OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY; AND WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR UNDERGROUND PUBLIC UTILITY FACILITIES, DESIGNATED ON THIS MAP AS "PUBLIC UTILITY EASEMENT" (P.U.E.), FOR SUCH USE AS GAS MAINS, PUBLIC UTILITIES, INCLUDING ELECTRIC, COMMUNICATION AND CABLE TELEVISION FACILITIES, AND OTHER SIMILAR USES, TOGETHER WITH APPURTENANCES THEREOF AND WITH RIGHTS OF INGRESS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR ONLY WATER METER PURPOSES, TO CONSTRUCT, INSTALL, MAINTAIN, REPAIR, RENEW, REPLACE, OPERATE AND USE WATER METERS AND APPURTENANCES, UNDER, UPON AND OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS W.M.E. (PUBLIC WATER METER EASEMENT), SAID EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE CITY OF MOUNTAIN VIEW IS NOT RESPONSIBLE FOR PRIVATE OR PUBLIC UTILITIES THAT ARE WITHIN OR ACROSS SAID EASEMENT.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, AN EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES ACROSS THOSE AREAS DESIGNATED ON THIS MAP AS "EMERGENCY VEHICLE ACCESS EASEMENT" (E.V.A.E.).

THE AREAS OF LAND DESIGNATED AND DELINEATED AS "P.I.E.E." (PRIVATE INGRESS AND EGRESS EASEMENT) ARE RESERVED FOR THE OWNERS OF LOTS 1 THROUGH 52 SHOWN ON THE HEREIN MAP AND THEIR LICENSEES, VISITORS, AND TENANTS, RECIPROCAL RIGHTS FOR INGRESS AND EGRESS. SAID EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE OF SURFACE STRUCTURES OF ANY KIND. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF SAID EASEMENT SHALL BE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS.

THE AREAS OF LAND DESIGNATED AND DELINEATED AS "P.S.E." (PRIVATE SERVICE EASEMENT) ARE RESERVED FOR USE BY THE OWNERS OF LOTS 1 THROUGH 52 FOR THE CONSTRUCTION, MAINTENANCE AND REPAIR OF PRIVATE UTILITIES AND ALL APPURTENANCES THERETO, WITH THE RIGHT OF INGRESS AND EGRESS. THESE PRIVATE EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT FOR FENCES, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF SAID GAS LINES SHALL BE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

THE AREAS OF LAND DESIGNATED AND DELINEATED AS "P.S.D.E." (PRIVATE STORM DRAIN EASEMENT), "P.S.S.E." (PRIVATE SANITARY SEWER EASEMENT), AND "P.W.E." (PRIVATE WATER EASEMENT) ARE RESERVED FOR USE BY THE OWNERS OF LOTS 1 THROUGH 52 FOR THE INSTALLATION AND MAINTENANCE OF THE PRIVATE STORM DRAINAGE FACILITIES, SURFACE DRAINAGE OF STORM WATER, PRIVATE SANITARY SEWER FACILITIES, PRIVATE WATER AND FIRE SERVICE FACILITIES. THESE PRIVATE EASEMENT AREAS ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT FOR UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF. THE MAINTENANCE AND REPAIR OF PRIVATE DRAINAGE FACILITIES, PRIVATE SANITARY SEWER FACILITIES AND PRIVATE WATER FACILITIES ARE THE RESPONSIBILITY OF THE HOMEOWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

"LOTS A, B, C, D, E, F, G, H, J, K, L, M, N, P AND Q" ARE NOT OFFERED FOR DEDICATION AND ARE RESERVED FOR THE FUTURE CONVEYANCE TO THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION. "LOTS A, B, C, D, E, F, G, H, J, K, L, M, N, P AND Q" INCLUDES "COMMON AREA" FOR COMMON SPACE AND A PRIVATE STREET KNOWN AS "MARQUETTA CIRCLE" AND IS NOT DEDICATED FOR THE USE BY THE GENERAL PUBLIC BUT RESERVED FOR THE USE OF THE HOMEOWNERS OF THE SUBDIVISION FOR, BUT NOT LIMITED TO, ACCESS, PARKING, UTILITIES, DRAINAGE, INGRESS AND EGRESS IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS FOR

