWABLE FLOOR AREA RATIO:

30,956 X 1.05= 32,504 S.F. MAX. (45,099 S.F. W/38.75% DENSITY BONUS) PROPOSED FLOOR AREA: 43,669 S.F. = 1.41 SEE FAR CALCULATIONS ON SHEET A40

OPEN AREA: SEE SHEET A39 MINMUM OPENAREA REQUIRED: 30,956 X 55% = 17,026 S.F. PROPOSED OPEN AREA: COMMON USABLE OPEN SPACE: 13,822 S.F ROOF DECKS OPEN AREA: 2,300 S.F.

PRIVATE USABLE OPEN SPACE: (DECK): 4,856 S.F TOTAL: 20,978 S.F. = 67.7% MEMICLE PAWNG AREA

PROPOSED: 6,245 S.F. PROPOSED COVERAC

SEE VEHICLE AVING COVERAGE DIAGRAM AND CALCULATION ON SHEET A39 STORAGE AREA REQUIRED: 500 CU. FT

PROPOSED: SEE STORAGE AREA SCHEDULE ON SHEET A40 PARKING REQ'D PER STATE DENSITY BONUS LAW, SECTION 65915(P))-1 BEDROOMS = 1 SPACE

2-3 BEDROOMS = 1.5 SPAC

(1X7) + (1.5 X 25) = 89.5 = 44.5 SPACES REQUIRED PARKING PROVIDED: BASEMENT (COVERED PARKING):

42 TANDEM + 22 LIFT PARKING + 2 ACCESSIBLE SPACE GROUND LEVEL 4 REGULAR + 1 ACCESSIBLE SPACE

<u>TOTAL PROVIDED:</u> 71 SPACES (68 REGULAR + 3 ACCESSIBLE) 66 SPACES COVERED, FOR RESIDENTS

(1 PAIR TANDEM SPACES PROVIDED PER UNIT) 5 SPACES UNCOVERED, FOR GUEST PARKING

BIKE PARKING REQUE: NOT STATE OF THE PARKING 32 UNITS: 32 X 1 = 32 SPACES (BIKE LOCKERS) GUEST: $32 \times 0.1 = 3.2 \rightarrow 4$ SPACES (BIKE RACKS)

BIKE PARKING PROVIDED: 32 BIKE LOCKERS (IN SECURE BIKE STORAGE ROOMS) & 4 BIKE RACKS AT GRADE

BASE DENSITY PER GENERAL PLAN: 35 D.U./ACRE 35 X 0.71 AC = 24.85 = 25 UNITS

BMR UNITS PROPOSED: 3 VLI + 1 MIU TOTAL UNITS PROPOSED: 32 UNITS

<u>,PPLICABLE CODES:</u> 022 CRC/CBC, 2022 CFC, 2022 CPC, 2022 CMC, 2022 CEC PART 3, 2022 CENC

BMR & DENSITY BONUS

BMR UNITS PROPOSED: 3 VLI + 1 MIU

WAIVER 3

<u>DENSITY BONUS :</u> 38.75% ALLOWED 10 ADDITIONAL UNITS ALLOWED 25 + 10 = 35 UNITS TOTAL ALLOWED TOTAL NUMBER OF UNITS PROPOSED: 32

SUMMARY OF CONCESSIONS & WAIVERS REQUESTED: WAIVER 1 - SETBACKS TYPICAL SETBACKS REQUIRED: 15' OR HEIGHT OF ADJACENT WALL PLATE SUMMARY PROVIDED IN DENSITY BONUS REQUEST LETTER

WAIVER 2 ALLOWABLE BUILDING HEIGHT: 45' MAXIMUM WITH 36' PLATE HEIGHT ALLOWABLE WITH 38.75% DENSITY BONUS: 62'-5" MAX. WITH 50' (49.95') PLATE HEIGHT PROPOSED BUILDING HEIGHT: 54-11" WITH 49' PLATE HEIGHT

ALLOWABLE FLOOR AREA RATIO: 1.05 LOT AREA = 30,956 X 1.05= 32,503.8 S.F. MAX. ALLOWABLE FLOOR AREA RATIO W/38.75% DENSITY BONUS: 45,099 S.F. PROPOSED FLOOR AREA RATIO: 43,669 S.F. (1.41 FAR = 34% OVER BASE ALLOWABLE)

WAIVER 4: PERSONAL BULK STORAGE: 21 UNITS HAVE 360 CU. FT. OF BULK STORAGE IN THE BASEMENT. THE REMAINING 11 UNITS DO NOT HAVE BULK STORAGE OUTSIDE OF THEIR

UNITS DUE TO SPACE LIMITATIONS IN BASEMENT WHERE CAR LIFT IS LOCATED. CONCESSION 1: WEIGHTED AVERAGE AFFORDABILITY LEVEL

HEIGHT EXCEPTION REQUEST PER SEC. 36.08.30a 58'-5" FROM LOWEST ADJACENT CURB TO TOP OF ELEVATOR TOWER

DATE 1 FORMAL SUBMITTAL #2 05/04/2022 2 FORMAL SUBMITTAL #3 10/28/2022 ese plans are copyrighted and are subject to copyrigh protection as an "architectural work" under sec. 102 of the pyright Act, 17 U.S.O. as amended December 1990 and nown as Architectural Works Copyright Protection Act o 1990. The protection includes but is not limited to the verall form as well as the arrangement and composition of spaces and elements of the design. Under such protection, unauthorized use or alteration work or project represented, can legally result in the cessation of construction or buildings being seized and/c onetary compensation to Stoecker and Northway Architects Inc. oecker + northv architects 4633 Old Ironsides Dr., Ste. 130 Santa Clara, CA 95054 650.965.3500 www.stoeckerandnorthway.com

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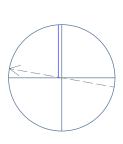
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JOB NO. 20103 DATE 03/03/2023 SHEET



PART 6 & 2022 CGBSC AS AMENDED BY LOCAL JURISDICTION (MVGBC).







SYMBOL LEGEND: SEE SHEET A-2 FOR STREET VIEW

ominiums σ CO nue > \supset Ricl Rich 918

94040 View, Mountain

S+N architects 4633 Old Ironsides Dr., Ste. 130

Santa Clara, CA 95054

650.965.3500

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FORMAL SUBMITTAL #2 05/04/2022 2 FORMAL SUBMITTAL #3 10/28/2022

A1

20103 DATE 03/03/2023 SHEET

AS SHOWN

SHEET TITLE

PLAN

SCALE

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Mountain View, CA 94040

venue

Rich

STREETSCAPES

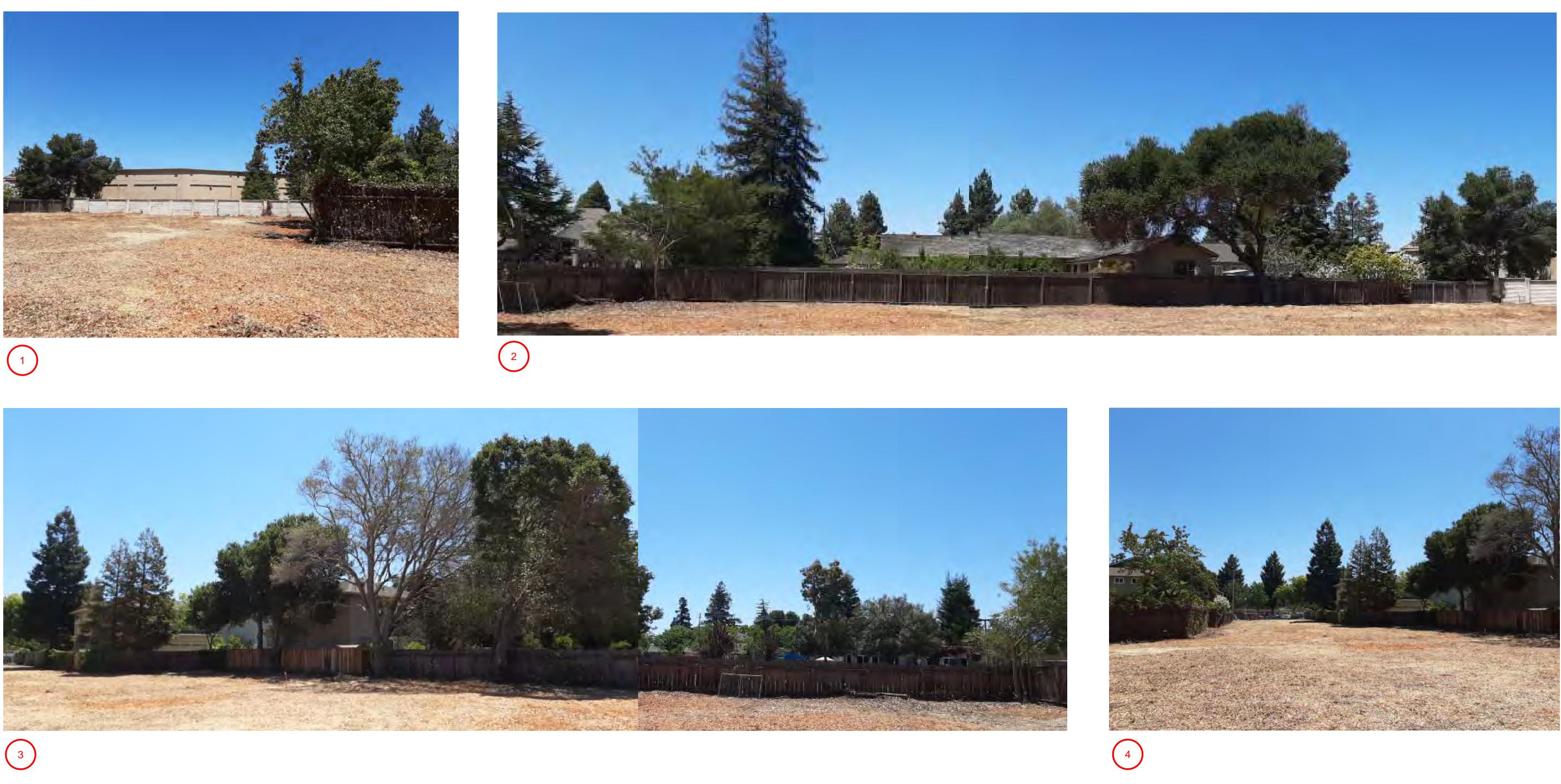
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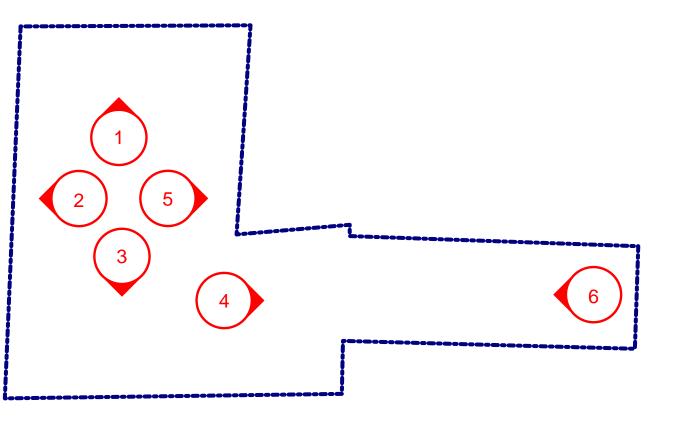


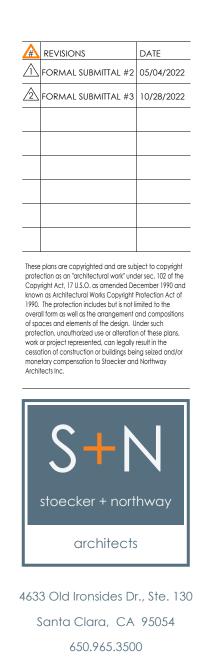
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Condominiums

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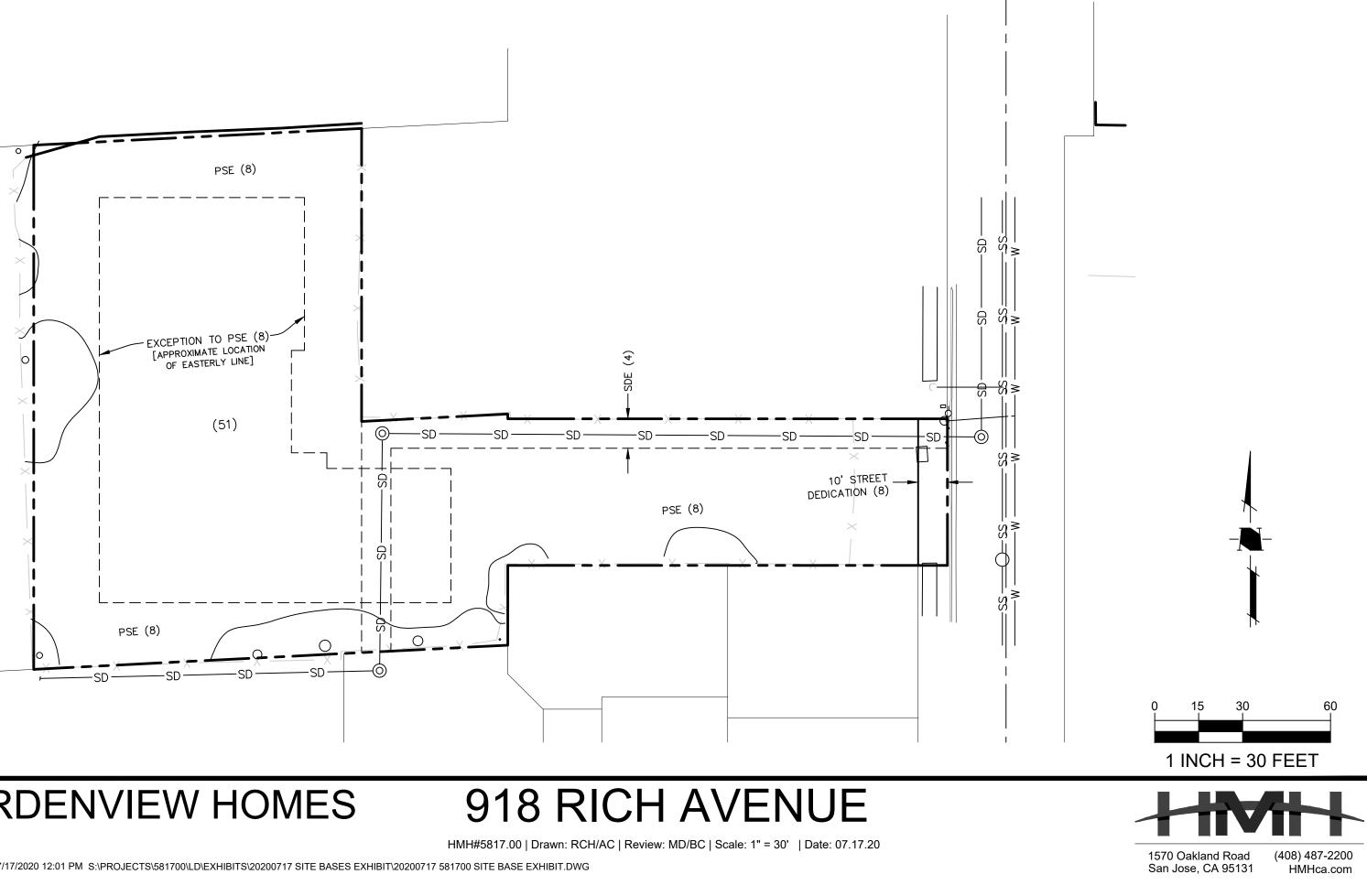
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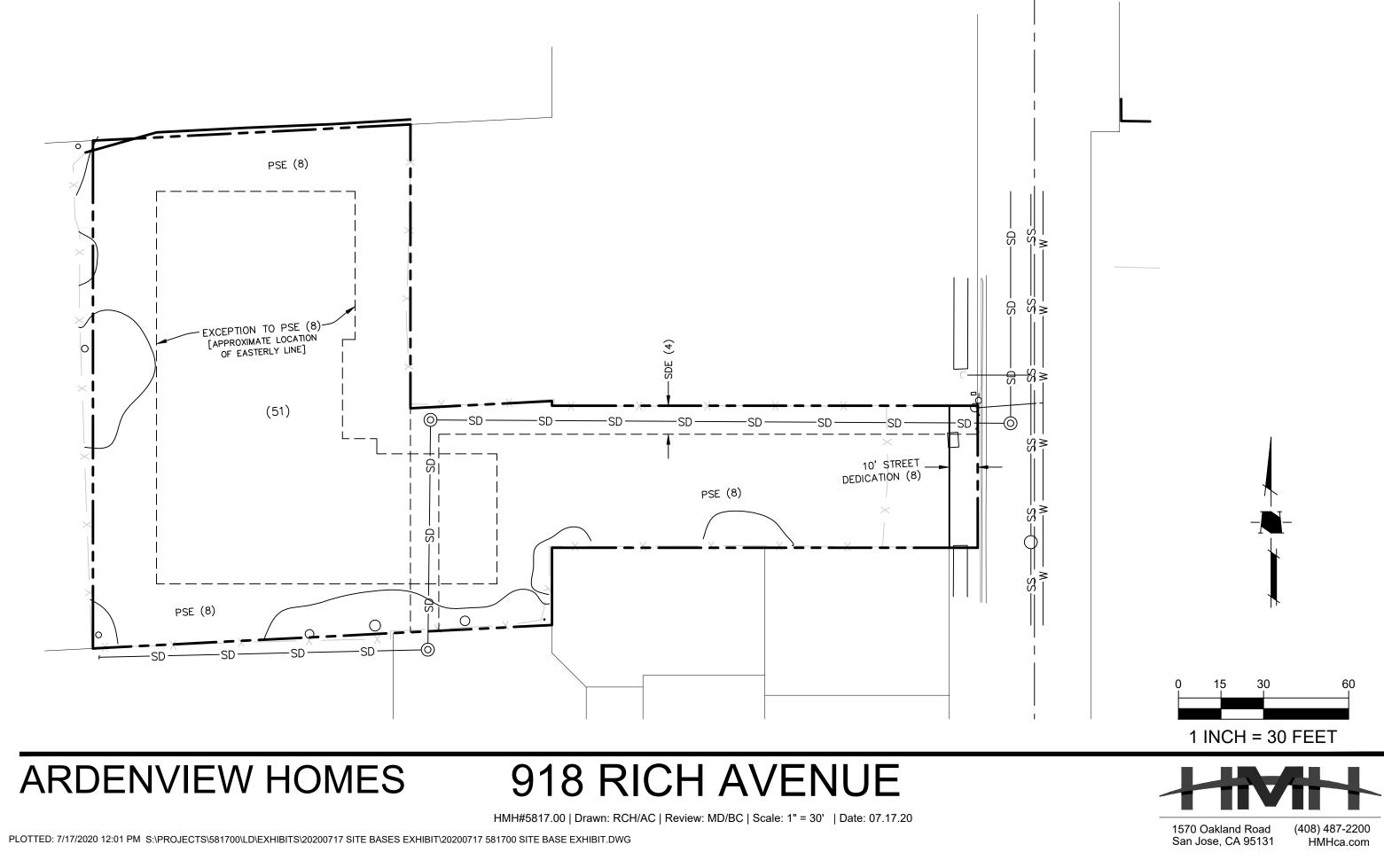
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2	FORMAL SUBMITTAL #3	10/28/2022
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	architects	;