SUMMERHILL MONTECITO AVENUE LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: SUMERHILL HOMES LLC. A CALIFORNIA LIMITED LIABILITY COMPANY,

113	MANAGEN		
BY:			
	NAME:		
	ITS:		
BY:		 	_
	NI AME.		

OWNER ACKNOWLEDGMENT

NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF)SS.
COUNTY OF	<u>`</u>

______ 20 ___, BEFORE ME, _______, A NOTARY PUBLIC,

PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.
NOTARY'S SIGNATURE:
PRINTED NAME:
COUNTY OF PRINCIPAL PLACE OF BUSINESS:
COMMISSION No.:
COMMISSION EXPIRATION DATE:

TRACT NO. 10479

52 TOWNHOUSES LOTS AND 15 COMMON AREA LOTS 2044 & 2054 MONTECITO AVENUE

CONSISTING OF 6 SHEETS

BEING A SUBDIVISION OF PARCELS 1 & 2, AS SHOWN ON THAT CERTAIN PARCEL MAP, FILED FOR RECORD ON MARCH 7, 1972, IN BOOK 297 OF MAPS AT PAGE 47, RECORDS OF SANTA CLARA COUNTY

LYING ENTIRELY WITHIN CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

DATE: OCTOBER 2018



ENGINEERS-SURVEYORS-PLANNERS 1730 NORTH FIRST STREET, SUITE 600

OWNER ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF)SS.	
COUNTY OF		
ON .	20	DEEOD

_ A NOTARY PUBLIC, __ 20 __, BEFORE ME, ____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS M	Y HAND
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NOTARY'S SIGNATURE:
PRINTED NAME:
COUNTY OF PRINCIPAL PLACE OF BUSINESS:
COMMISSION No.:
COMMISSION EYDIDATION DATE:

TRUSTEE'S STATEMENT

UNIONBANCAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST, RECORDED AUGUST 13, 2018 AS DOCUMENT NO. 24001810, OFFICIAL RECORDS OF SANTA CLARA COUNTY, ENCUMBERING THE LAND HEREIN SHOWN, HEREBY CONSENT ON BEHALF OF THE BENEFICIARY TO THE MAKING AND FILING OF THIS MAP.

RATIO
)

NAME:	
TITLE:	

TRUSTEE ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS. ACCURACY. OR VALIDITY OF THAT DOCUMENT

STATE OF)s
COUNTY OF	

ON	 20	—	BEFORE	ME,	 A	NOTARY	PUBL

PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY'S SIGNATURE:	_
PRINTED NAME:	
COUNTY OF PRINCIPAL PLACE OF BUSINESS:	
COMMISSION No.:	
COMMISSION EXPIRATION DATE:	

SOILS/GEOTECHNICAL REPORT NOTE

A GEOTECHNICAL REPORT ENTITLED "GEOTECHNICAL EXPLORATION 2044-2054 MONTECITO AVENUE, MOUNTAIN VIEW, CALIFORNIA" DATED NOVEMBER 22, 2016 PREPARED BY ENGEO INCORPORATED, 6399 SAN IGNACIO AVENUE, SAN JOSE, CA 95119, PROJECT NO. 13193.000.000 AND SIGNED BY JEANNE RUFFONI, PE 83507 AND ROBERT BOECHE, CEG 2318.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SUMMERHILL MONTECITO AVENUE LLC, ON NOVEMBER, 2017. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE SURVEY IS TRUE AND CORRECT AS SHOWN; AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE DECEMBER 31, 2020; AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

			N.
DATE	DAVIS THRESH P.L.S. NO. 6868	DAVIS THREE No. 6868	SH /

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW ON ______ 20__ AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA STATE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE:	
JACQUELINE ANDREWS SOLOMON, CITY ENGINEER	
R.C.E. NO. 57093	
CITY ENGINEER, CITY OF MOUNTAIN VIEW	
SANTA CLARA COUNTY CALIFORNIA	



I, TIMOTHY Y. KO, A LICENSED CIVIL ENGINEER FOR THE CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

	DATE:
TIMOTHY Y. KO	
R.C.E. NO. 27089	



CITY ACCEPTANCE STATEMENT

I, LISA NATUSCH, CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW, STATE OF CALIFORNIA, HEREBY STATE THAT THE CITY COUNCIL DID AT ITS . ___, 20____, MAKE ALL FINDINGS REQUIRED PURSUANT MEETING HELD ON THE ____ DAY OF ____ TO ARTICLE VII OF CHAPTER 28 OF THE MOUNTAIN VIEW CITY CODE AND DID DULY APPROVE THE WITHIN FINAL MAP OF TRACT NO. 10479, AND DID ACCEPT SUBJECT TO IMPROVEMENT ON BEHALF OF THE PUBLIC, ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION THEREON FOR THE PURPOSES SET FORTH IN THE OFFER OF DEDICATION.

PURSUANT TO GOVERNMENT CODE SECTION 66434(g), I HEREBY ABANDON THOSE PORTIONS OF THE HEREAFTER LISTED EASEMENTS, THAT ARE LOCATED WITHIN THE BOUNDARY OF THIS MAP BUT ARE NOT SHOWN ON THIS MAP:

1). 5' PUBLIC UTILITY EASEMENT	
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RECORDED ON ON FEBRUARY 19, 1964 IN BOOK 6392, PAGE 304, OF OFFICIAL RECORDS OF SANTA CLARA COUNTY, STATE OF CALIFORNIA

2). 5' WRE CLEARANCE EASEMENT

RECORDED ON ON FEBRUARY 19. 1964 IN BOOK 6392, PAGE 304, OF OFFICIAL RECORDS OF SANTA CLARA COUNTY, STATE OF CALIFORNIA

LISA NATUSCH, MMC	
CITY CLERK AND EX-OFFICIO	
CLERK OF THE CITY COUNCIL	OF THE
CITY OF MOUNTAIN VIEW, CALL	IFORNIA

DATE:	RESOLUTION NO.	
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RECORDER'S	STATEM	ENT
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FILE NO PAID	
FILED IN BOOK OF MAPS, AT PAGES	
SANTA CLARA COUNTY RECORDS, THIS DAY OF, 20	>
ATM., AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.	