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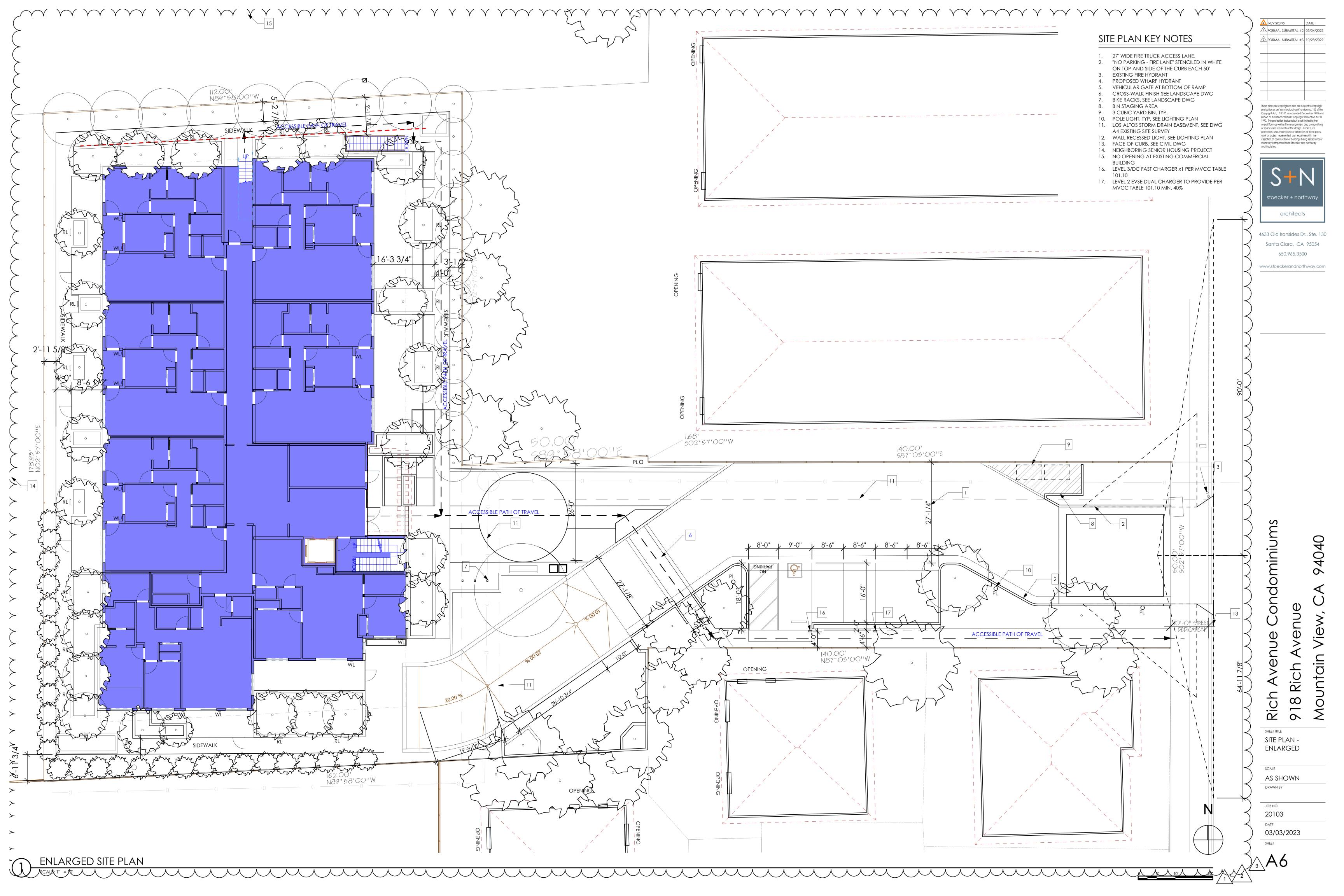
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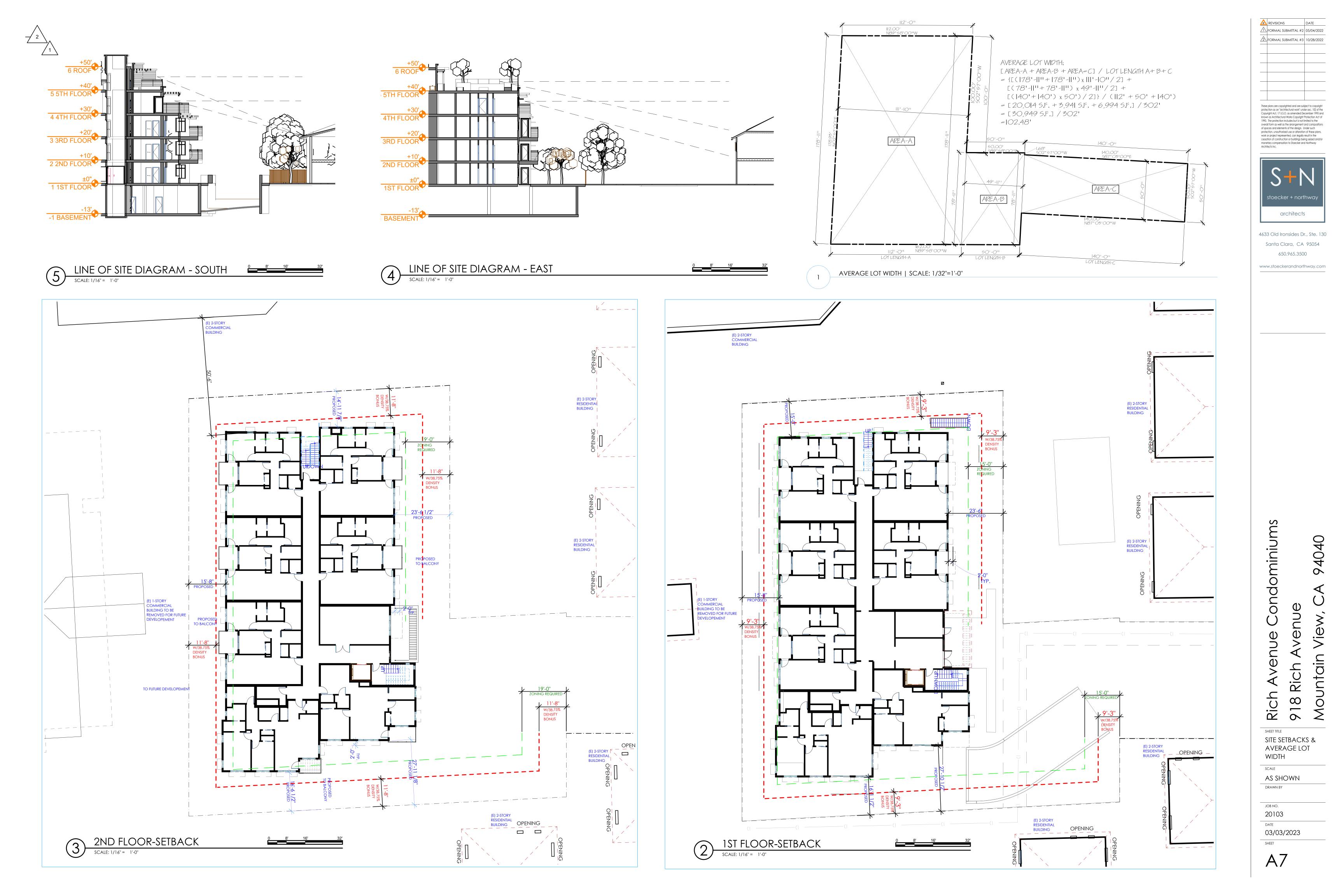
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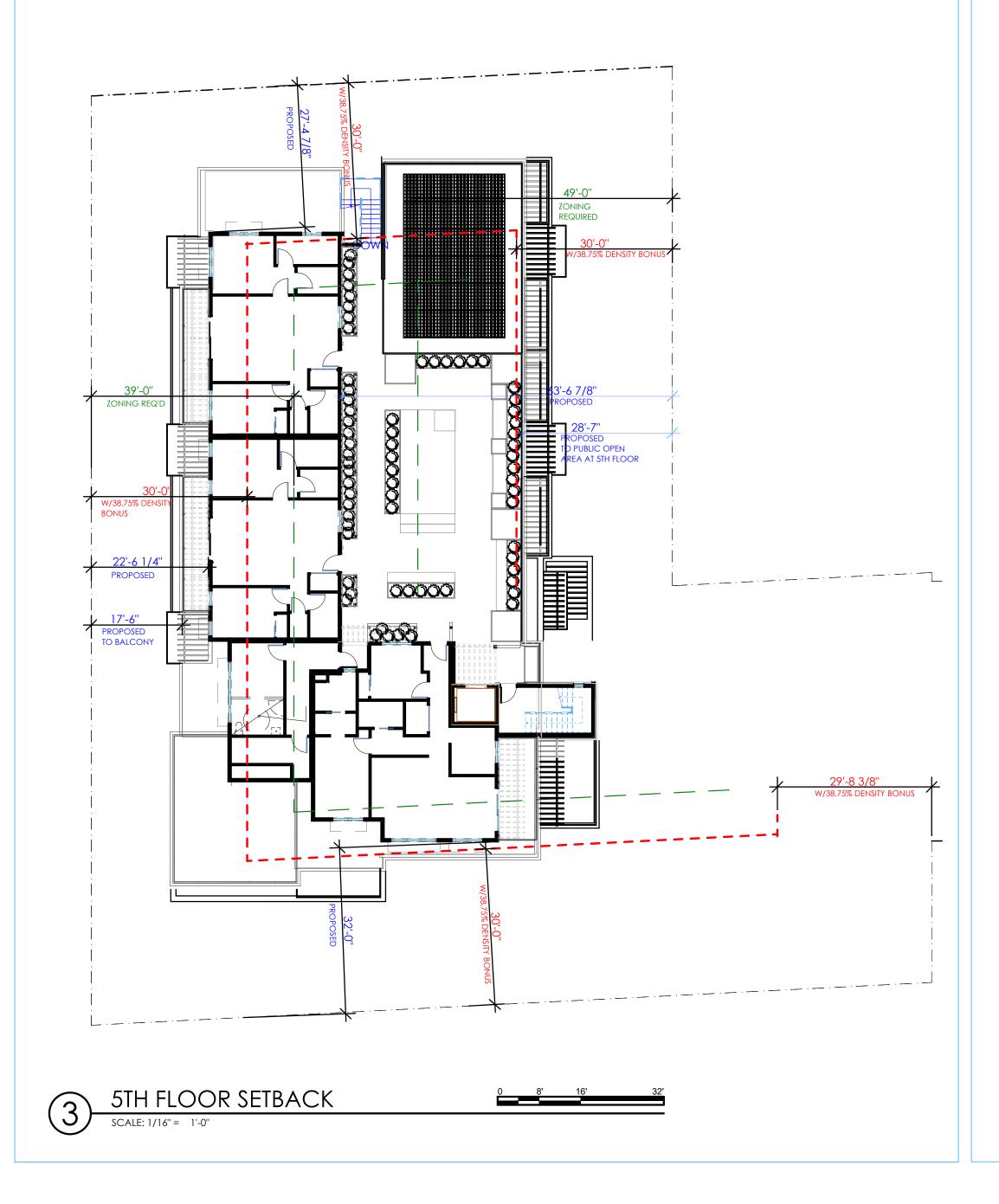
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SHEET TITLE SITE SETBACKS

SCALE AS SHOWN DRAWN BY

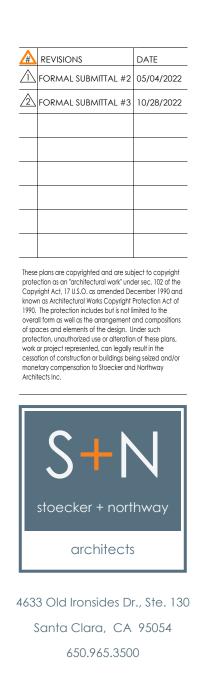
JOB NO. 20103 DATE 03/03/2023 SHEET











www.stoeckerandnorthway.com

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94040

SHEET TITLE **RENDERINGS 3-4**

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JOB NO. 20103 DATE 03/03/2023 SHEET