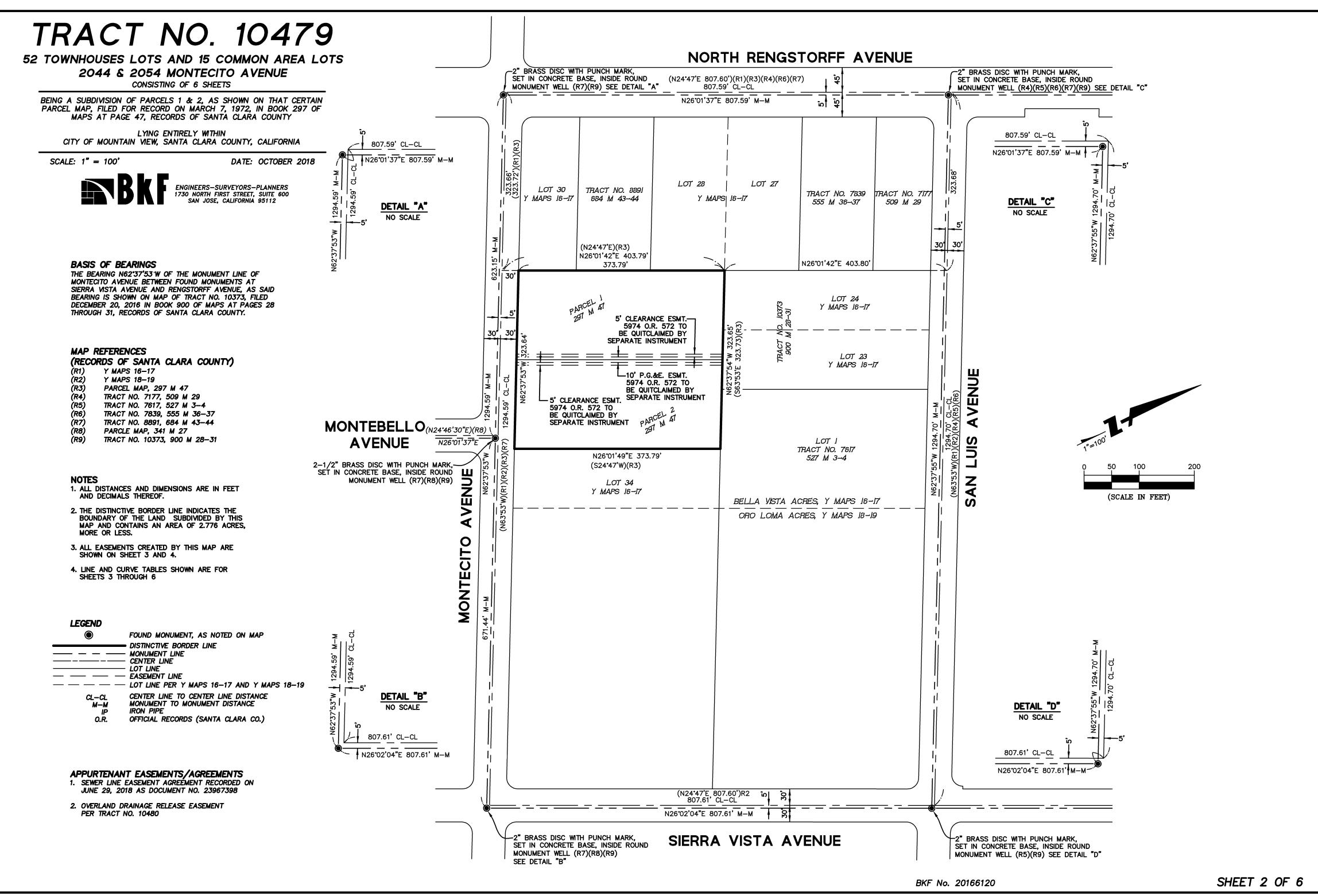
REGINA ALCOMENDRAS, COUNTY RECORDER

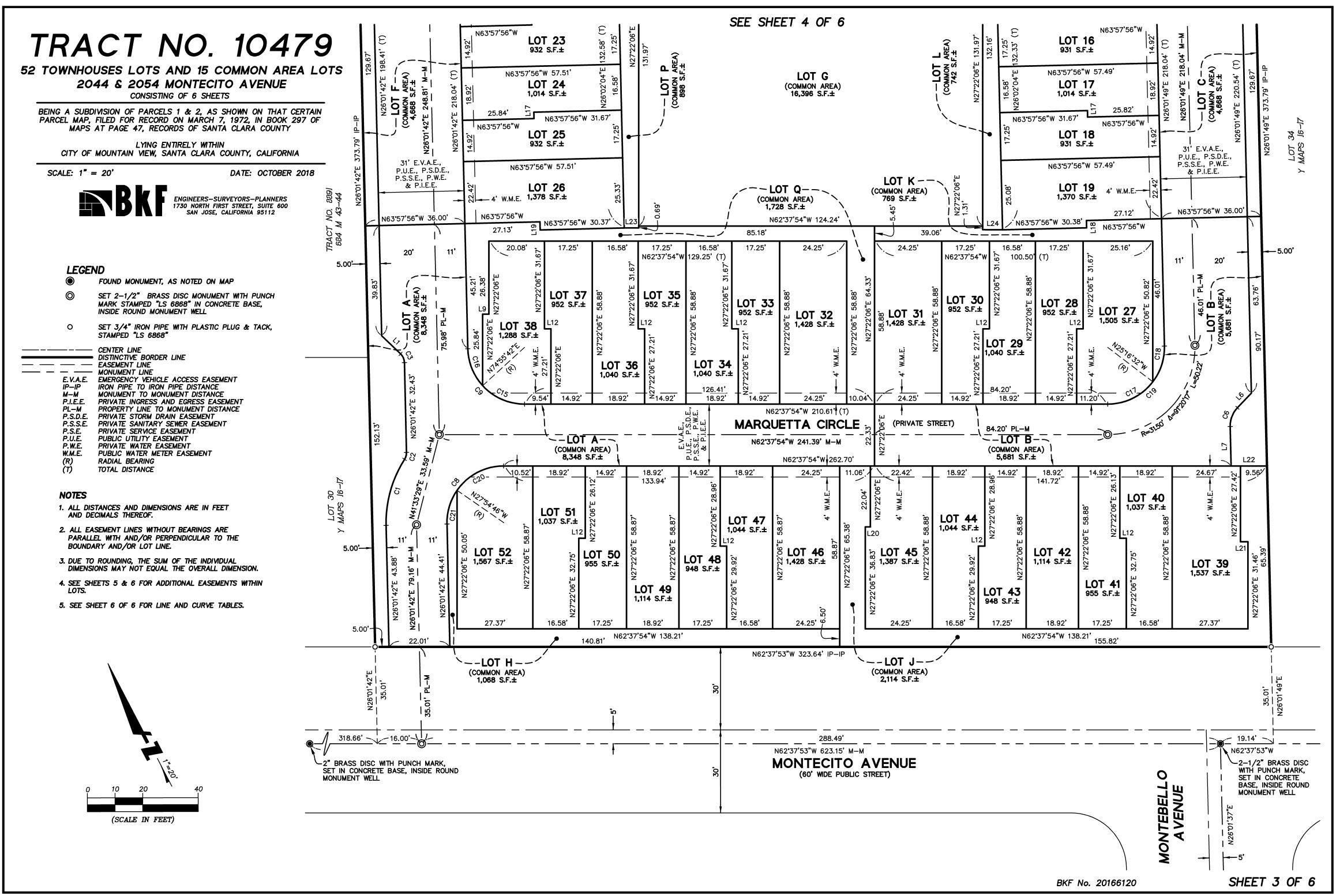
SANTA CLARA COUNTY, CALIFORNIA

BY:	
	DEPUTY

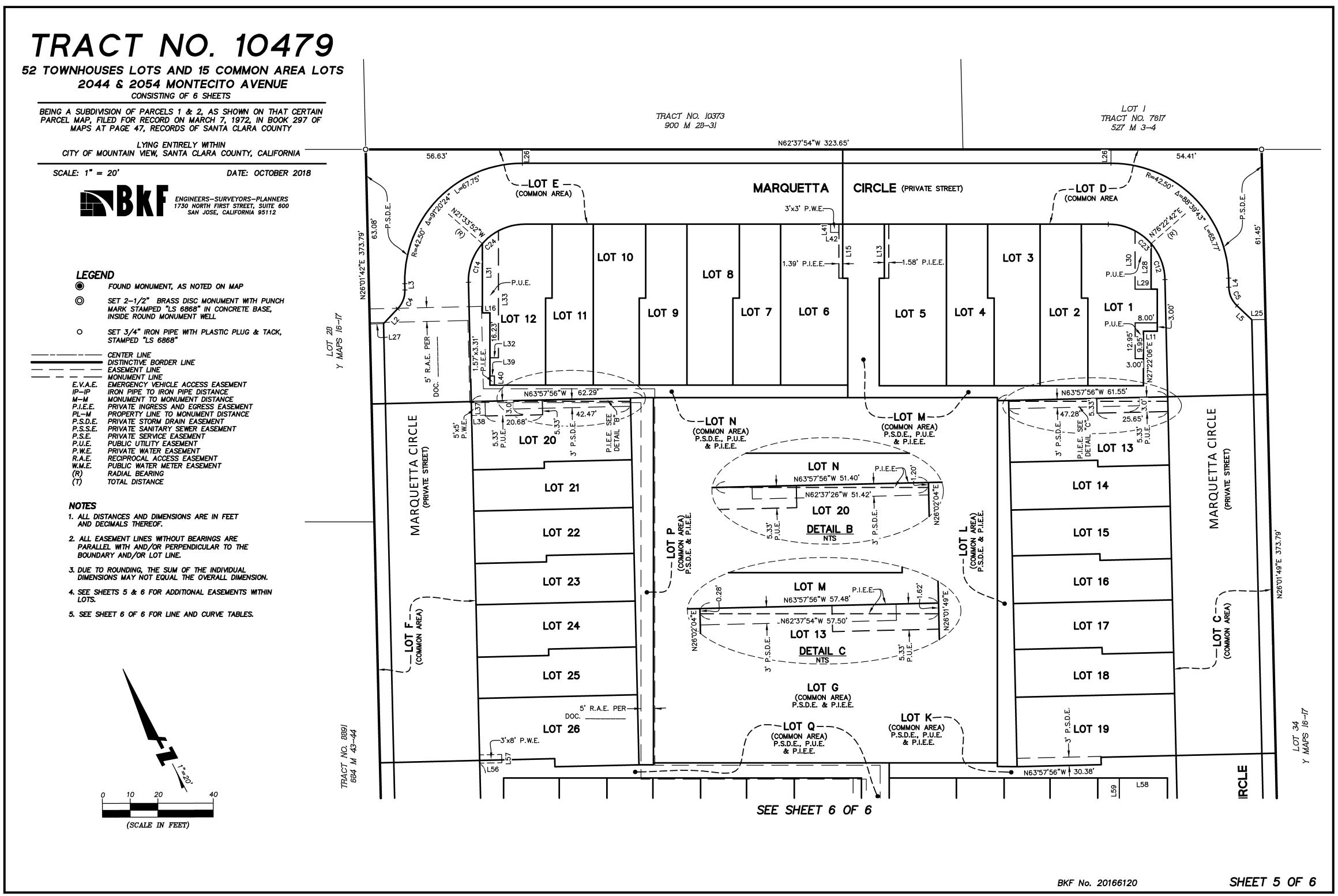
BKF No. 20166120

SHEET 1 OF 6





TRACT NO. 10479 52 TOWNHOUSES LOTS AND 15 COMMON AREA LOTS 2044 & 2054 MONTECITO AVENUE CONSISTING OF 6 SHEETS LOT J TRACT NO. 10373 BEING A SUBDIVISION OF PARCELS 1 & 2, AS SHOWN ON THAT CERTAIN TRACT NO. 7617 900 M 28–31 PARCEL MAP, FILED FOR RECORD ON MARCH 7, 1972, IN BOOK 297 OF 527 M 3−4 MAPS AT PAGE 47, RECORDS OF SANTA CLARA COUNTY N62°37'54"W 323.65' IP-IP LYING ENTIRELY WITHIN 172.34' 151.32 CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA ~ — LOT E- ~ ullet — LOT D – ullet N62°37'54"W 212.62' (T) SCALE: 1" = 20' (COMMON AREA) 6,410 S.F.± DATE: OCTOBER 2018 (COMMON AREA) 7,064 S.F.± N62°37'54"W 210.62' M-M 114.71' PL-M MARQUETTA CIRCLE (PRIVATE STREET) **ENGINEERS-SURVEYORS-PLANNERS** 1730 NORTH FIRST STREET, SUITE 600 N62*37'54"W 210.62' (T) 18.9<u>2</u>' ய 14<u>.92'</u> 15.05 14.92' 22.42' 14.92' 14.71 95.91 LOT 10 7 1,027 S.F.± 93 1,031 S.F.: **8 TOJ 2** ∞ 1,027 S.F.± **LEGEND** FOUND MONUMENT, AS NOTED ON MAP 1,285 S.F.± SET 2-1/2" BRASS DISC MONUMENT WITH PUNCH LOT 6 LOT 4 LOT 2 LOT 9 LOT 5 **LOT 11** MARK STAMPED "LS 6868" IN CONCRETE BASE, ິຊ **1,375 S.F.**± 945 S.F.± 941 S.F.± 941 S.F.± 945 S.F.± 1,381 S.F.± 941 S.F.± INSIDE ROUND MONUMENT WELL SET 3/4" IRON PIPE WITH PLASTIC PLUG & TACK, STAMPED "LS 6868" DISTINCTIVE BORDER LINE N62'37'54"W 95.42' — — EASEMENT LINE 16.58' - + - 17.25' 17.25 16.58 17.25 17.25 MONUMENT LINE EMERGENCY VEHICLE ACCESS EASEMENT 54.03 N63°57'56"W 62.29' 73.76 N63°57'56"W 61.55' IRON PIPE TO IRON PIPE DISTANCE N63'57'56"W 36.00 N62°37'54"W 127.79' MONUMENT TO MONUMENT DISTANCE 57.52 N63°57'56"W 36.00' PRIVATE INGRESS AND EGRESS EASEMENT PROPERTY LINE TO MONUMENT DISTANCE -LOT M--3.55 -LOT N ← 4' W.M.E. **LOT 20** (COMMON AREA) CIRCL PRIVATE STORM DRAIN EASEMENT (COMMON AREA) 1,344 S.F.± 4' W.M.E.— 1,529 S.F.± PRIVATE SANITARY SEWER EASEMENT Ω 1,345 S.F.± 953 S.F.