A10



NORTHWEST CORNER

south end

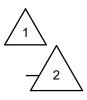


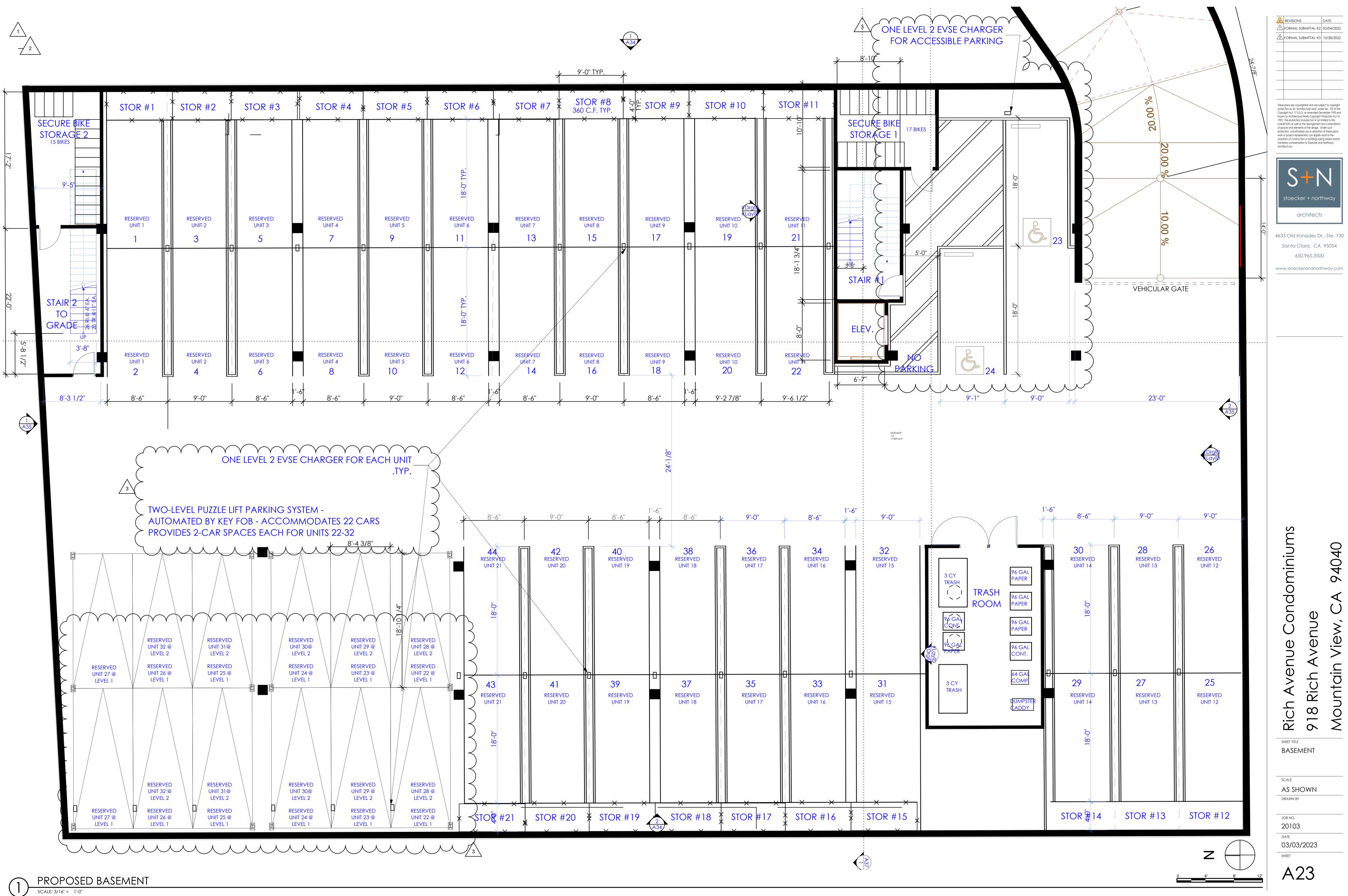


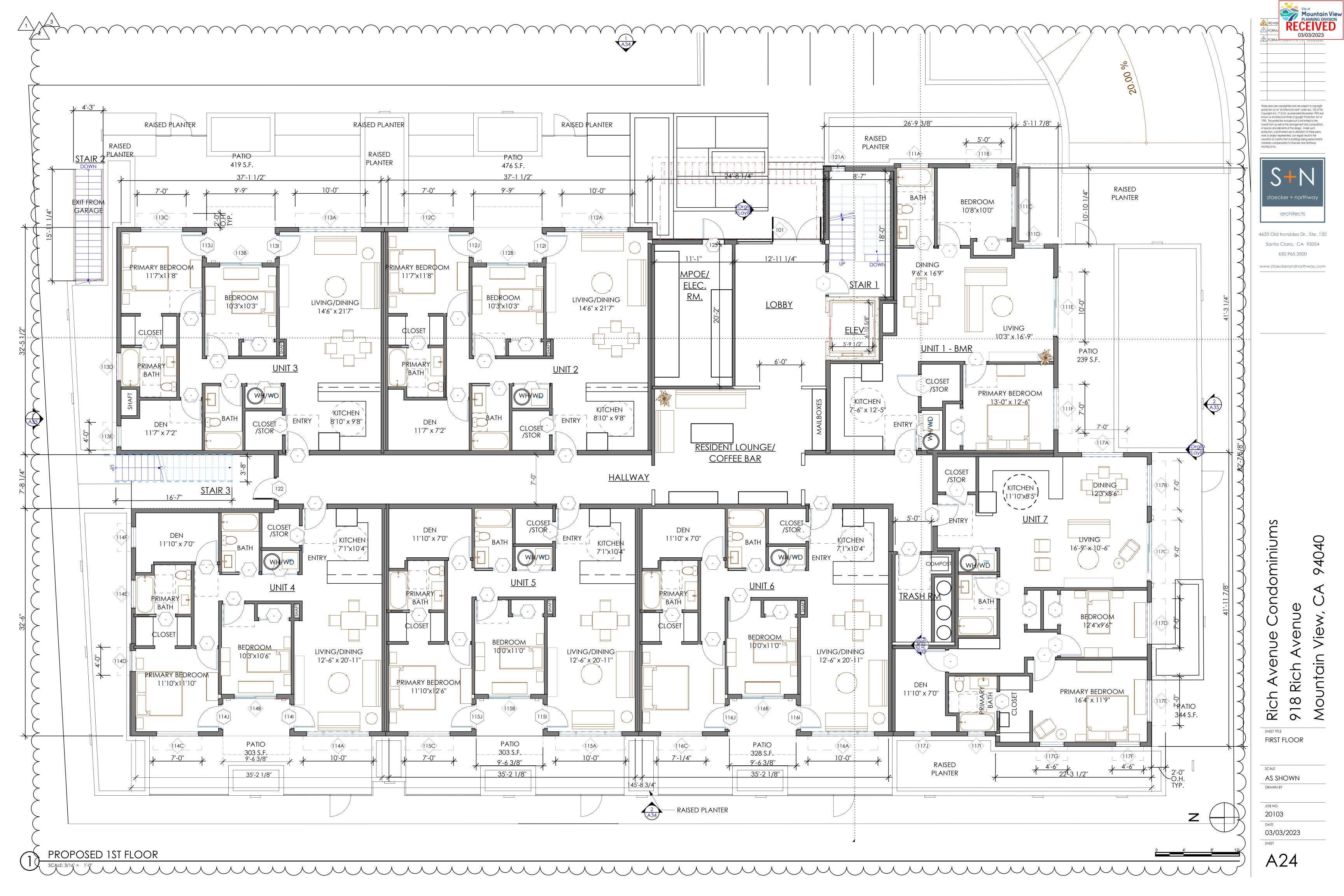


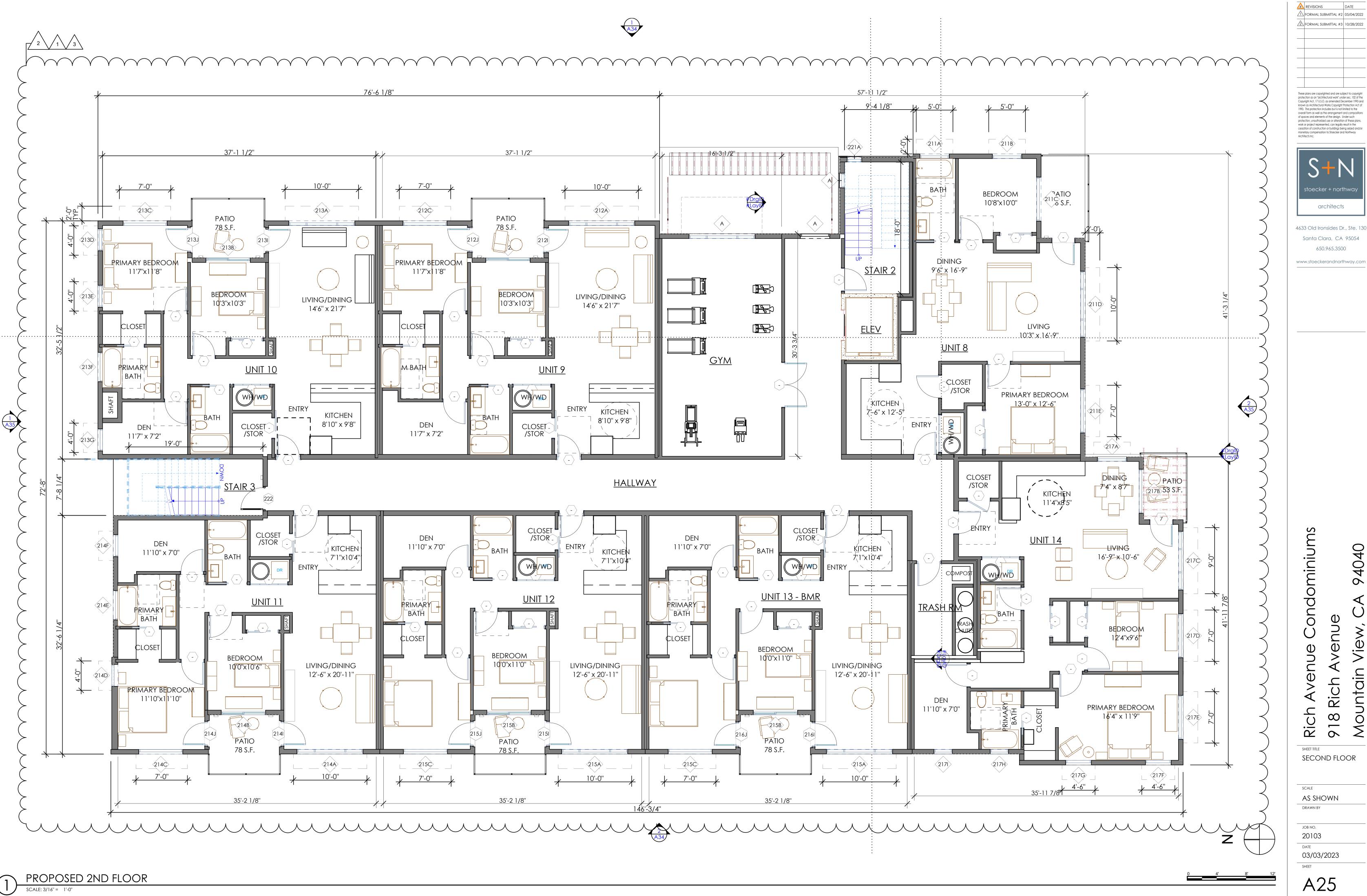
JOB NO. 20103 DATE 03/03/2023 SHEET

A11





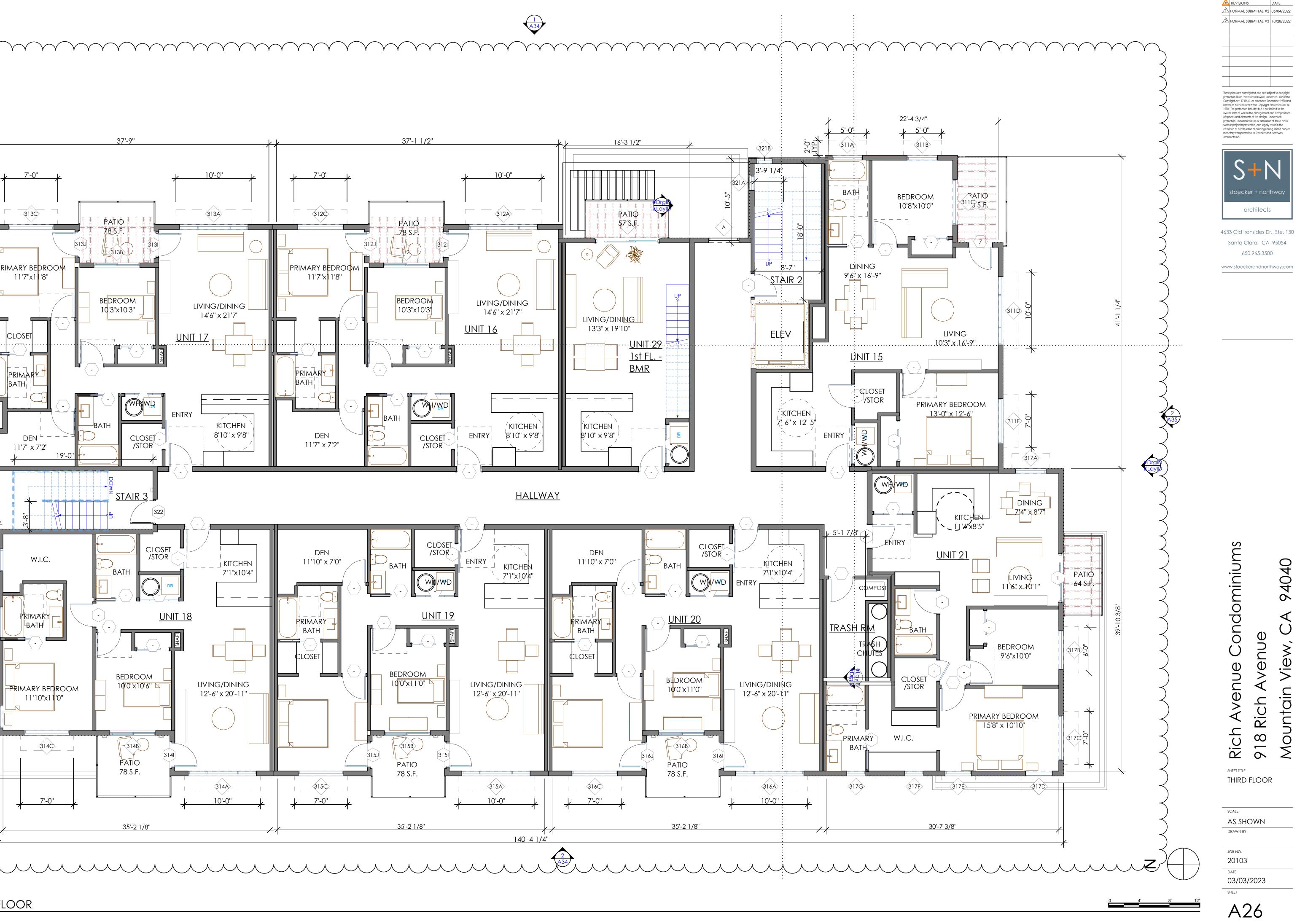




650.965.3500 94040 venue View, \triangleleft Mountain 918 Rich

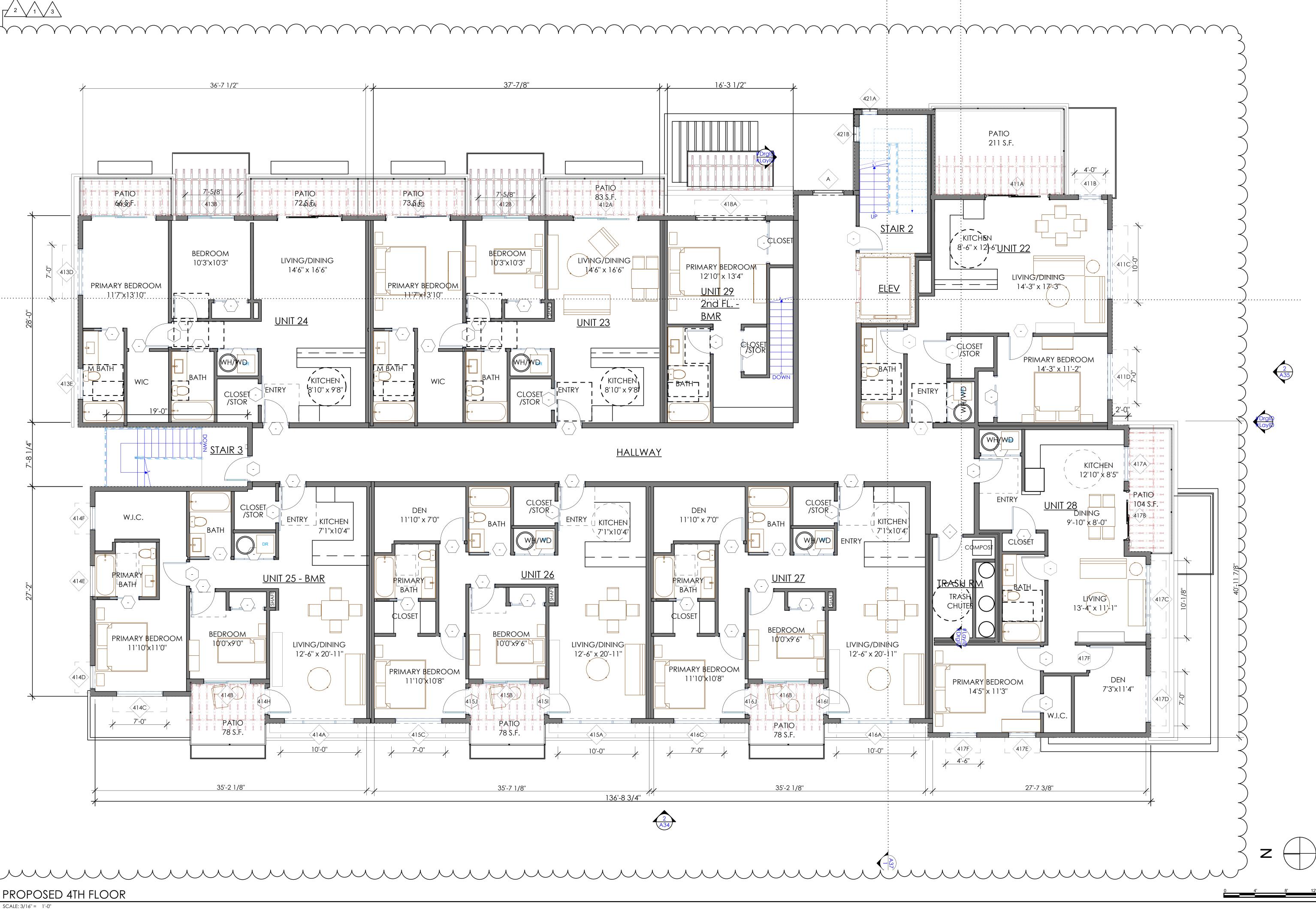
DATE

37'-9" 10'-0'' 7'-0'' 7'-0'' 313C 3120 313A 2'-0' TYP, PATIO _____ 78 S.F. 313B 4'-0' (313D) 313J 3131 +PRIMARY BEDROOM 11'7"x11'8" 11'7"x1<mark>1</mark>'8" +4'-0" BEDROOM <313E LIVING/DINING 10'3"x10'3" 14'6" x 21'7" +<u>UNIT 17</u> CLOSE PRIMARY PRIMARY <313F> BATH BATH _____ WRWD ENTRY BATH KITCHEN A35 +8'10" x 9'8" DEN CLOSET DEN ^L 11'7" x 7'2" 11'7'' x 7'2'' /STOR` 4'-0 (313G) 19'-0 +² <u>STAIR 3</u> [322] CLOSET /STOR DEN 314F W.I.C. 11'10'' x 7'0'' KITCHEN BATH <u>UNIT 18</u> 314E PRIMARY PRIMARY BATH BATH CLOSET _ _ _ _ BEDROOM LIVING/DINING 1**0'0''x10'6''** 🗅 PRIMARY BEDROOM 12'-6" x 20'-11" 11'10''x11'0'' (314D) 314B 314C 3141 PATIO 78 S.F. - 314A 315C 7'-0'' 10'-0' 7'-0'' 35'-2 1/8"



36'-7 1/2" PATIO 7-5/8 PATIO PATIO 6636F. 73**₄**§.£ 725 FA 413B \rightarrow BEDROOM LIVING/DINING 10'3"x10'3" <u>o</u> (413D) 14'6" x 16'6" PRIMARY BEDROOM 11'7"x13'10" 11'7"x13'10" · <u>· \-</u> <u>UNIT 24</u> _____ M BATH MBATH --/ BATH **/**KITCHEN WIC WIC <413E 8'10" x 9'8" ENTRY 1 1 CLOSET /STOR 19'-0' STAIR 3 CLOSET /STOR DEN 414F W.I.C. 11'10'' x 7'0'' \searrow BATH 414E PRIMARY <u>UNIT 25 - BMR</u> PRIMARY BATH BATH ¢loset BEdroom PRIMARY BEDROOM 1**0**'0''x9'0'' LIVING/DINING 11'10'<mark>x</mark>11'0'' 12'-6" x 20'-11" PRIMARY BEDROOM (414D) 11'10''x10'8'' 414B 414H 414C 7'-0'' PATIO 78 S.F. 1 1 1 (415C) (414A) 10'-0'' 7'-0'' 35'-2 1/8"

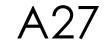
PROPOSED 4TH FLOOR SCALE: 3/16" = 1'-0"

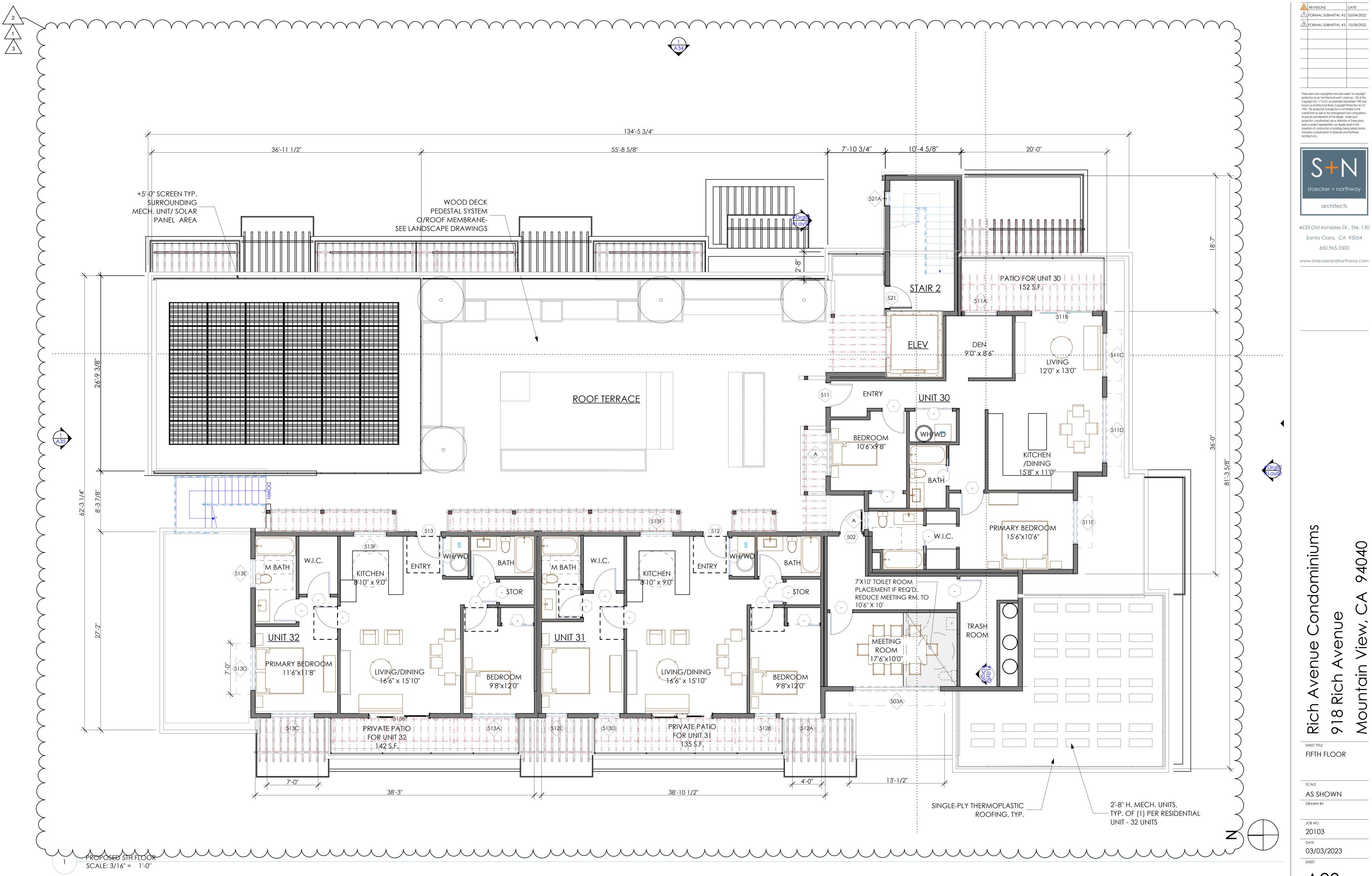




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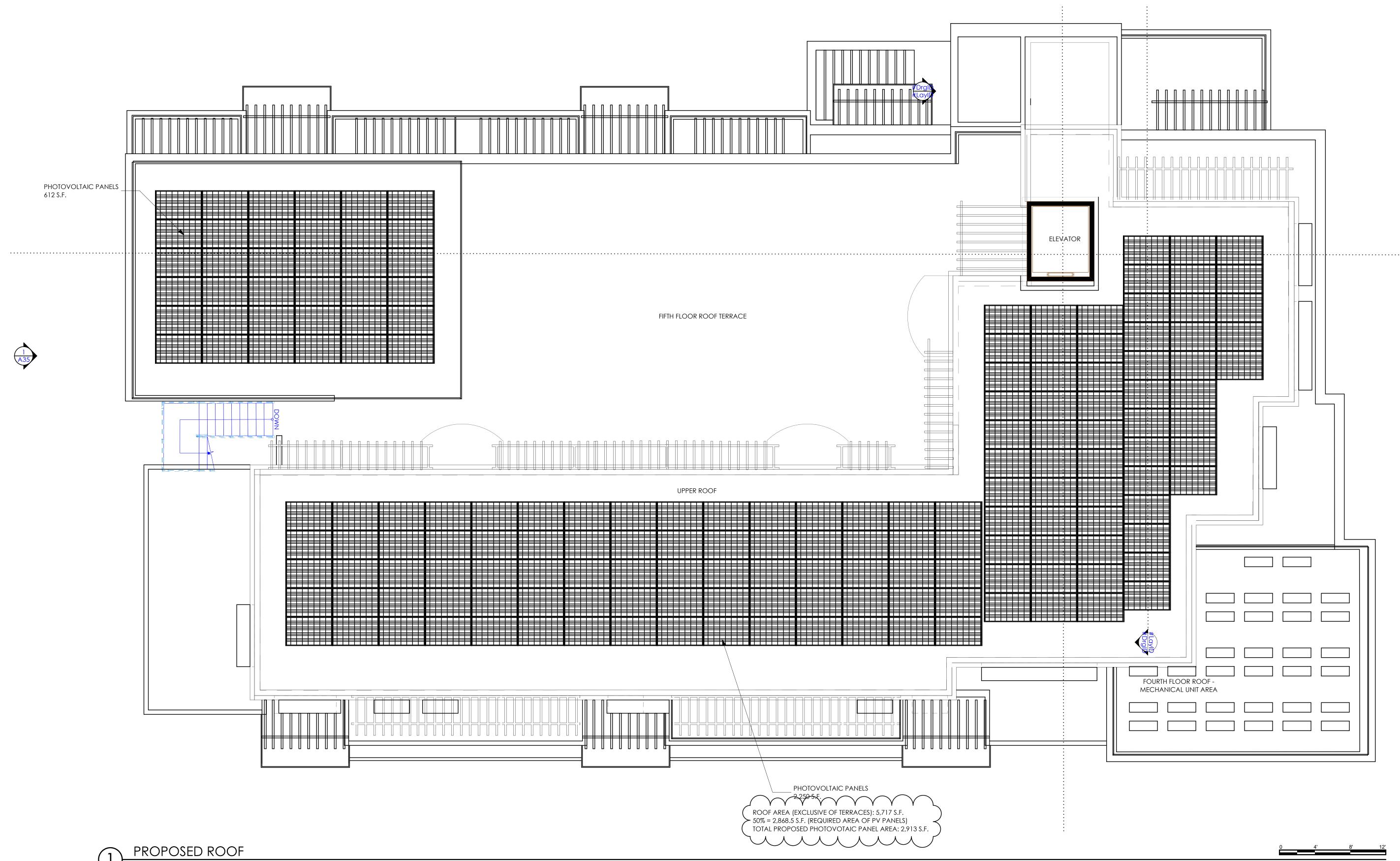
JOB NO. 20103 DATE 03/03/2023 SHEET

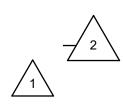


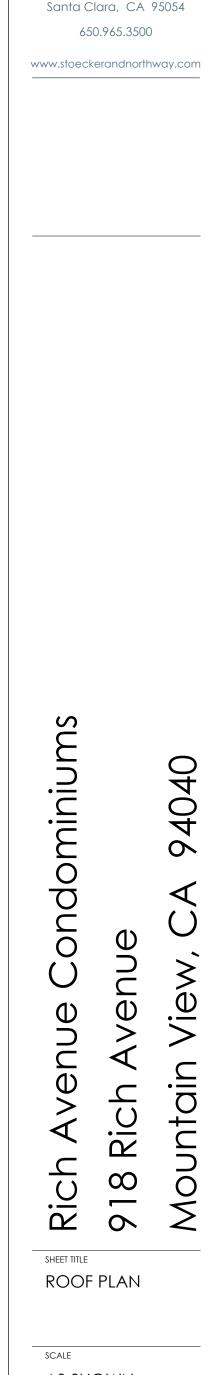




SCALE: 3/16" = 1'-0"







Architects Inc.

FORMAL SUBMITTAL #2 05/04/2022 2 FORMAL SUBMITTAL #3 10/28/2022

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toecker + northw

architects

4633 Old Ironsides Dr., Ste. 130

DATE

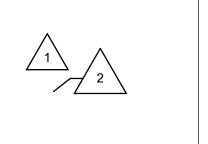
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Mountain View, CA 9404

venue

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918 Rich

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Rich

SHEET TITLE EAST WEST ELEVATIONS

SCALE AS SHOWN DRAWN BY

JOB NO. 20103 DATE 03/03/2023 SHEET





5TH FLOOR FIN. FL. +40'

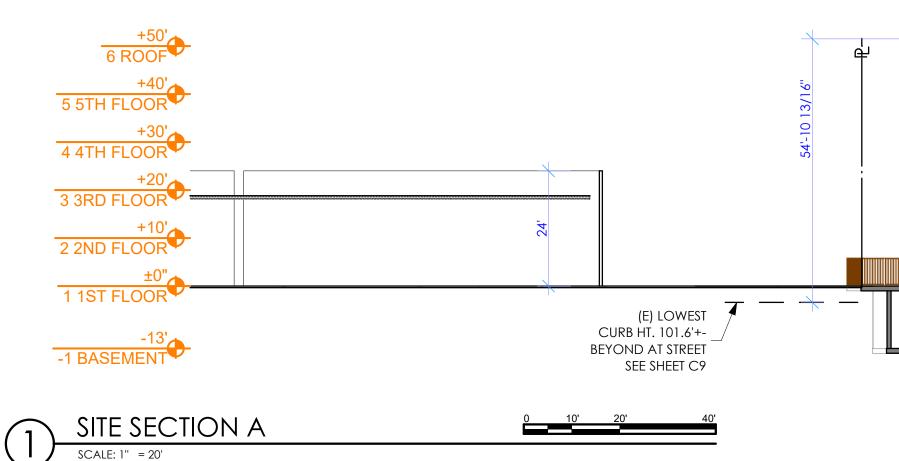
4TH FLOOR FIN. FL. +30'

3RD FLOOR FIN. FL. +20'

2ND FLOOR FIN. FL. +10'

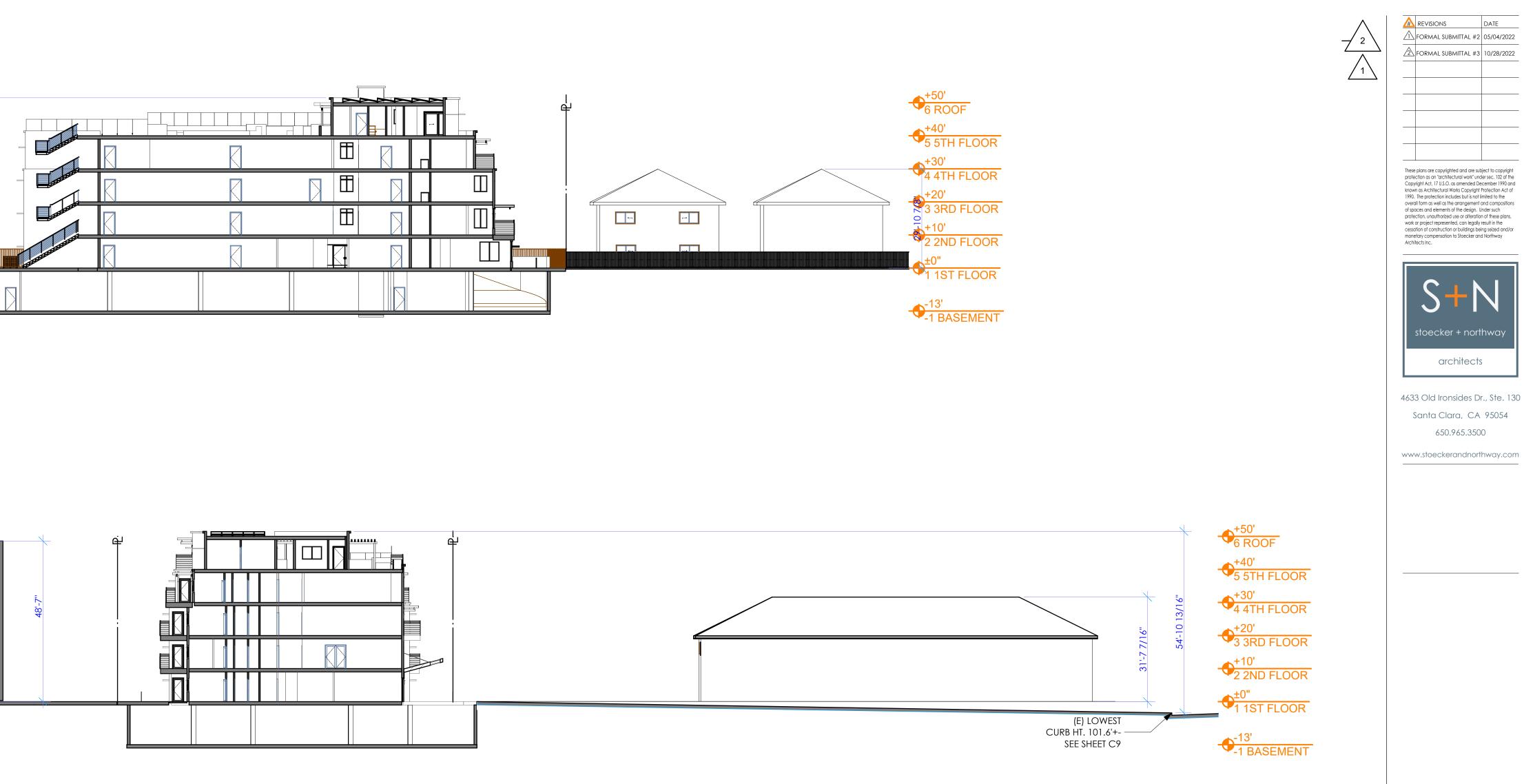
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				_		



# 3 SECTION AT PARKING GARAGE RAMP

94040  $\triangleleft$  $\bigcirc$ Mountain View,

venue  $\triangleleft$ 918 Rich

SHEET TITLE SITE SECTIONS

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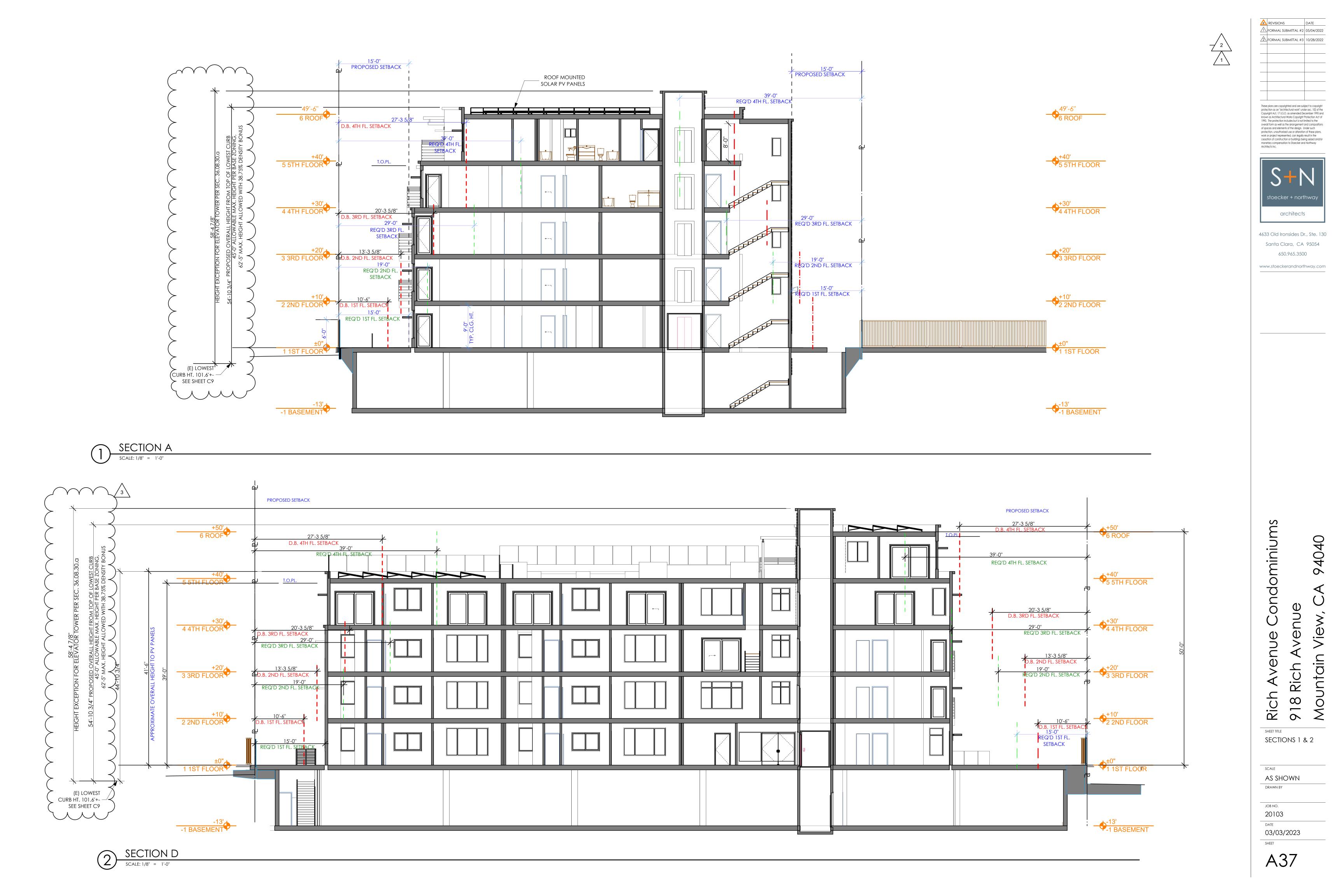
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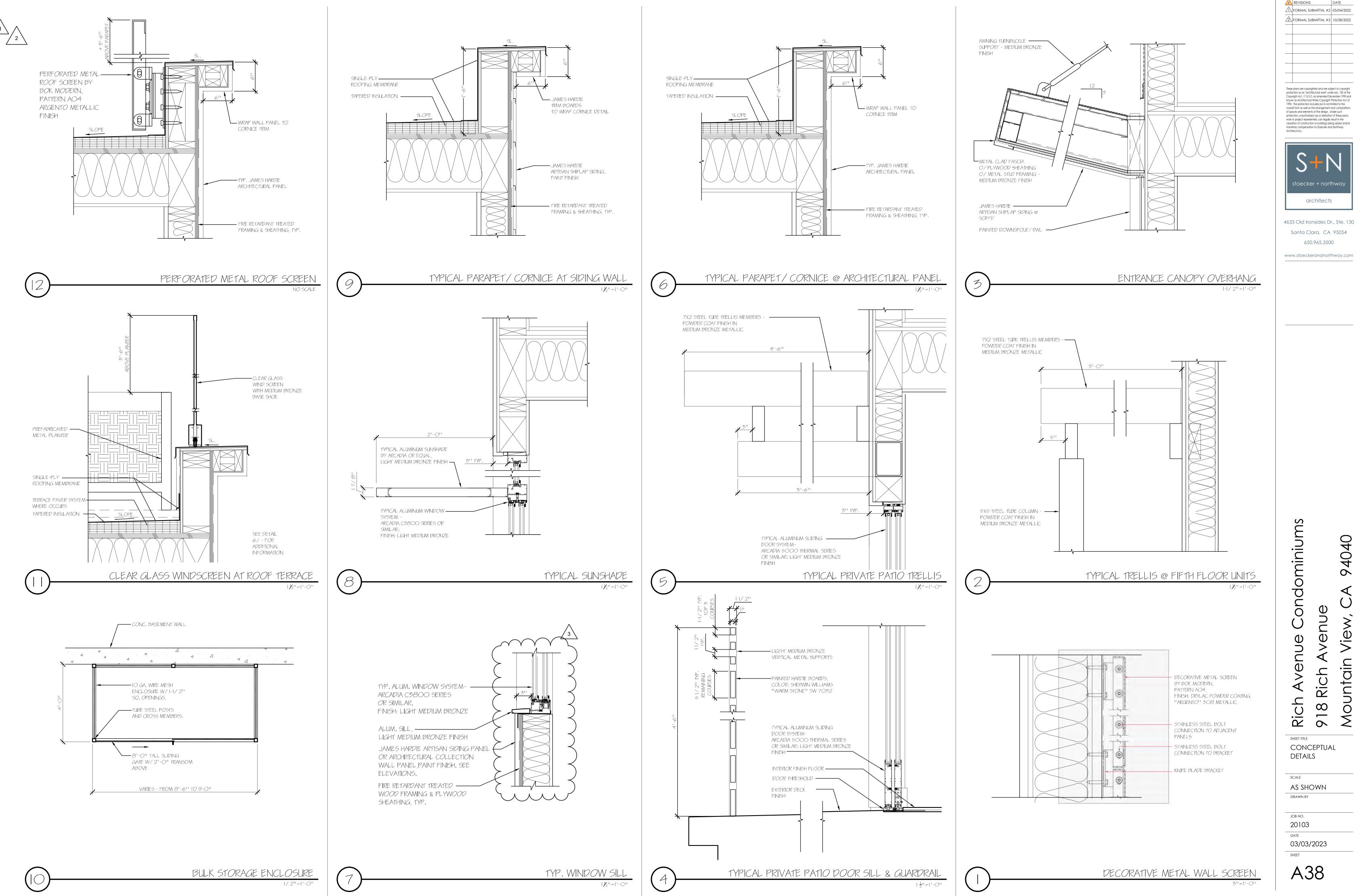
Rich

SCALE as shown DRAWN BY

JOB NO. 20103 date 03/03/2023 SHEET







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DATE

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CONCEPTUAL

# SW 7570 WALL PANELS Egret White JAMES HARDIE ARCHITECTURAL COLLECTION Interior / Exterior FINE SAND GROOVED WITH REVEALS AS SHOWN ON DRAWINGS Location Number: 255-C4 PAINT COLOR: SHERWIN WILLIAMS "ANALYTICAL GRAY" SW7051 (1ST THROUGH 4TH FLOORS) SHERWIN WILLIAMS "EGRET WHITE" SW7570 (5TH FLOOR) SW 7051 **Analytical Gray SIDING & SLAT ELEMENTS** Interior / Exterior 1x1-1/2" BOARDS Location Number: 246-C2 W/1-1/2" GAPS 1x5-1/2" BOARDS W/1-3/4"+/- GAPS HORIZONTAL SLAT **GUARDRAILS** JAMES HARDIE BOARDS, PRIMED FOR PAINT PRIMED FOR PAINT James theidie a primed for paint collection gives you the power to choose paint for your home's exterior it's primed. It's ready for field painting. It's a durable, high-performance canvas AVAILABLE SIZES THICKNESS: HORIZONTAL SIDING LENGTH: 144" boards HORIZONTAL SIDING JAMES HARDIE ARTISAN SHIPLAP SIDING 9" EXPOSURE WIDTHS: 3.5 11.25 7.25 5.5 LIGHT FIXTURES EXTERIOR WALL MOUNTED LIGHT FIXTURE RECESSED WALL LIGHT PERFORMANCE LIGHTING "MIMIK 10 FLAT" WE-EF LIGHTING ST-1279 LED COLOR: ANTHRACITE GRAY FINISH: GRAY METALLIC POLE MOUNTED SITE LIGHTING WE-EF LIGHTING VFL530 LED FINISH: GRAY METALLIC

FIFTH FLOOR PATH LIGHTING ON TRELLIS

FLEXALIGHT KELLERS ST SERIES



PAINT COLOR: SHERWIN WILLIAMS "WARM STONE" SW7032

SW 7032 Warm Stone Interior / Exterior Location Number 243-C5

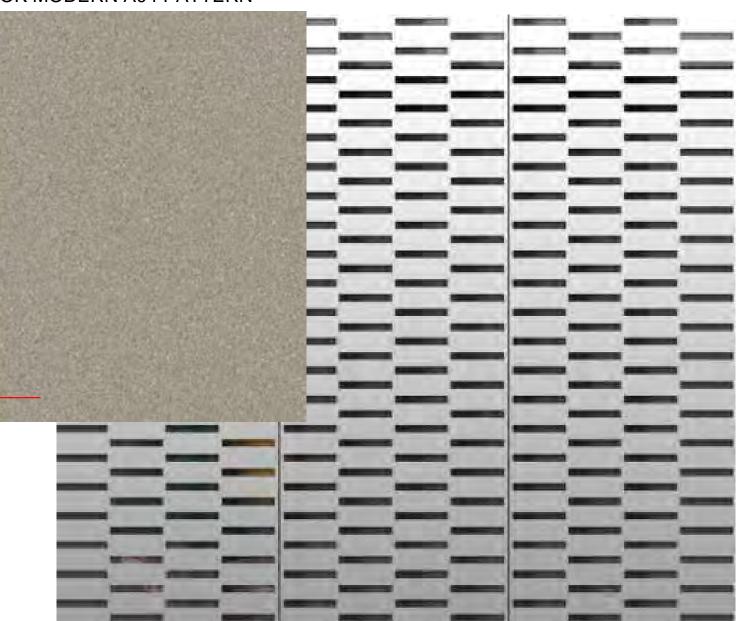
SIDING PAINT COLOR SHERWIN WILLIAMS DORIAN GRAY SW 7017

> **BOK MODERN FINISH:** DRYLAC POWDER COATING ARGENTO 308 METALLIC

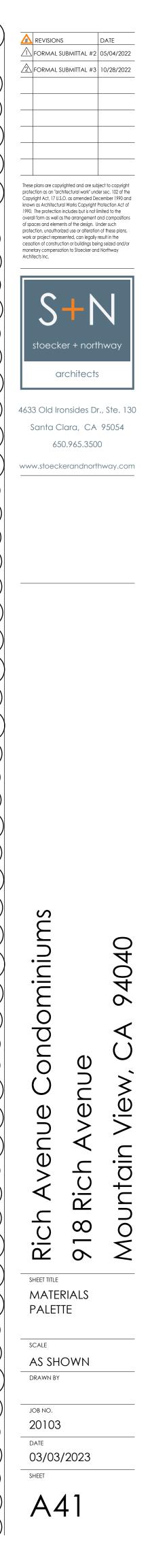
ALUMINUM WINDOWS AND DOORS FINISH: LIGHT MEDIUM BRONZE

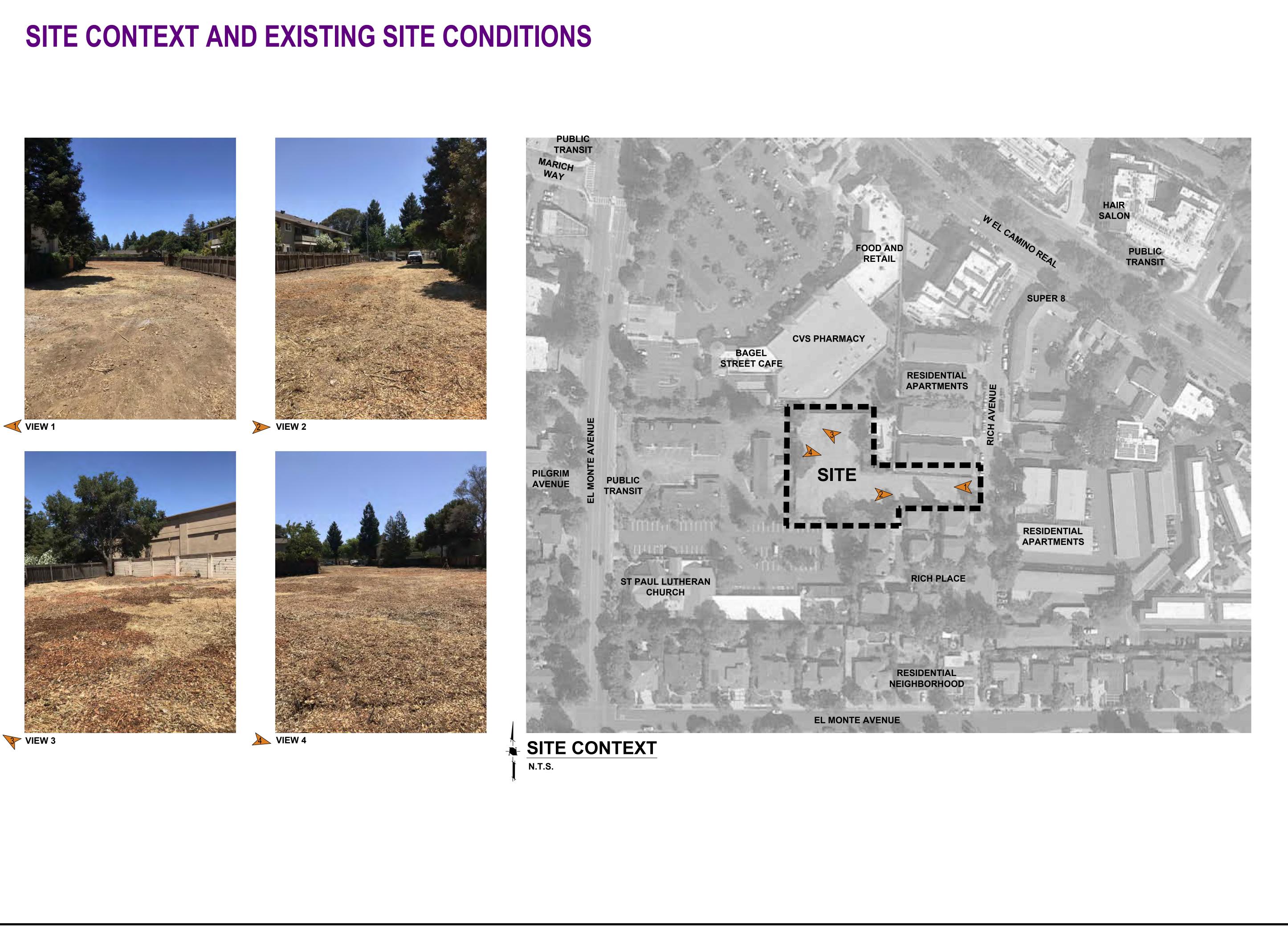


METAL RAILING AND WALL SCREEN: BOK MODERN A04 PATTERN

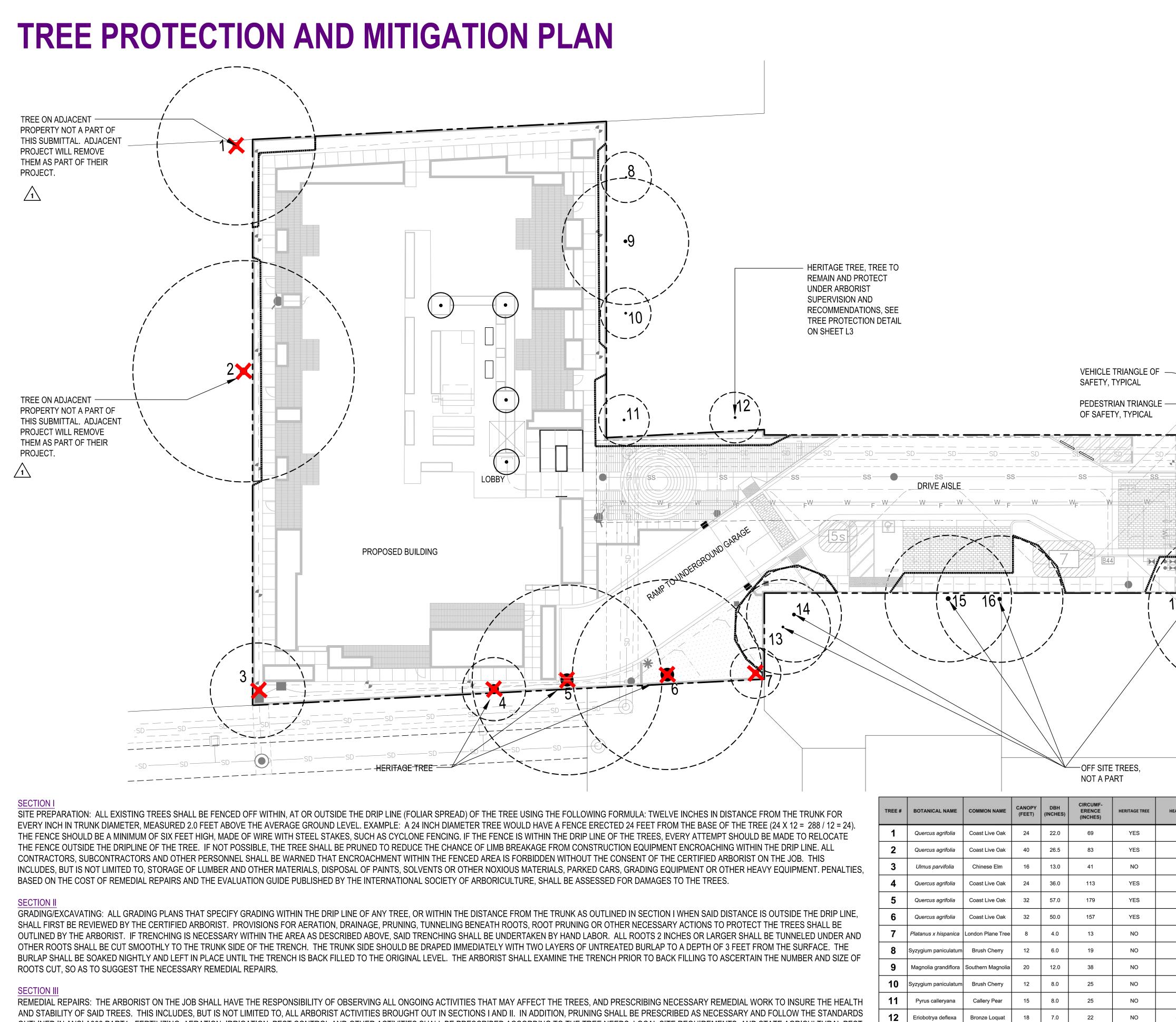


ARCADIA 5000 SERIES DOORS OR SIMILAR ARCADIA C3800 SERIES WINDOWS OR SIMILAR METAL TRELLIS MEMBERS AND HORIZONTAL SHADING FINS/CANOPIES POWDER COAT FINISH MEDIUM BRONZE METALLIC





Civil Engineering Utility Design Land Surveying Stormwater Compliance 1570 Oakland Road (408) 487-2200 San Jose, CA 95131 (HMHca.com
ARDENVIEW HOMES 918 RICH AVENUE MOUNTAIN VIEW, CA 94040
1 5/4/22 3RD CITY SUBMITTAL
2 10/28/22 4TH CITY SUBMITTAL
2/24/23         5TH CITY SUBMITTAL
NO DATE DESCRIPTION PROJECT NO: 5817.00
CAD DWG FILE:     L0-L3 581700CL.DWG       DESIGNED BY:     KM, BG
DRAWN BY: SS CHECKED BY: BG DATE: FEBRUARY 28, 2023
SCALE: NOT TO SCALE
SITE CONTEXT AND EXISTING SITE CONDITIONS
L1 PLANNING SUBMITTAL