± PRIVATE SERVICE EASEMENT PUBLIC UTILITY EASEMENT N63°57'56"W 31.67' N63°57'56"W 31.67' PRIVATE WATER EASEMENT PUBLIC WATER METER EASEMENT N62°37'54"W N63°57'56"W 62.29'-RADIAL BEARING N63*57'56"W MARQUET **LOT 14** TOTAL DISTANCE IARQUET 931 S.F.± 932 S.F.± N63°57'56"W 57.48' N63°57'56"W 57.51' 1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF. **LOT 15** 1,014 S.F.± 1,013 S.F.± 2. ALL EASEMENT LINES WITHOUT BEARINGS ARE 20' N63°57'56"W 31.67' PARALLEL WITH AND/OR PERPENDICULAR TO THE N63*57'56"W 31.67' ----- 5.00° 25.82' 11' 20' 25.85 BOUNDARY AND/OR LOT LINE. 5.00'— N63'57'56"W N63°57'56"W 3. DUE TO ROUNDING, THE SUM OF THE INDIVIDUAL **LOT 23 LOT 16** DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION. 932 S.F.± 931 S.F.± 4. SEE SHEETS 5 & 6 FOR ADDITIONAL EASEMENTS WITHIN N63°57'56"W 57.51' N63°57'56"W 57.49' LOT G 5. SEE SHEET 6 OF 6 FOR LINE AND CURVE TABLES. **LOT 24 LOT 17** (COMMON AREA) 1,014 S.F.± 16,396 S.F.± 1,014 S.F.± N63*57'56"W 31.67' N63°57'56"W 31.67' N63°57'56"W [|] N63**°**57'56"W LOT 25 932 S.F.± LOT 18 931 S.F.± 31' E.V.A.E., P.U.E., P.S.D.E., P.S.S.E., P.W.E. & P.I.E.E. 31' E.V.A.E., N63°57'56"W 57.51' N63'57'56"W 57.49' P.U.E., P.S.D.E., P.S.S.E., P.W.E. & P.I.E.E. LOT K --- (COMMON AREA) 769 S.F.