**13** Sequoia sempervirens Coast Redwood

14 Sequoia sempervirens Coast Redwood

15 Sequoia sempervirens Coast Redwood

16 Sequoia sempervirens Coast Redwood

Chinese Elm

17 Ulmus parvifolia

8.0

12.0

16.0

14.0

13.0

15

17

20

22

26

25

38

50

44

41

YES

YES

YES

YES

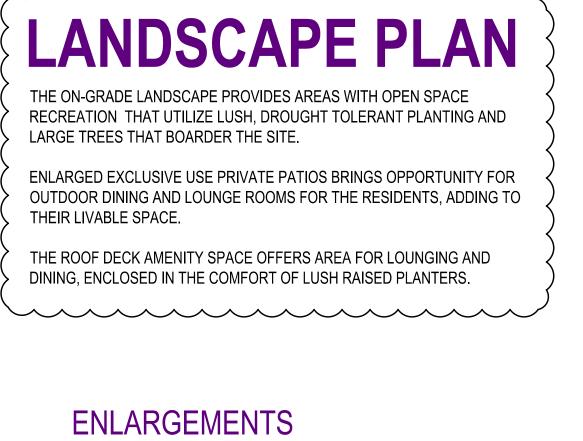
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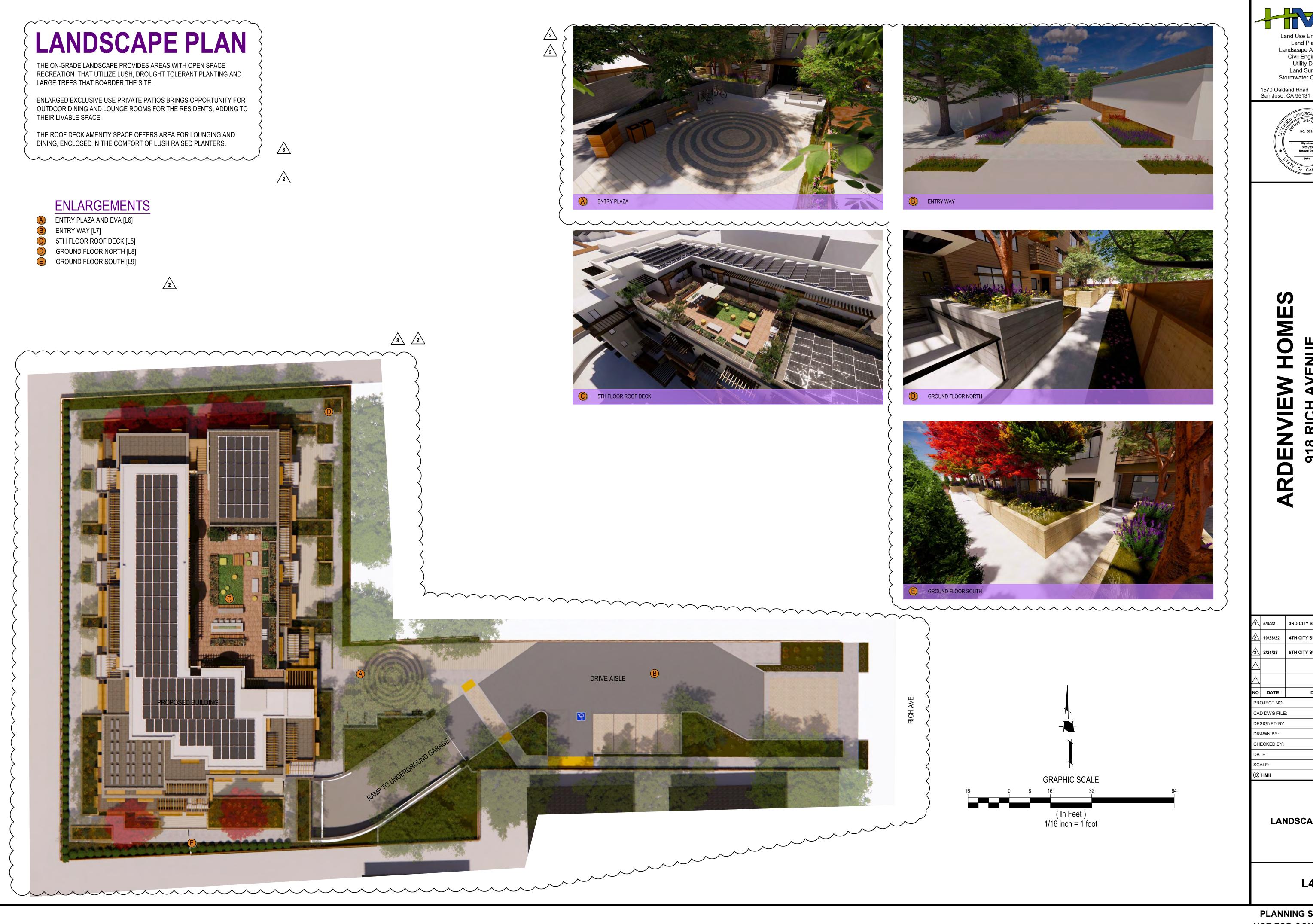
OUTLINED IN ANSI A300 PART1. FERTILIZING, AERATION, IRRIGATION, PEST CONTROL AND OTHER ACTIVITIES SHALL BE PRESCRIBED ACCORDING TO THE TREE NEEDS, LOCAL SITE REQUIREMENTS, AND STATE AGRICULTURAL PEST CONTROL LAWS. ALL SPECIFICATIONS SHALL BE IN WRITING. FOR PEST CONTROL OPERATIONS, CONSULT THE LOCAL COUNTY AGRICULTURAL COMMISSIONERS OFFICE FOR INDIVIDUALS LICENSED AS PEST CONTROL ADVISORS OR PEST CONTROL OPERATORS.

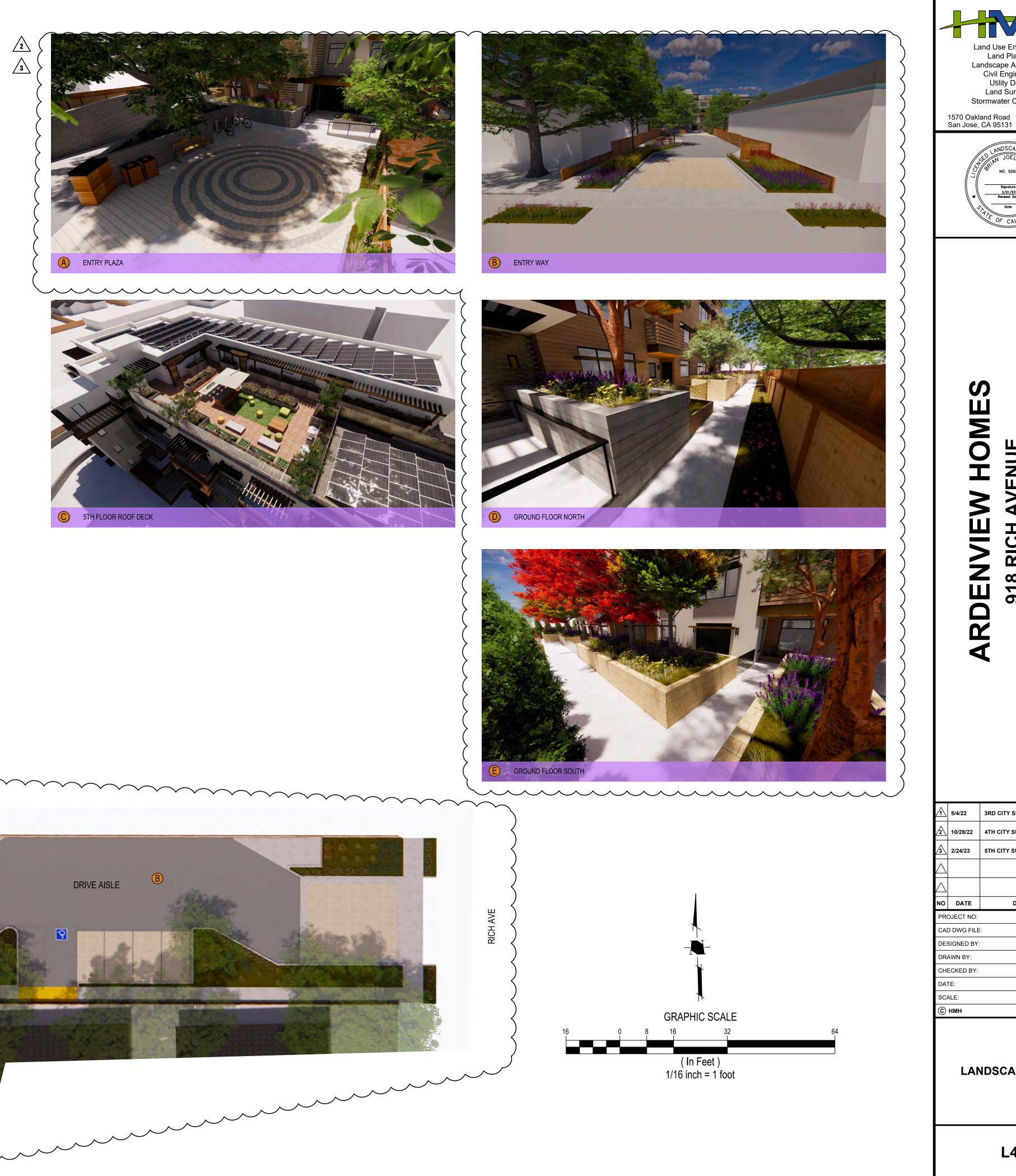
### SECTION IV

FINAL INSPECTION: UPON COMPLETION OF THE PROJECT, THE ARBORIST SHALL REVIEW ALL WORK UNDERTAKEN THAT MAY IMPACT THE EXISTING TREES. SPECIAL ATTENTION SHALL BE GIVEN TO CUTS AND FILLS, COMPACTING, DRAINAGE, PRUNING AND FUTURE REMEDIAL WORK. THE ARBORIST SHOULD SUBMIT A FINAL REPORT IN WRITING OUTLINING THE ONGOING REMEDIAL CARE FOLLOWING THE FINAL INSPECTION.

		TREE REMOVA	AL TABLE					
		DESCRIPTION						
				DIAMETER	QTY		- La	and Use Entitlements Land Planning
		TOTAL NUMBER OF NON-H TREES TO BE REMOVED	IERIHAGE	DBH < 12"	1	PER ARBORIST REPORT	La	ndscape Architecture Civil Engineering
		TOTAL NUMBER OF HERIT	AGE	DBH > 12"	4	PER TREE INVENTORY	1	Utility Design Land Surveying
		TREES TO BE REMOVED			- T		1570 Oakla	
		TREE PROTEC	TION LEC	GEND		SYMBOL		CA 95131 HMHca.com
		TREE TO BE REMOV	ED			×#		SED LANDSCAPE APC
								NO. 5292
		TREE TO REMAIN / P	ROTECT			(•#) \\ /	*	Signature 3/21/23 Renewal Date
							-	Date Date
	Λ	TREE PROTECTION I (SEE DETAIL, SHEET		*****				
		TREE SUMMAR	۲Y					
		TREES TO BE REMO	VED / MITIGA	TED		5	_	
						0	-	
						5	-	
		TREE MITIGA TOTAL TREES REQU				1		
		MITIGATATION REQU	JIREMENTS		9	24" BOX	-	
	¢ G G	( TOTAL PROPOSED T (NOT INCLUDING STI				$49 \neq 3$	U	0
		( <u>NOTES:</u>				<u>,</u> ,	1 <b>u</b>	ENUE CA 94040
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		OFFSITE ARBOR	IST REPORT I	BY WILLIAM S	SOWA IS	SA CERTIFIED	K (	
1∠—0 ∕(— —		2. SEE TREE PROTI	ECTION DETA	IL ON SHEET	r L3.			
		3. TREE REPLACEN       HERITAGE TREES		ICEN IO MEI	а 2:1 R			
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			1 inch = 2				2 10/28/22	4TH CITY SUBMITTAL
IEALTH	PRESERVATION SUITABILITY	NOTES	REMAIN /	REMOVE	ONS	ITE / OFFSITE	<u>3</u> 2/24/23	5TH CITY SUBMITTAL
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3	Moderate	CDB, SD, SEVERE LN	REMOVE (	Γ PROJECT) WITH Γ PROJECT)		ITE/NOT A PART	NO DATE	DESCRIPTION
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2	Poor	MULTI-TRUNK, CD, SD, CDB		OVE		ONSITE	DRAWN BY: CHECKED BY:	JH, SS BG
2	Poor	MULTI-TRUNK, CD, SD, CDB		OVE		ONSITE	DATE:	FEBRUARY 28, 2023
3	Moderate	OFFSITE	REM			ONSITE	SCALE:	1" = 20'
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4	Good	OFFSITE	REM	1AIN	OFFS	ITE/NOT A PART	MIT	IGATION PLAN
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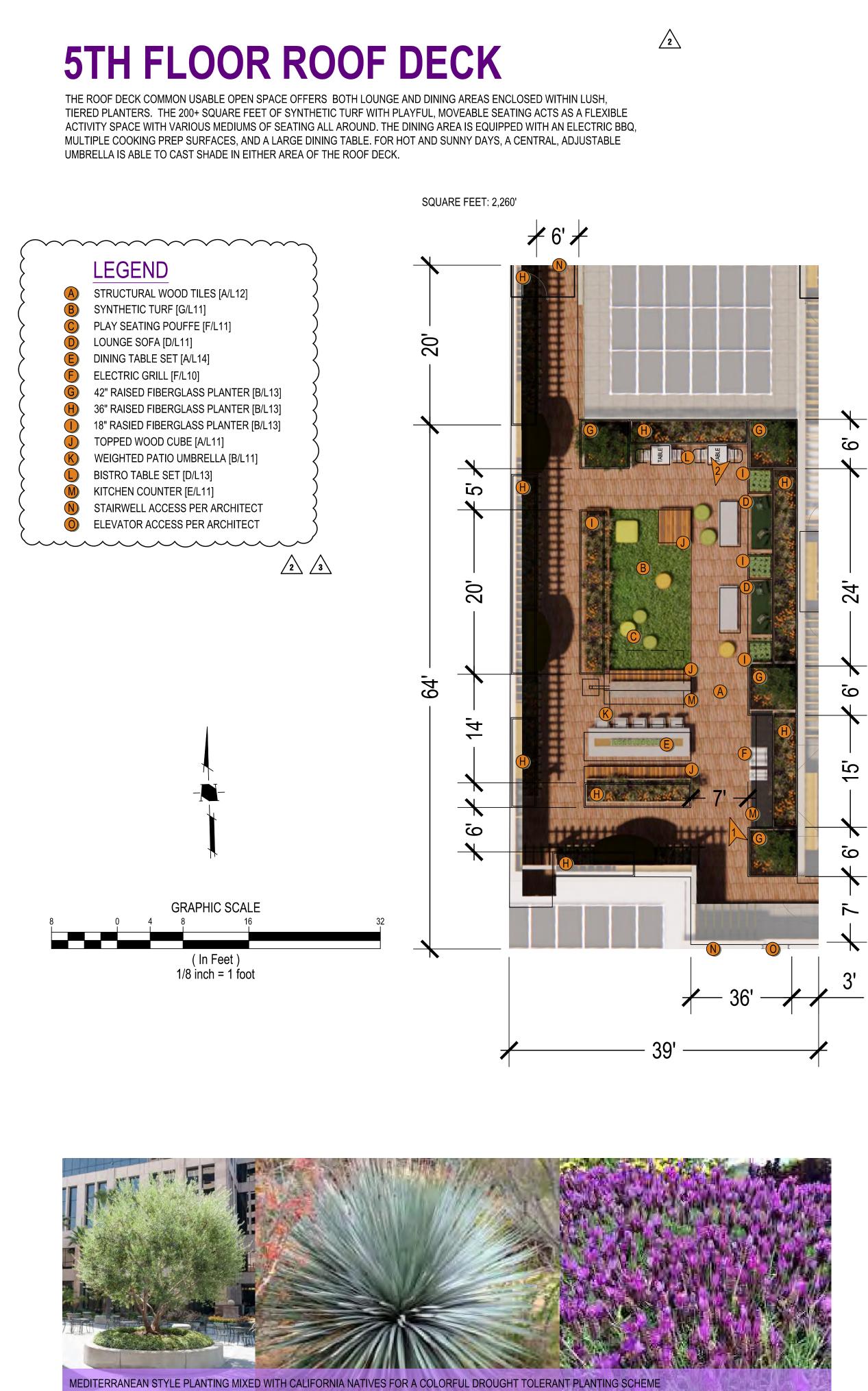








La Sto 1570 Oakl	and Use Entitlements Land Planning andscape Architecture Civil Engineering Utility Design Land Surveying formwater Compliance
	ARUENVIEW TOMES 918 RICH AVENUE MOUNTAIN VIEW, CA 94040
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<u></u>	3RD CITY SUBMITTAL 4TH CITY SUBMITTAL
<u>∕</u> 3 2/24/23	5TH CITY SUBMITTAL
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NO DATE PROJECT NO:	DESCRIPTION 5817.00
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DRAWN BY: CHECKED BY:	KM BG
DATE: SCALE:	February 24, 2023 1/16" = 1'-0"
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# PERSPECTIVE 1

THE ROOF TOP LOUNGE AREAS ARE DESIGNED WITH THE INTENT TO OFFER SEATING OPTIONS FOR INTIMATE GATHERINGS WHILE SIMULTANEOUSLY CONNECTING TO THE OPEN ACTIVE SYNTHETIC TURF SPACE. FAMILY AND FRIENDS CAN HANG OUT IN THE COMFORTABLE SOFAS UNDER THE TREES, WHILE ALSO ENJOYING ACTIVITIES AND GAMES ON THE OPEN FLEX SPACE. THE PLANTING BUFFER AROUND THE PERIMETER UTILIZES LUSH PLANTING WITHIN VARYING PLANTER HEIGHTS AND SIZES, CREATING A NATURALISTIC ATMOSPHERE.



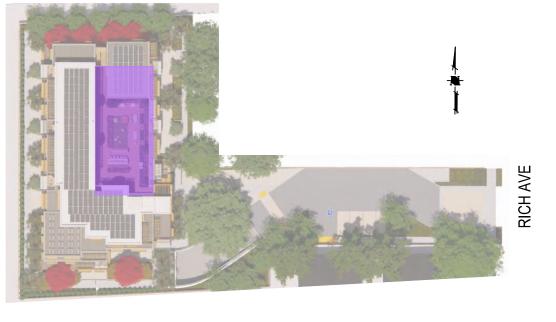
# PERSPECTIVE 2

2

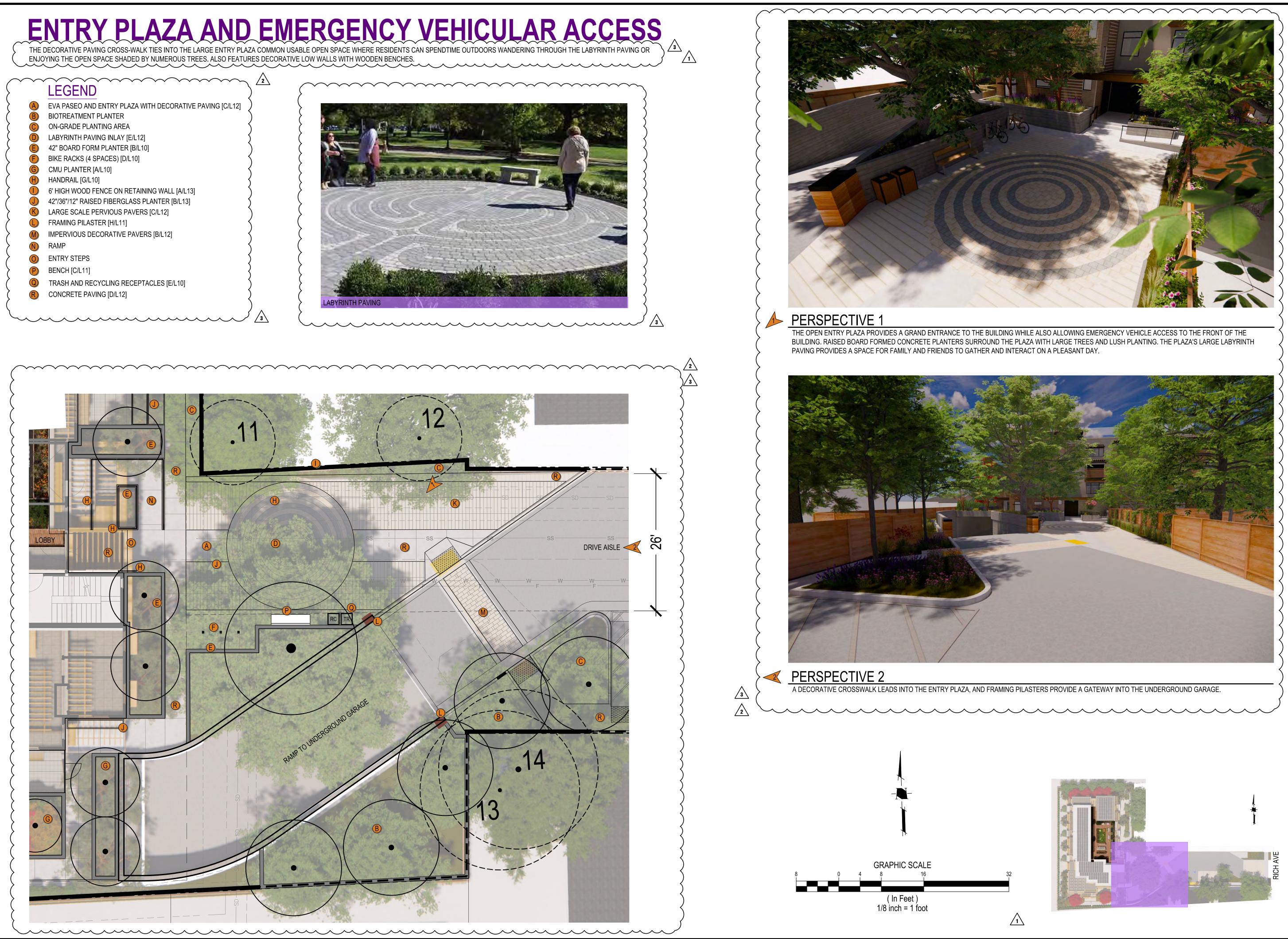
<u>/2</u>

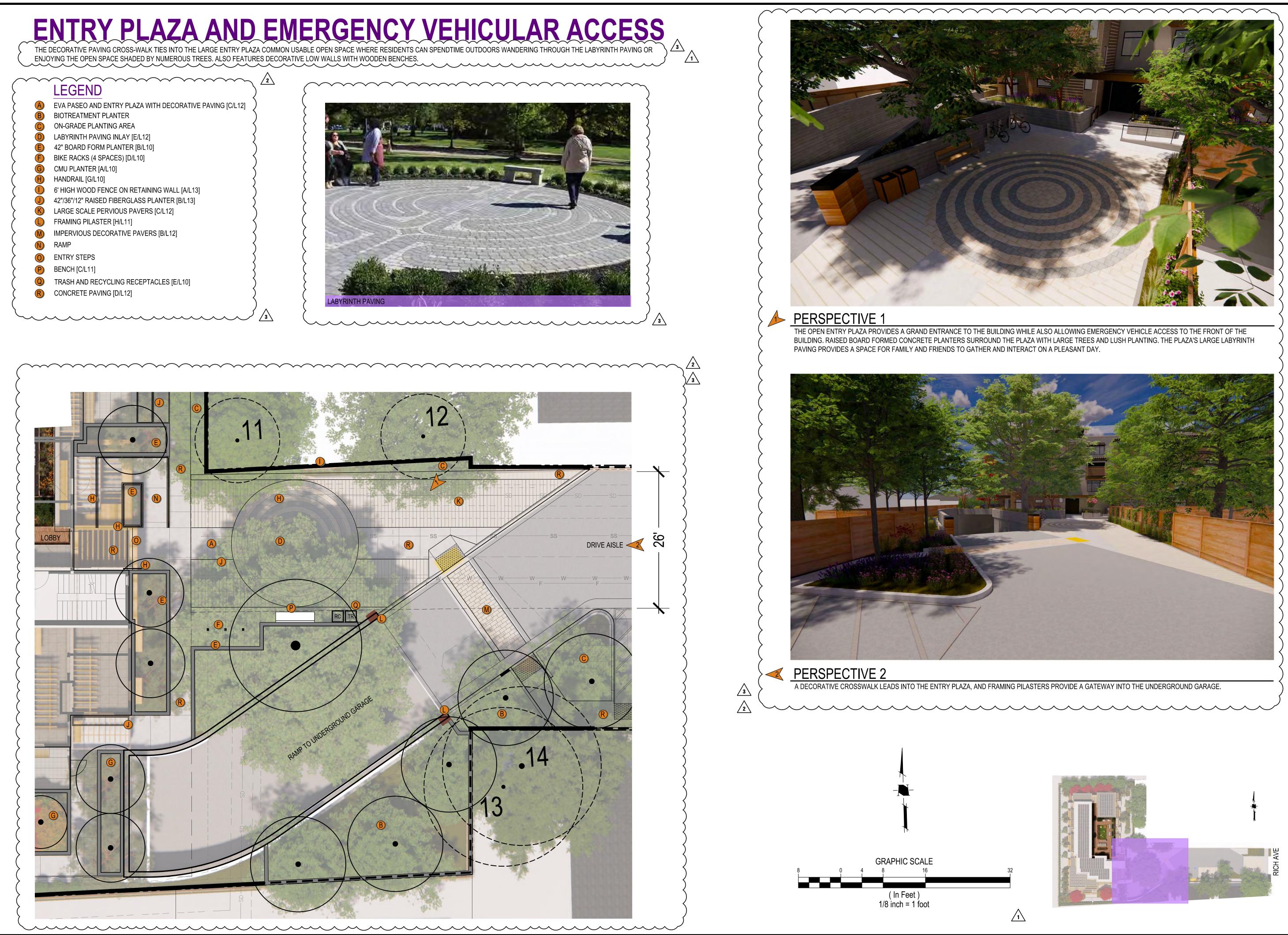
THE OPEN DESIGN EFFORTLESSLY COMBINES MULTIPLE USE AREAS INTO ONE SPACE WITH A LARGE PATIO UMBRELLA THAT ANCHORS THE DINING AREA. MULTIPLE HEIGHT DECORATIVE PLANTERS WITH TREES AND LUSH PLANTING HELPS DEFINE THE ROOF DECK AND ITS MICRO GATHERING AREAS, WHILE PROVIDING PRIVACY AND SEPARATION BETWEEN THE RESIDENTIAL UNITS AND THE ROOF DECK AMENITY SPACE.

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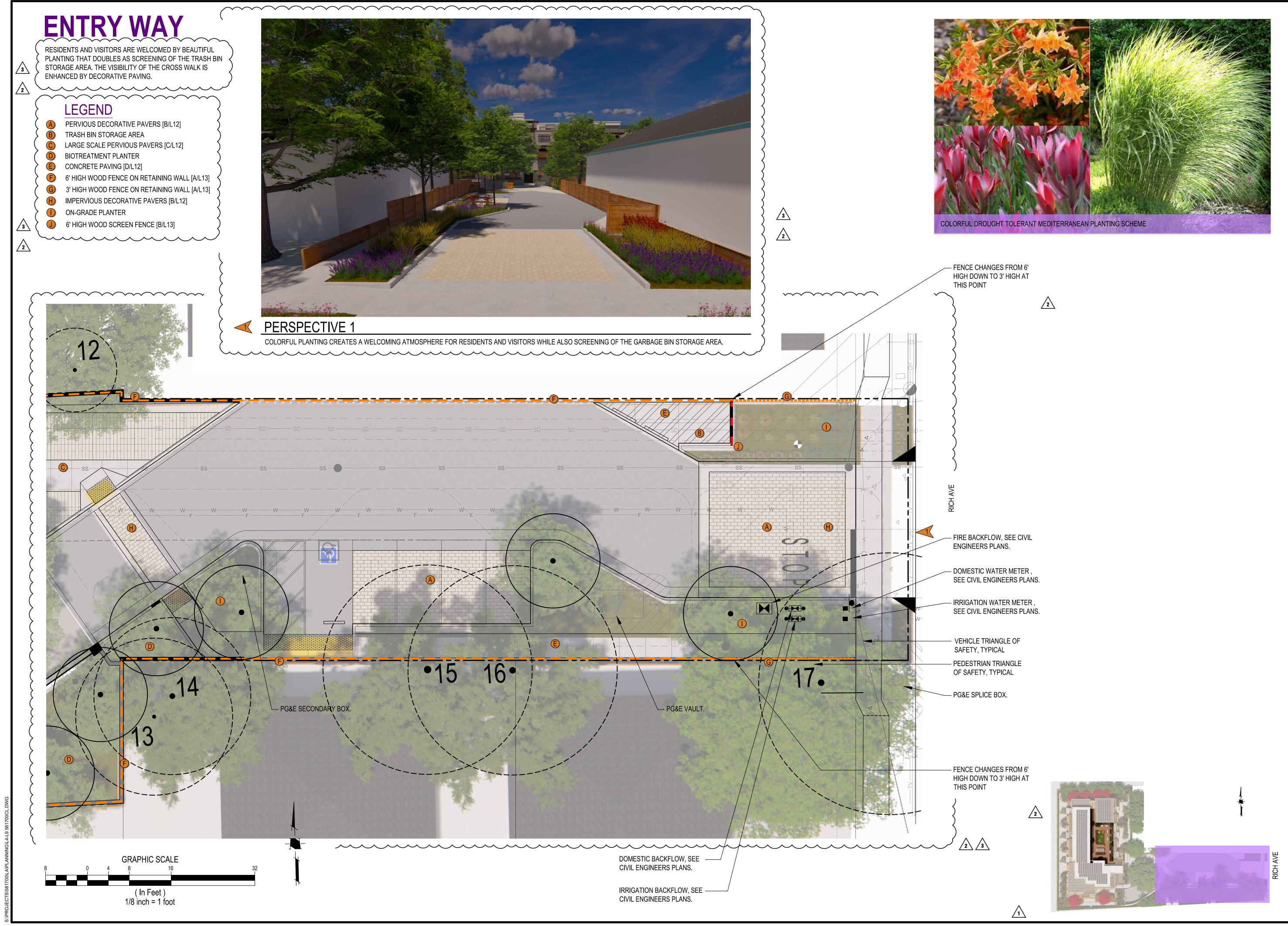


Lar Sto 1570 Oakla San Jose, 0		
	918 RICH AVENUE MOUNTAIN VIEW, CA 94040	
<i>∕</i> 1∖ 5/4/22	3RD CITY SUBMITTAL	
2 10/28/22		
<u>/3</u> 2/24/23	5TH CITY SUBMITTAL	
NO DATE	DESCRIPTION	
PROJECT NO: CAD DWG FILE:	5817.00 L4-L9 581700CL.DWG	
DESIGNED BY: DRAWN BY:	KM, BG KM	
CHECKED BY: DATE: SCALE:	BG FEBRUARY 28, 2023 1/8"=1'-0"	
	TH FLOOR OOF DECK	PI OTTED: 2/23/2023 10:29 PM
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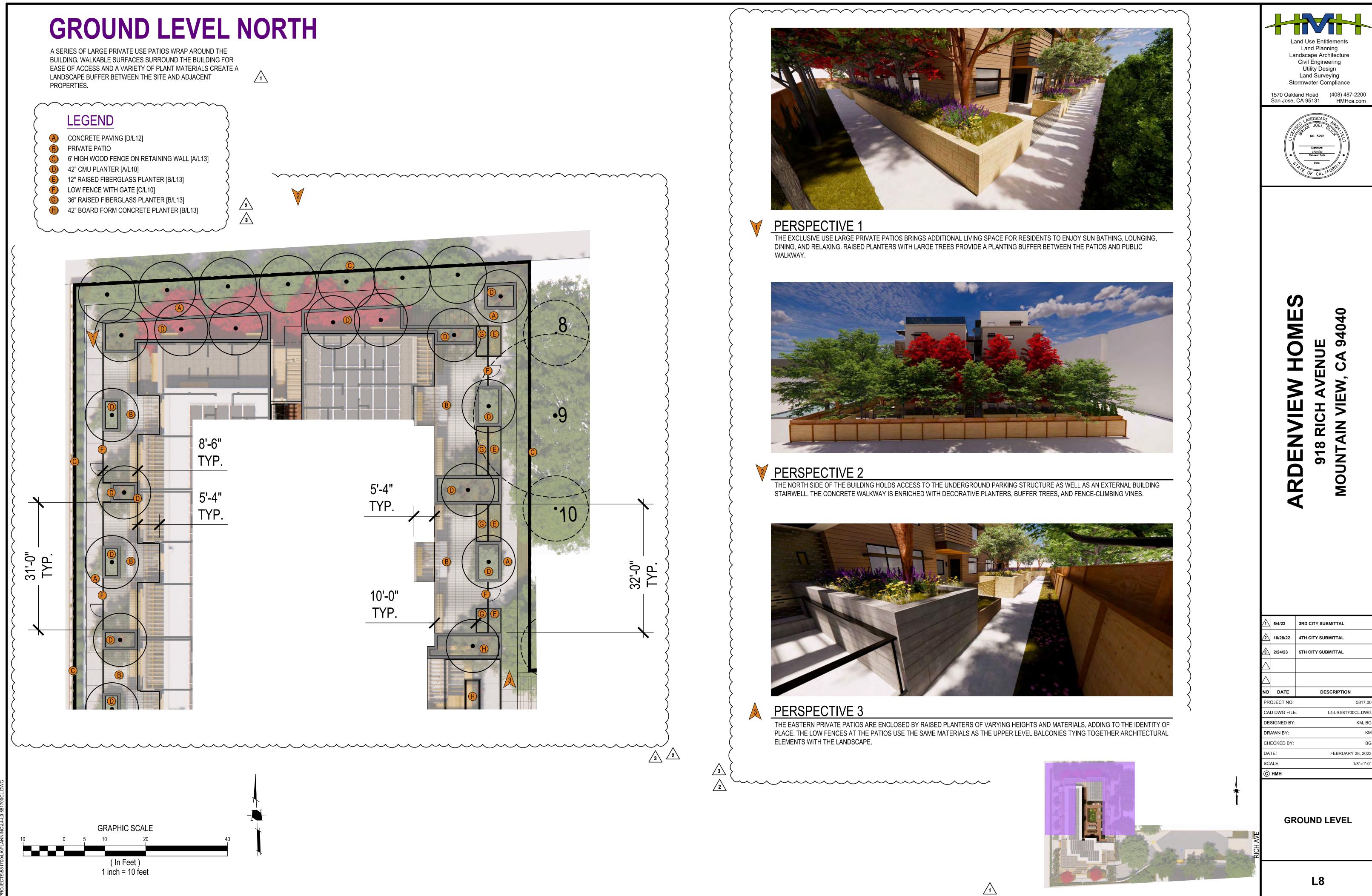


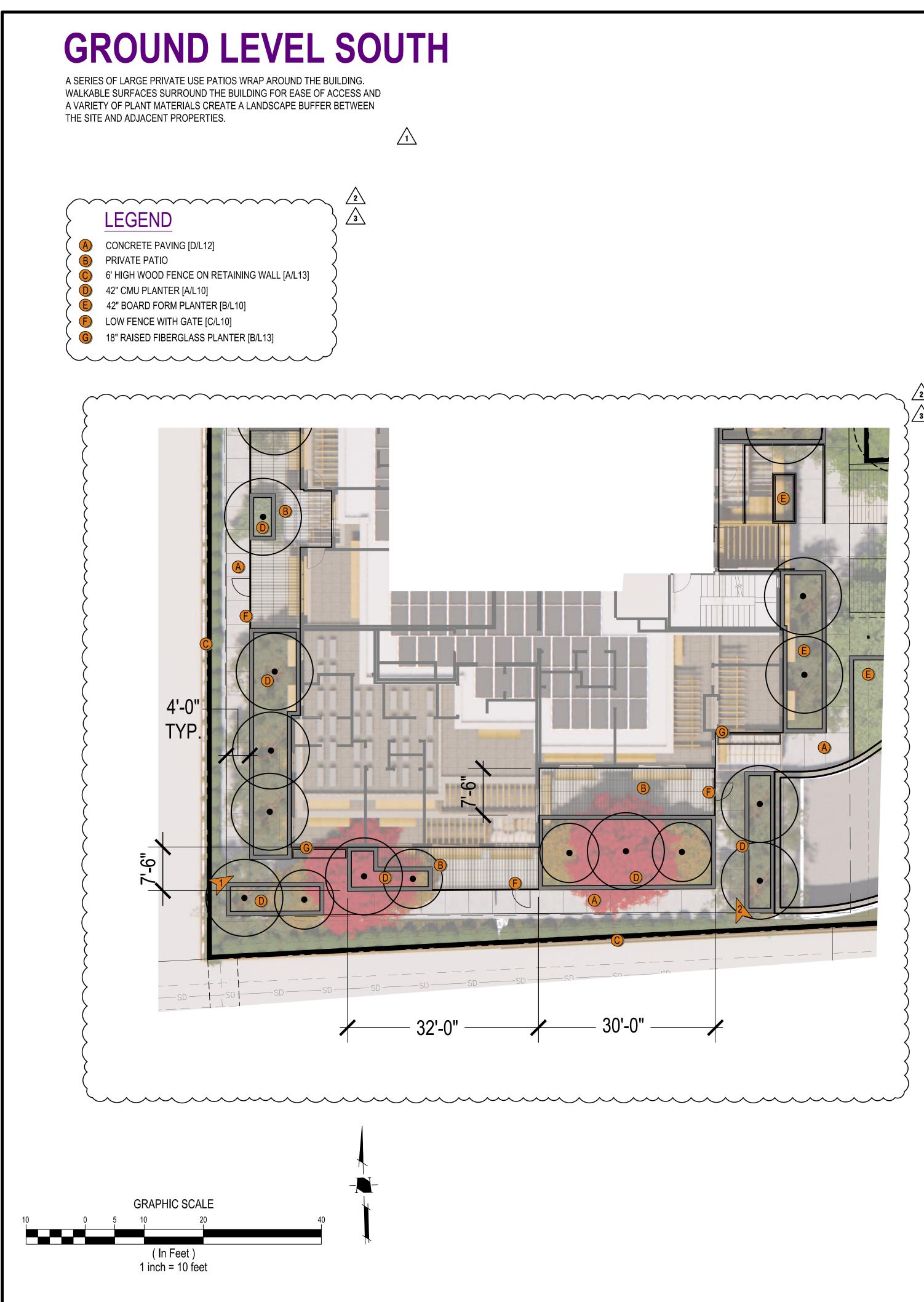


Land Use Entitlements         Land Vae Entitlements         Land Planning         Landscape Architecture         Civil Engineering         Utility Design         Land Surveying         Stormwater Compliance         1570 Oakland Road         (408) 487-2200         Multication         Multication         Stormwater Compliance         Using Value         Value         Stornovater Compliance         Using Value         Value         Multication         Multication         Value         Value						
ARDENVIEW HOMES 918 RICH AVENUE						
1         5/4/22         3RD CITY SUBMITTAL           2         10/28/22         4TH CITY SUBMITTAL						
→ 2/24/23 5TH CITY SUBMITTAL	-					
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DESIGNED BY: DRAWN BY:	KM, BG KM					
CHECKED BY:	BG					
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La Sto 1570 Oakl	and Use Entitlements Land Planning indscape Architecture Civil Engineering Utility Design Land Surveying ornwater Compliance and Road (408) 487-2200 HMHca.com
	<b>ADDENVIEW FONES</b> 918 RICH AVENUE MOUNTAIN VIEW, CA 94040
<u>∕1</u> 5/4/22	3RD CITY SUBMITTAL
2 10/28/22	4TH CITY SUBMITTAL
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NO DATE	DESCRIPTION 5817.00
CAD DWG FILE	
DESIGNED BY: DRAWN BY:	KM, BG
CHECKED BY:	BG
DATE: SCALE:	FEBRUARY 28, 2023 1/8"=1'-0"
© нмн	ENTRY WAY





OJECTS\581700\LA\PLANNING\L4-L9 581700CL.DWG



PERSPECTIVE 1

 $\overline{1}$ 

3

EXCLUSIVE USE PRIVATE PATIOS ON THE GROUND LEVEL GIVES RESIDENTS THE OPPORTUNITY FOR INTIMATE GATHERINGS, AN OUTDOOR DINING AREA, OR A SPACE TO RELAX AND ENJOY THE OUTDOORS. THE PATIOS ARE SEPARATED BY PLANTERS, ADDING TO THE IDENTITY OF PLACE. THE LOW FENCES AT THE PATIOS USE THE SAME MATERIALS AS THE UPPER LEVEL BALCONIES TYING TOGETHER ARCHITECTURAL ELEMENTS WITH THE LANDSCAPE.

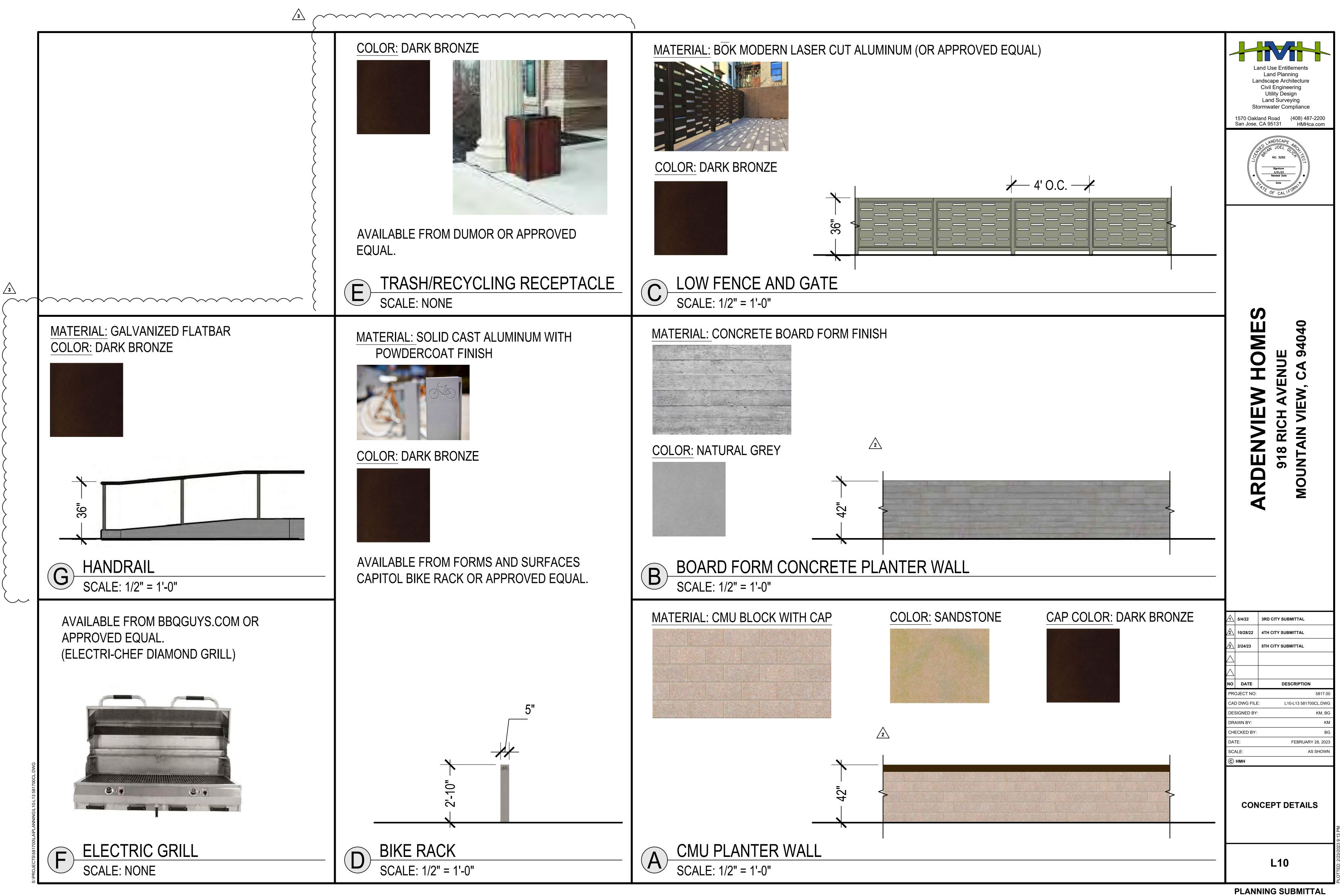


PERSPECTIVE 2 THE SOUTH SIDE OF THE BUILDING IS ACCENTED WITH VIBRANT COLUMNAR MAPLES, STRAWBERRY TREES, AND LARGE NATURALISTIC PLANTERS. RAISED PLANTERS WITH LARGE TREES PROVIDE A PLANTING BUFFER BETWEEN THE PATIOS AND PUBLIC WALKWAY.

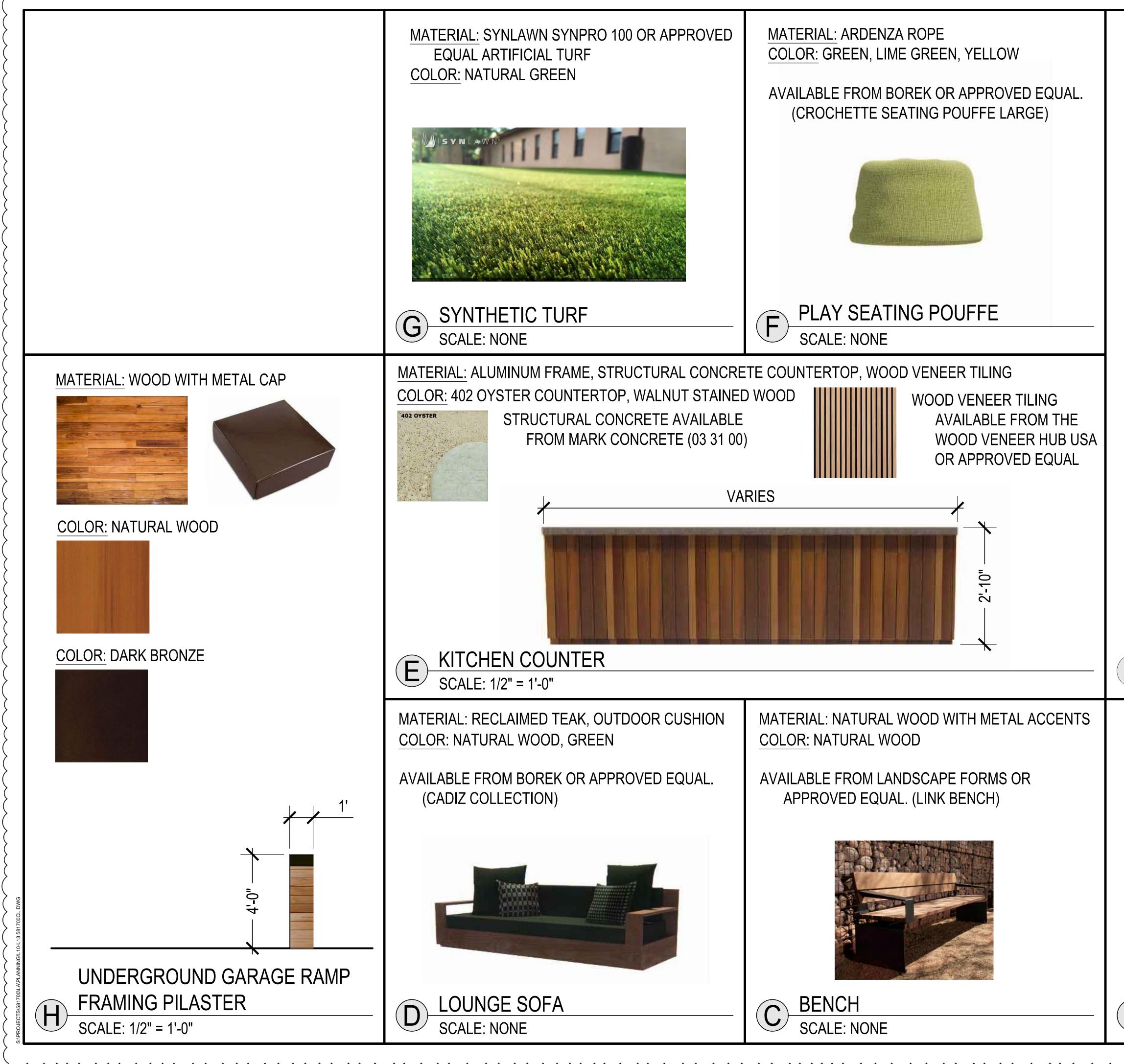


La			
	ARUENVIEW FOMES 918 RICH AVENUE MOUNTAIN VIEW, CA 94040		
5/4/22	3RD CITY SUBMITTAL		
2 10/28/22 3 2/24/23	4TH CITY SUBMITTAL 5TH CITY SUBMITTAL		
	DESCRIPTION		
PROJECT NO: CAD DWG FILE			
DESIGNED BY: KM, BG DRAWN BY: KM			
CHECKED BY: DATE:	BG FEBRUARY 28, 2023		
SCALE:	1/8"=1'-0"		
GROUND LEVEL			
L9			

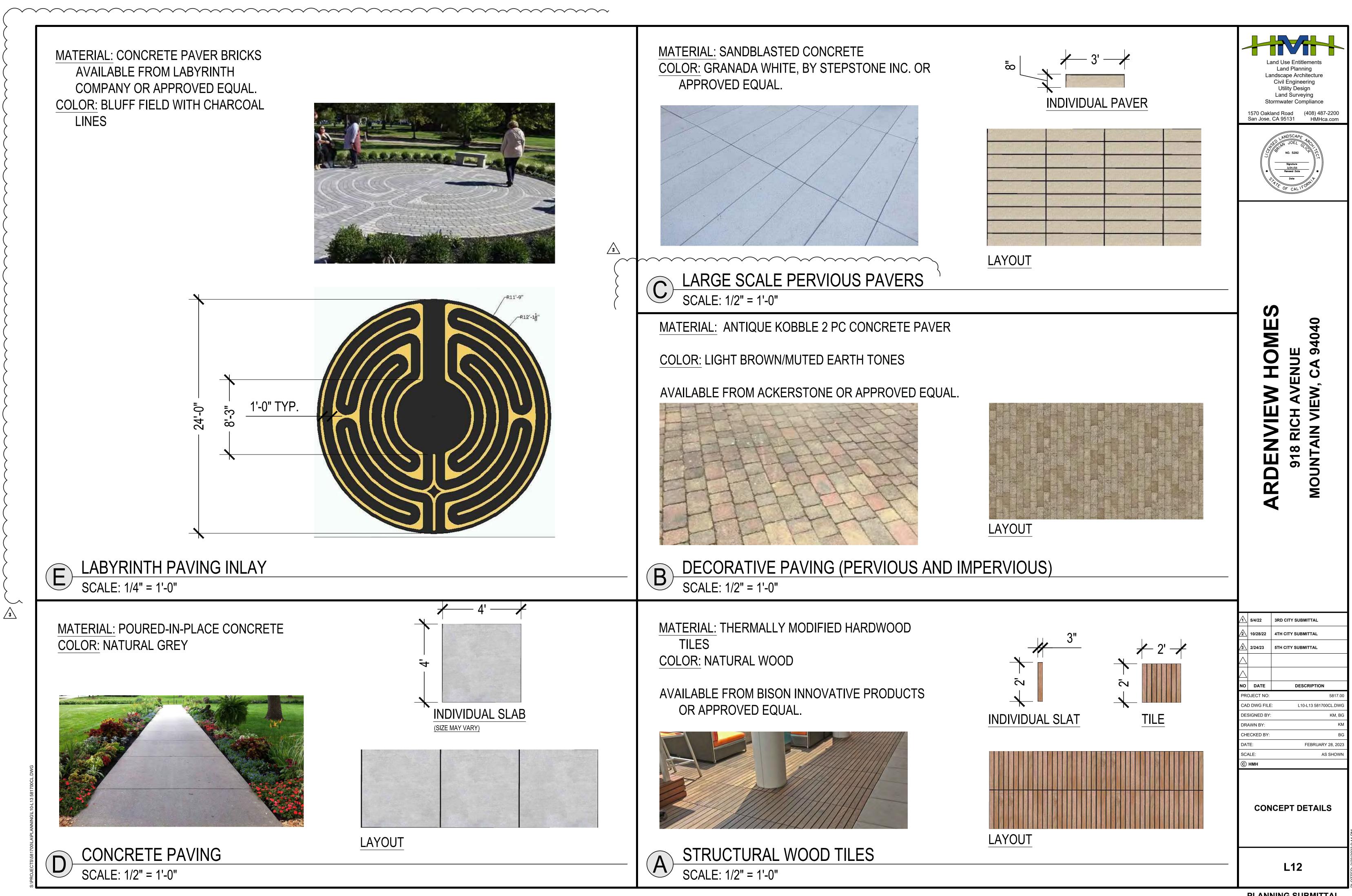
/1

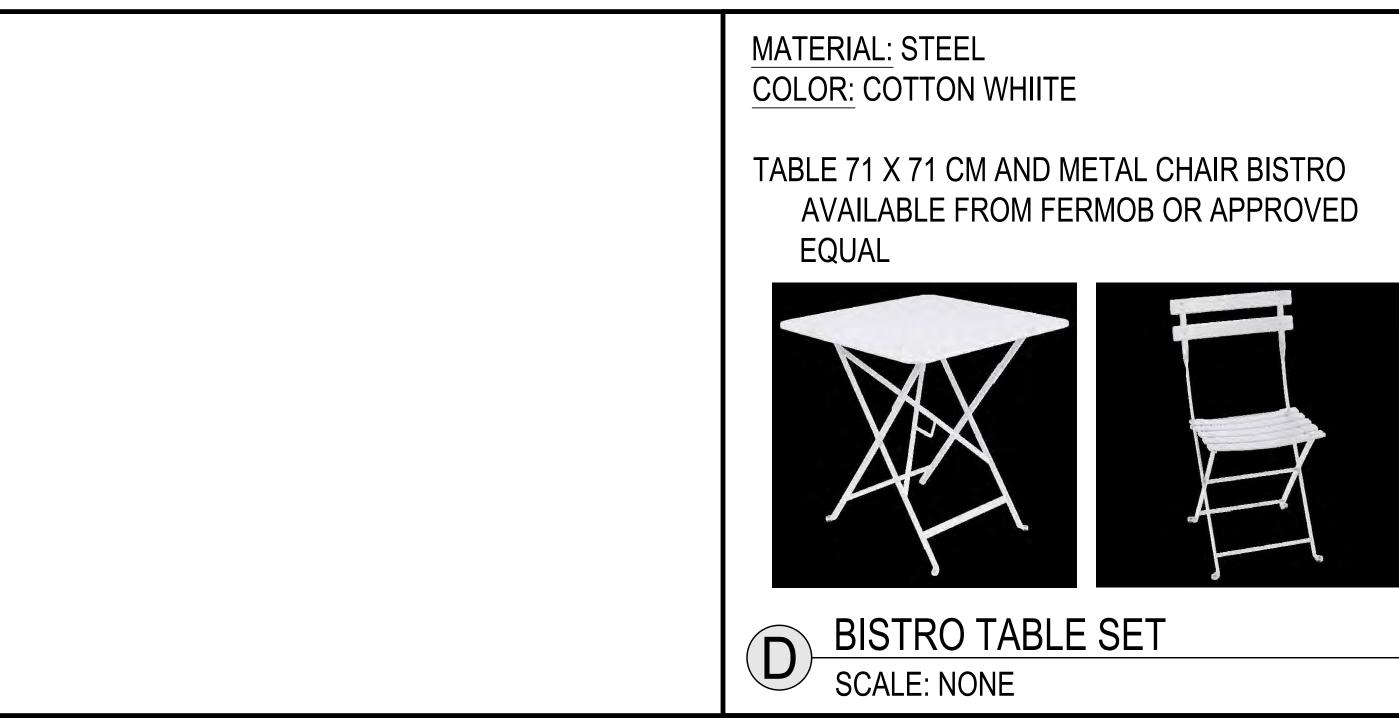


NOT FOR CONSTRUCTION



FRAME COLOR: CREAM         AVAILABLE FROM BLUU OR APPROVED EQUAL (9'X 9' SEQUOIA PRO CANTILEVER UMBRELLA SQUARE)         Image: Subscription of the second state of		
AVAILABLE FROM BLUU OR APPROVED EQUAL, (9'X 9'SEQUOIA PRO CANTILEVER UMBRELLA SQUARE)	MATERIAL: OUTTRA RECYCLED FABRIC, ALUMINUM FRAME COLOR: CREAM	Land Planning Landscape Architecture Civil Engineering Utility Design
WEIGHTED PATIO UMBRELLA SCALE: NONE MATERIAL: NATURAL WOOD COLOR: NATURAL WOOD AVAILABLE FROM BISON INNOVATIVE PRODUCTS OR APPROVED EQUAL. (IPE WOOD CUBE AND CUBE TOP.	· ·	Stormwater Compliance
SCALE: NONE MATERIAL: NATURAL WOOD COLOR: NATURAL WOOD AVAILABLE FROM BISON INNOVATIVE PRODUCTS OR APPROVED EQUAL. (IPE WOOD CUBE AND CUBE TOP. ↓ 24" ↓ 24" ↓ 24" ↓ 24" ↓ 104.13 581700C.LDVC DESIGNED BY: KM. BC DRAWN BY: KM. BC DATE: FEBRUARY 28, 2020 SCALE: AS SHOWN () HMH	The second secon	ARDENVIEW HOMES 918 RICH AVENUE MOUNTAIN VIEW, CA 94040
COLOR: NATURAL WOOD         AVAILABLE FROM BISON INNOVATIVE PRODUCTS OR APPROVED EQUAL. (IPE WOOD CUBE AND CUBE TOP.         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓         ↓       ↓		
OR APPROVED EQUAL. (IPE WOOD CUBE AND CUBE TOP.		2 10/28/22 4TH CITY SUBMITTAL
24"     24"     24"     BG       DATE:     FEBRUARY 28, 2023       SCALE:     AS SHOWN       C) HMH	OR APPROVED EQUAL. (IPE WOOD CUBE AND	PROJECT NO: 5817.00 CAD DWG FILE: L10-L13 581700CL.DWG
		CHECKED BY: BG DATE: FEBRUARY 28, 2023 SCALE: AS SHOWN C HMH
CUBE     CUBE TOP       WOOD CUBE AND CUBE TOP		
SCALE: 1/2" = 1'-0"	SCALE: 1/2" = 1'-0"	



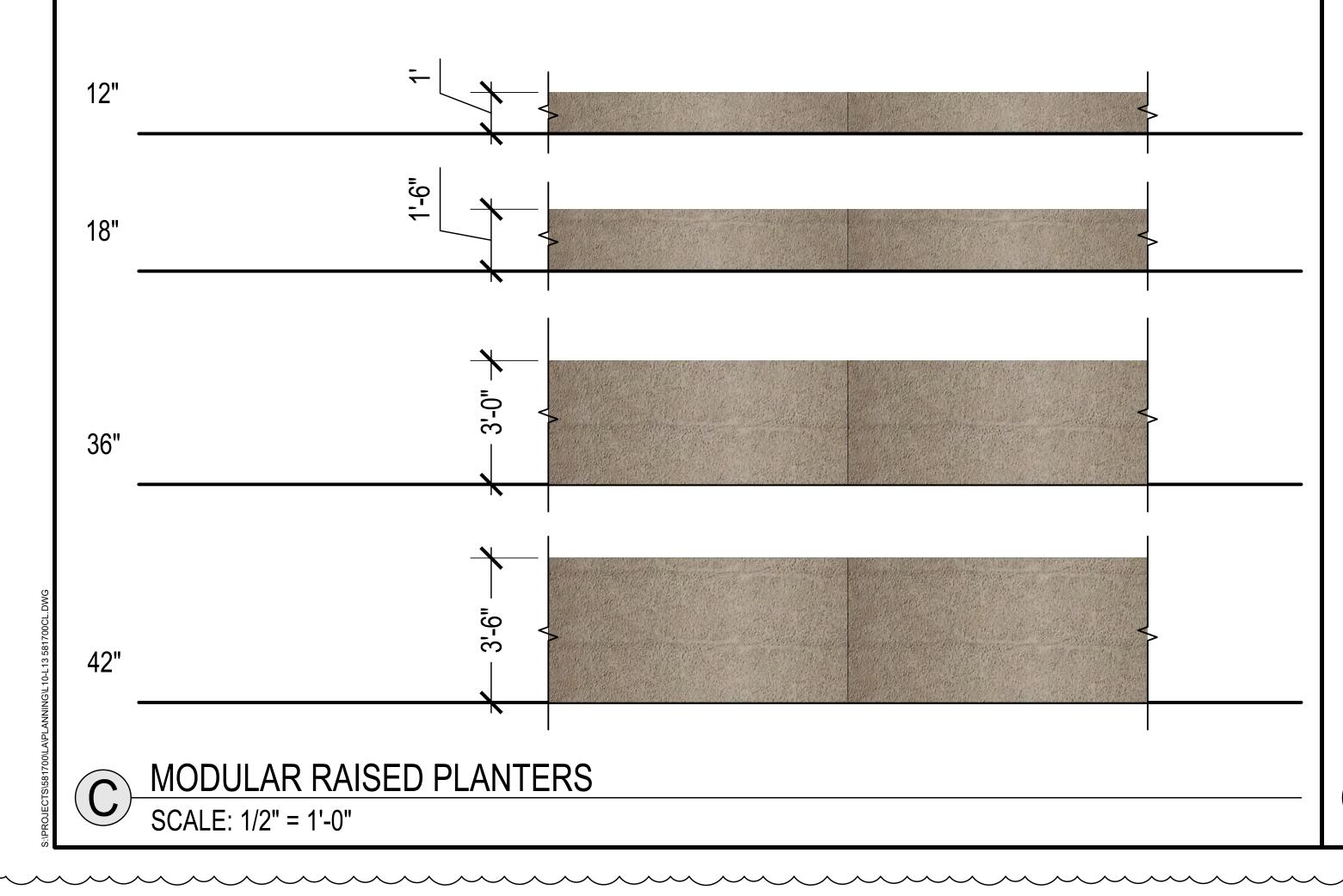


# MATERIAL: FIBERGLASS WITH SANDBLAST SHARK FINISH COLOR: SANDBOX, IRON, DARK BRONZE



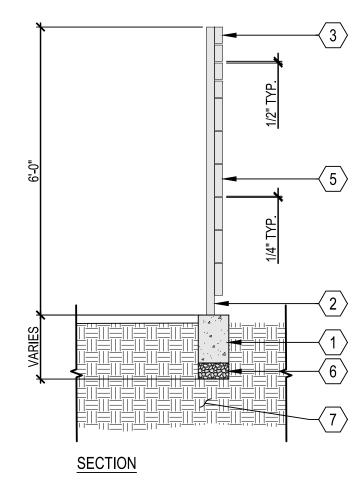
3

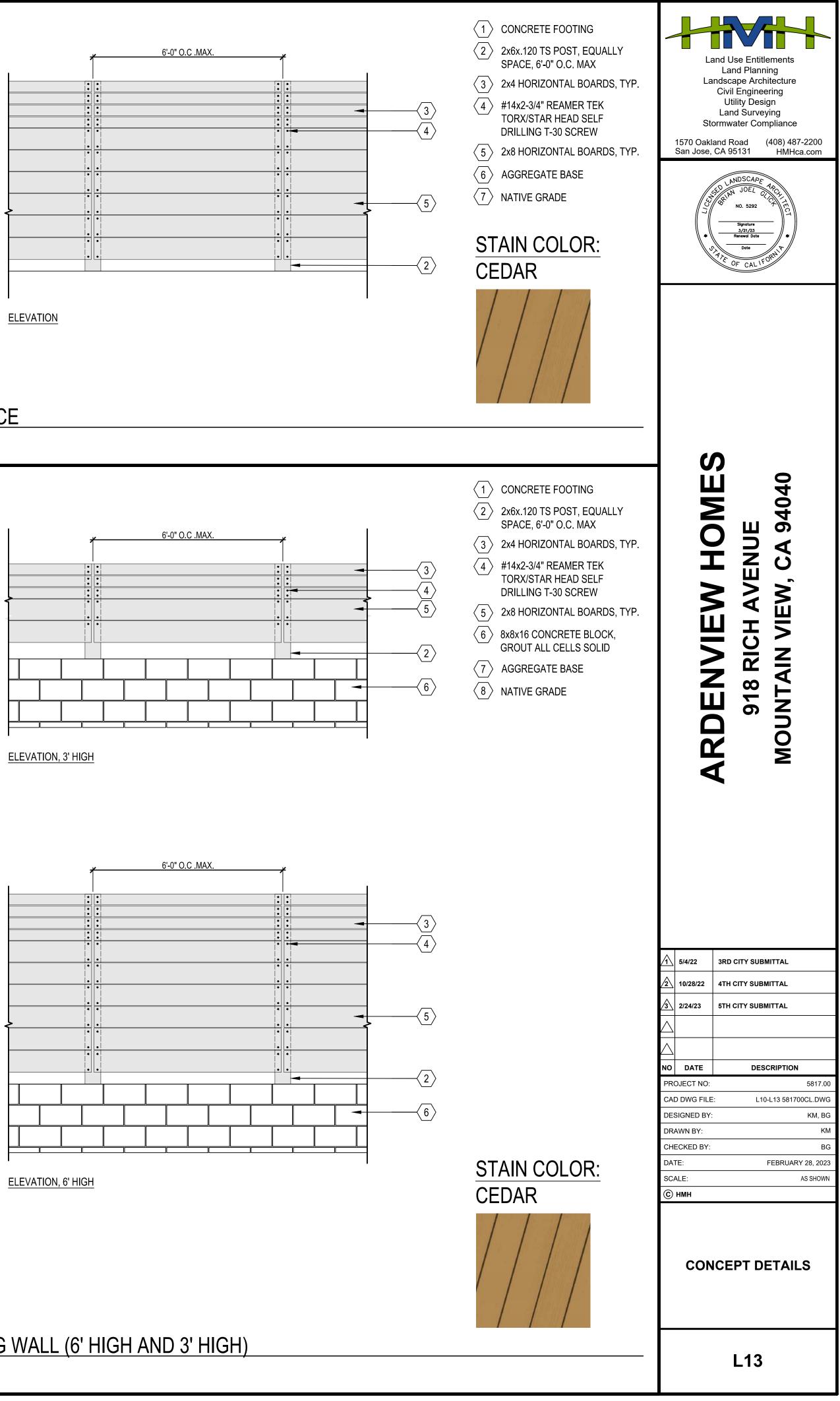
# AVAILABLE FROM TOURNESOL OR APPROVED EQUAL.





NOTES 1. WOOD SHALL BE CONSTRUCTION GRADE REDWOOD, APPLY 2 COATS OLYMPIC CEDAR SOLID STAIN COLOR.

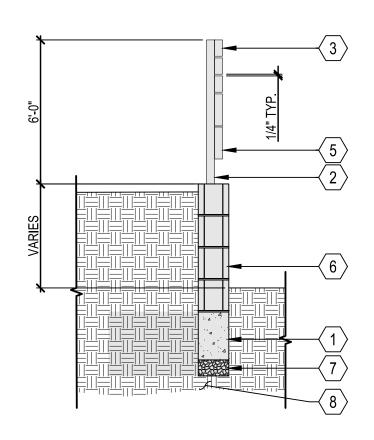




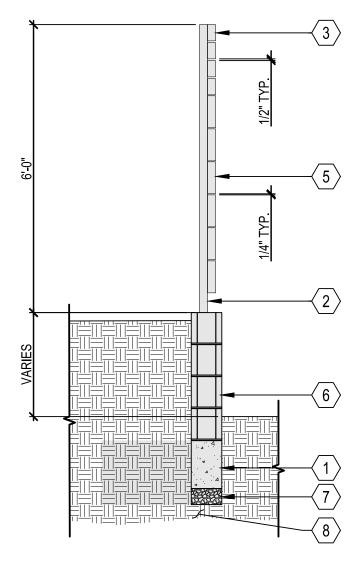
# B 6' HIGH WOOD SCREEN FENCE SCALE: 1/2" = 1'-0"

### NOTES WOOD SHALL BE CONSTRUCTION GRADE REDWOOD APPLY 2 COATS OLYMPIC CEDAR SOLID STAIN COLOR.

1.

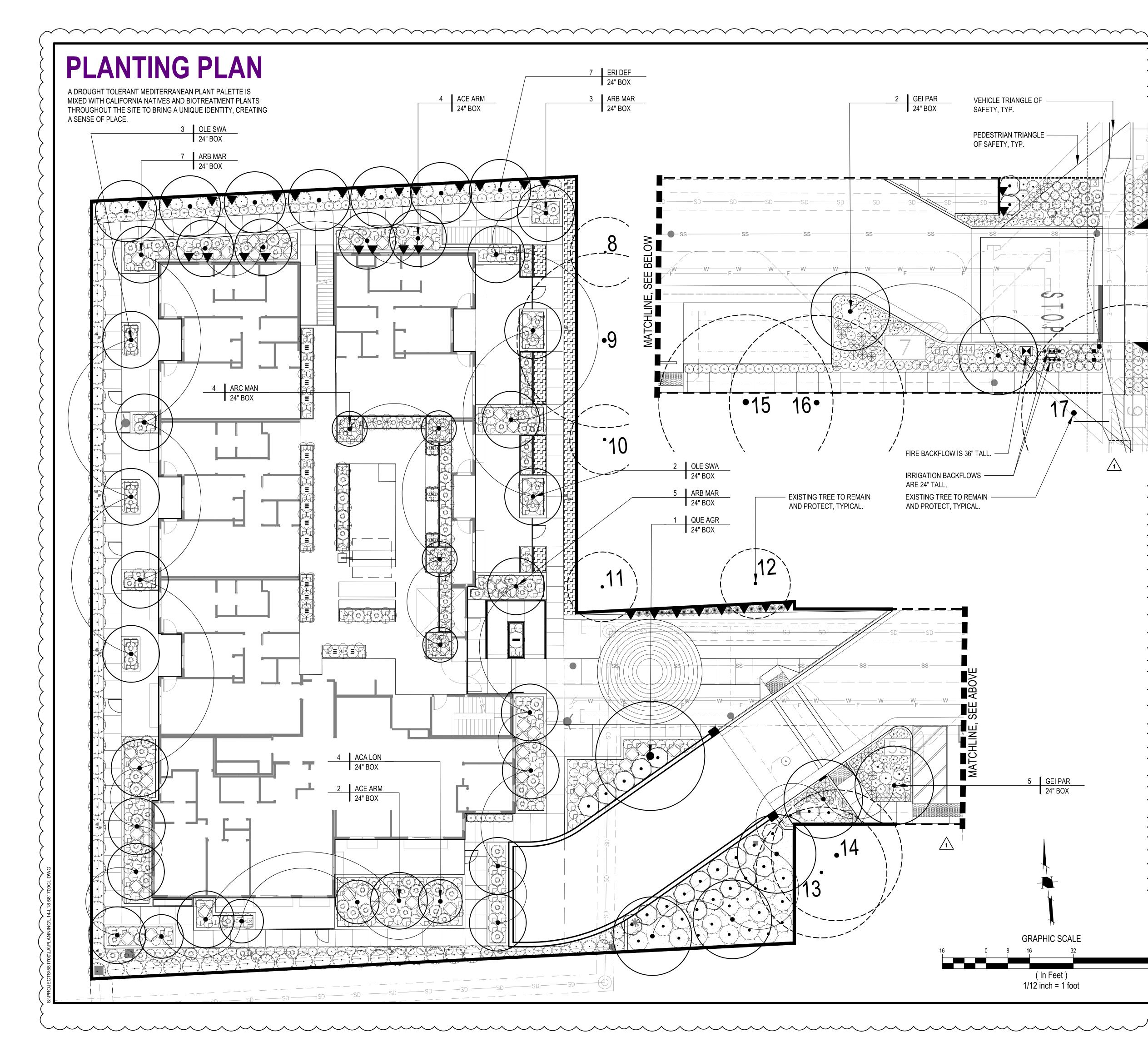


SECTION, 3' HIGH



SECTION, 6' HIGH

WOOD FENCE ON RETAINING WALL (6' HIGH AND 3' HIGH) SCALE: 1/2" = 1'-0"



$\left\{ \right\}$	PLANTIN	G LEGEND			
$\sum$				La	and Use Entitlements
ζ	ACA LON			La	Land Planning ndscape Architecture Civil Engineering
	ACE ARM	ACER RUBRUM 'ARMSTRONG' X FREEMANII		Ste	Utility Design Land Surveying prmwater Compliance
HO	ARB MEN	ARBUTUS MENZIESII			and Road (408) 487-2200 CA 95131 HMHca.com
	ARC MAN	ARCTOSTAPHYLOS MANZANITA			AD LANDSCAPE APC
	ERI DEF	ERIOBOTRYA DEFLEXA		LI CE	32 RAN JOEL CCCT NO. 5292
	GEI PAR	GEIJERA PARVIFLORA		*	Arrow
	OLE SWA	OLEA EUROPAEA 'SWAN HILL'			THE OF CALIFORT
	QUE AGR	QUERCUS AGRIFOLIA			
AICH AVE	SHRUB/GRAS	S LEGEND BOTANICAL NAME			
	*	CALAMAGROSTIS 'KARL FORESTER'			
		CAREX TUMULICOLA			
> ×	$(\cdot)$	HESPERALOE PARVIFLORA 'PERPA' PLANT PATENT #21,729			•
	to or to the second	LOMANDRA LONGIFOLIA 'BREEZE'		U L	
		LOROPETALUM CHINESE 'MONRAZ'		2	40
		MIMULUS AURANTIACUS			ENUE , CA 94040
		MYRICA CALIFORNICA			
`	Ģ	NASSELLA PULCHRA			
Ś		POLYSTICHUM MUNITUM			918 RICH AVE MOUNTAIN VIEW,
$\left\{ \right.$	( <b>*</b> )	SALVIA GREGGII			
	5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	VERBENA LILACINA 'DE LA MINA'			b N N
)	VINE LEGEND SYMBOL	BOTANICAL NAME			N N
$\rangle$		CAMPSIS GRANIFLORA	1.	<	<b>ξ</b>
$\left( \right)$	GROUNDCOV SYMBOL				
)		BOTANICAL NAME ERIGERON GLAUCUS	1.		
$\left\{ \right.$		SALVIA SONOMENSIS			
Ś		ERIGERON KARVINSKIANUS 'PROFUSION'		2	
$\left\{ \right.$	BIOTREATMEN				
$\Big)$	SYMBOL	BOTANICAL NAME		5/4/22	3RD CITY SUBMITTAL 4TH CITY SUBMITTAL
$\left\langle \right\rangle$		CHONDROPETALUM ELEPHANTINUM	<u>^</u>	2/24/23	5TH CITY SUBMITTAL
$\left\{ \right.$	$\otimes$	JUNCUS PATENS	$ \bigtriangleup $		
$\left\{ \right\}$	$\overline{\bullet}$	MUHLENBERGIA RIGENS		DATE DJECT NO: D DWG FILE	DESCRIPTION 5817.00 : L14-L18 581700CL.DWG
$\left. \right\rangle$				SIGNED BY:	
)	UTILITIES.	ANTED MINIMUM 5' FROM UNDERGROUND	CHE	ECKED BY:	BG FEBRUARY 28, 2023
			SCA		1/12"=1'-0"
$\left\langle \begin{array}{c} \frac{\sqrt{3}}{2} \\ \frac{\sqrt{2}}{2} \end{array} \right\rangle$				PL	ANTING PLAN
64					

NOT FOR CONSTRUCTION

# PLANTING NOTES

CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO FURNISH AND INSTALL PLANT MATERIAL AS SHOWN ON THE DRAWINGS AND AS DESCRIBED IN THE SPECIFICATIONS.

UNLESS DESIGNATED ON THE DRAWINGS OTHERWISE, STRUCTURAL IMPROVEMENTS AND HARDSCAPE SHALL BE INSTALLED PRIOR TO PLANTING OPERATIONS.

PLANT LIST ON THE DRAWINGS SHALL BE USED AS A GUIDE ONLY. CONTRACTOR SHALL TAKEOFF AND VERIFY SIZES AND QUANTITIES BY PLAN CHECK.

A SOIL MANAGEMENT REPORT SHALL BE PROVIDED BY LANDSCAPE CONTRACTOR AND SOIL AMENDMENTS SHALL BE FOLLOWED PER THE REPORT. PHYSICAL COPIES OF THE SOIL MANAGEMENT REPORT SHALL BE PROVIDED TO THE CLIENT, PROJECT LANDSCAPE ARCHITECT AND LOCAL AGENCY AS REQUIRED. THE SOIL MANAGEMENT REPORT SHALL CONFORM TO STATE AB1881 WATER EFFICIENT LANDSCAPE ORDINANCE (WELO) OR LOCAL AGENCY ADOPTED WELO. CONTRACTOR SHALL OBTAIN A SOILS MANAGEMENT REPORT AFTER GRADING OPERATIONS AND PRIOR TO PLANT INSTALLATION.

SAMPLES OF FERTILIZERS, ORGANIC AMENDMENT, SOIL CONDITIONERS, AND SEED SHALL BE SUBMITTED PRIOR TO INCORPORATION. CONTRACTOR SHALL FURNISH TO THE OWNER'S AUTHORIZED REPRESENTATIVE A CERTIFICATE OF COMPLIANCE FOR SUCH FURNISHED MATERIALS.

ALL WORK ON THE IRRIGATION SYSTEM, INCLUDING HYDROSTATIC, COVERAGE, AND OPERATIONAL TESTS AND THE BACKFILLING AND COMPACTION OF TRENCHES SHALL BE PERFORMED PRIOR TO PLANTING OPERATIONS.

LOCATIONS OF PLANT MATERIAL SHALL BE REVIEWED ON SITE BY THE OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO INSTALLATION.

TREES SHALL BE PLANTED NO CLOSER THAN TEN FEET (10') FROM UTILITIES.

TREES PLANTED WITHIN FIVE FEET (5') OF HARDSCAPE OR STRUCTURES SHALL BE INSTALLED WITH A ROOT BARRIER AS APPROVED BY THE OWNER'S AUTHORIZED REPRESENTATIVE.

CONTRACTOR MUST CONTACT THE CITY ARBORIST TO VERIFY SPECIES (EVEN IF SHOWN ON THE PLANS), LOCATIONS, AND QUANTITIES OF ALL STREET TREES PRIOR TO ORDERING MATERIAL. IF STREET TREES ARE TO BE PLANTED IN TREE WELLS, FINAL LOCATION OF TREE WELLS SHALL BE DETERMINED BY THE ARBORIST PRIOR TO INSTALLATION OF SIDEWALK.

ALL PLANTING AREAS TO RECEIVE 3" THICK BARK MULCH LAYER. CONTRACTOR SHALL PROVIDE SAMPLE OF PROPOSED BARK MULCH FOR APPROVAL. BARK MULCH SHALL BE LYNGSO SMALL FIR BARK (3/4" TO 1-1/2") OR APPROVED EQUAL.

ALL PLANT MATERIAL SHALL BE SELECTED IN ACCORDANCE WITH THE AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1)

FOR STANDARD FORM TREES, CALIPER SIZE SHALL BE MEASURED 6" ABOVE THE SOIL LINE FOR CALIPERS EQUAL TO OR LESS THAN 4" FOR CALIPERS GREATER THAN 4", CALIPER SHALL BE MEASURES 12" ABOVE THE SOIL LINE. FOR MULTI-TRUNK TREES THE CALIPER SHALL BE ESTABLISHED BY TAKING THE AVERAGE OF THE CALIPER OF THE TWO LARGEST TRUNKS.

CALIPER IS MEASURED 6" ABOVE ORIGINATION POINT OF THE SECOND LARGEST TRUNK OR 6" ABOVE GROUND IF ALL TRUNKS ORIGINATE FROM THE SOIL.



WATER-EFFICIENT DESIGN AND MAINTENANCE CHECKLIST Project Site Address: 918 RICH AVE, MOUNTAIN VIEW, CA 94040

- Required Submittals (check if completed) 1. Water-Efficient Design and Maintenance Checklist
- 2. Landscape Design Plan
- Irrigation Design Plan (SEE HYDROZONE PLAN L14)
   4. Water Budget Calculation Worksheet (NOT needed if Plant-Type Restriction Option is chosen)
   5. Certification of Installation (Within 60 days of installation)

Parameter	Requirements	Completed
Plantings	Plant Table included in plan with plant symbol, common name, botanical name, container size, quantity, type (e.g., grass, succulent, vine, shrub, tree), water-efficient species identification (low, moderate, high), and unique physical specifications of plants, if applicable.	đ
	Plant types are assigned appropriate water-use levels based on the WUCOLS species evaluation list (i.e., "turf" is not assigned a "low"-water use).	
	Avoid invasive plants in plan, such as those listed by the California Invasive Plant Council.	
	Square footages of planted areas and water features (i.e., fountains and pools) noted on the Landscape Design Plan and match areas listed in Compliance Option 1 calculations on Page 2, if applicable.	ø
Turf	Turf areas are at least 10' wide, unless watered with subsurface drip irrigation.	
	Turf is not planted on slopes of 25 percent grade or more.	
	Turf is at least 24" away from nonpermeable hardscape (except internal pathways), unless watered with subsurface drip irrigation.	đ
Special Landscape Areas	Areas identified as SLAs meet the definition of a Special Landscape Area: An area of landscape dedicated solely to edible plants, areas irrigated with nonpotable water, water features using nonpotable water, and areas dedicated to active play (parks, sports fields, golf courses). SLAs DO NOT INCLUDE front-yard and backyard lawns of private residences or water features that use potable water.	
Hydrozones	Plants are grouped by hydrozone (similar water needs, sun exposure, slope, soil).	
	Hydrozones, including SLAs, are delineated and labeled with square footages.	
	Hydrozones are labeled as low, moderate, high, or mixed (low/moderate) water use.	<b>N</b>
	High-water-use plants are confined to their own hydrozones (not mixed with plants with low- or moderate-water needs).	
	Single hydrozones with both low- and moderate-water-use plants are labeled "mixed."	
	Hardscapes are identified.	
	Square footages for hydrozones, water features, and SLAs on plan match those listed on the Water Budget Calculation Worksheets (if Compliance Option 2 is chosen).	
Mulch	Mulch is at least 3" deep on exposed soil surfaces. Depth and type of mulch are noted in plan.	
Water	Recirculating (if water features are included in plan).	
Features	Pool/spa cover (if pool/spa is included in plan).	
Grading and	Grading contours and quantities shown on Landscape Design and/or Irrigation Design Plan.	
Stormwater	Grading meets applicable requirements of City Standard Design Criteria.	
Management	Stormwater management practices are incorporated appropriately.	

	PLANTING
	TREE LEGEND SYMBOL
(	ACA LON
3	ACE ARM
	ARB MAR
	ARC MAN
	ERI DEF
	GEI PAR
	OLE SWA
	QUE AGR
	SHRUB/GRASS
	*
	$\bigcirc$
	And a mark
3	
	J J
	ڑچے؟ VINE LEGEND
	SYMBOL
	GROUNDCOVE
2	SYMBOL
	× ~
	< ₽₽₽₽₽₽₽
	BIOTREATMEN SYMBOL
	•
	$\bigotimes$
	$\overline{\bullet}$

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*PROJECT WILL 80% NATIVE PLANTS PER CITY REQUIREMENT.

<u>G LEGEND</u>				MINIMUM
BOTANICAL NAME			NATIVE	
ACACIA LONGIFOLIA	GOLDEN WATTLE	} 4 <	) YES	24" BOX
ACER RUBRUM 'ARMSTRONG' X FREEMANII	COLUMNAR RED MAPLE		NO	24" BOX
ARBUTUS MARINA	MARINA STRAWBERRY TREE		) NO	24" BOX
ARCTOSTAPHHYLOS MANZANITA	COMMON MANZANITA	∠ 4 <	YES	24" BOX
ERIOBOTRYA DEFLEXA	BRONZE LOQUAT		) NO	24" BOX
GEIJERA PARVIFLORA	AUSTRAILIAN WILLOW	7 <	NO	24" BOX
OLEA EUROPAEA 'SWAN HILL'	OLIVE TREE	5	) NO	24" BOX
QUERCUS AGRIFOLIA	COAST LIVE OAK		YES	24" BOX
S LEGEND BOTANICAL NAME	COMMON NAME	QUANTITY 2	) NATIVE	MINIMUM CONTAINER SIZE
CALAMAGROSTIS 'KARL FORESTER'	FEATHER REED GRASS	16	NO	5 GALLON
CAREX TUMULICOLA	FOOTHILL SEDGE		) YES	5 GALLON
HESPERALOE PARVIFLORA 'PERPA' PLANT PATENT #21,729	BRAKELIGHTS® RED YUCCA		) NO	5 GALLON
		$\left\langle \right\rangle$		
LOMANDRA LONGIFOLIA 'BREEZE'	DWARF MAT RUSH		) NO	5 GALLON
LOROPETALUM CHINESE 'MONRAZ'				15 GALLON
MIMULUS AURANTIACUS	STICKY MONKEY FLOWER	69	YES	5 GALLON
MYRICA CALIFORNICA	PACIFIC WAX MYRTLE		) _{YES}	5 GALLON
NASSELLA PULCHRA	PURPLE NEEDLE GRASS	352	) YES	5 GALLON
POLYSTICHUM MUNITUM	WESTERN SWORD FERN		) YES	5 GALLON
SALVIA GREGGII	RED SAGE	42	) YES	5 GALLON
VERBENA LILACINA 'DE LA MINA'	DE LA MINA VERBENA		YES	5 GALLON
) BOTANICAL NAME	COMMON NAME	QUANTITY	) NATIVE	MINIMUM CONTAINER SIZE
CAMPSIS GRANIFLORA	CHINESE TRUMPET VINE	34	) _{NO}	5 GALLON
ER LEGEND	COMMON NAME	QUANTITY	) NATIVE	MINIMUM CONTAINER SIZE
BOTANICAL NAME ERIGERON GLAUCUS	SEASIDE DAISY	154	) YES	5 GALLON
SALVIA SONOMENSIS	SONOMA SAGE		) YES	5 GALLON
ERIGERON KARVINSKIANUS 'PROFUSION'	PROFUSION SANTA BARBARA DAISY		) YES	5 GALLON
NT LEGEND				<b>^</b>
BOTANICAL NAME	COMMON NAME		) NATIVE	MINIMUM CONTAINER SIZE
CHONDROPETALUM ELEPHANTINUM	LARGE CAPE RUSH		) ) NO )	5 GALLON
JUNCUS PATENS	CALIFORNIA GRAY RUSH	45	) YES	5 GALLON
MUHLENBERGIA RIGENS	DEER GRASS		) YES	5 GALLON
			/	

2 3

			Land Use Entitlements
			Land Planning Landscape Architecture
HxW	WUCOLS	NOTES	Civil Engineering Utility Design Land Surveying
) 20'x10'		NA	Stormwater Compliance 1570 Oakland Road (408) 487-2200 San Jose, CA 95131 HMHca.com
40'x20'	М	NA	LANDSCAPE
40'x20'	L	NA	SED UN JOEL GLOGIC
20'x10'	L	NA	
20'x20'	М	NA	Date PAF OF CALIFORNIE
) 30'x20'	М	NA	
20'x20'	VL	NA	
50'x35'	VL	NA	
HxW	WUCOLS	NOTES	
5'x2'	М	NA	
1'x2'	L	NA	O
3'X3'	L	NA	
3'x3'	L	NA	HOMES NUE CA 94040
5'x4'			
3'x3'	VL	NA	Š Š Š
15'x8'	М	NA	
3'x2'	VL	NA	
4'x4'	Μ	NA	ENVE 918 RICH NTAIN VI
3'X3'	L	NA	
3'x3'	L	NA	
HxW	WUCOLS	NOTES	
3'x3'	L	NA	
HxW	WUCOLS	NOTES	
SPREADING	L	NA	
SPREADING	L	NA	
SPREADING	L	NA	5/4/22 3RD CITY SUBMITTAL
HxW	WUCOLS	NOTES	2         10/28/22         4TH CITY SUBMITTAL           3         2/24/23         5TH CITY SUBMITTAL
4'x5'	L	NA	NO DATE DESCRIPTION
2'x2'	L	NA	PROJECT NO:         5817.00           CAD DWG FILE:         L14-L18 581700CL.DWG
			DESIGNED BY: KM, BG DRAWN BY: KM
5'x5'	L	NA	CHECKED BY:   BG     DATE:   FEBRUARY 28, 2023
			SCALE: NONE
			PLANT PALETTE
			L17
			PLANNING SUBMITTAL

NOT FOR CONSTRUCTION