± LOT 19 1,370 S.F.± 4' W.M.E. -LOT Q--_ 4' W.M.E. 1,378 S.F.± (COMMON AREA) 1,728 S.F.± TRACT NO. 684 M 43-N63°57'56"W 36.00 463°57'56"W 36.00' N62°37'54"W 124.24' N63'57'56<u>"W</u> 30.38' <u>w</u> N63°57'56"W 30.37 N63°57'56"W 16.58 17.25 17.25 24.25 24.25 17.25 16.58 20.08 25.16' **—** 5.00' 20' N62*37'54"W 129.25' (T) N62°37'54"W 🖒 100.50' (T) 11' SEE SHEET 3 OF 6 (SCALE IN FEET) SHEET 4 OF 6 BKF No. 20166120



TRACT NO. 10479

52 TOWNHOUSES LOTS AND 15 COMMON AREA LOTS 2044 & 2054 MONTECITO AVENUE

CONSISTING OF 6 SHEETS

BEING A SUBDIVISION OF PARCELS 1 & 2, AS SHOWN ON THAT CERTAIN PARCEL MAP, FILED FOR RECORD ON MARCH 7, 1972, IN BOOK 297 OF MAPS AT PAGE 47, RECORDS OF SANTA CLARA COUNTY

LYING ENTIRELY WITHIN CITY OF MOUNTAIN VIEW, SANTA CLARA COUNTY, CALIFORNIA

SCALE: 1" = 20'

DATE: OCTOBER 2018



ENGINEERS-SURVEYORS-PLANNERS 1730 NORTH FIRST STREET, SUITE 600

CURVE TABLE				
NO.	RADIUS	DELTA	LENGTH	
C1	42.50'	33*55'23"	25.16'	
C2	4.50'	33*55'23"	2.66'	
С3	4.50'	44*59'36"	3.53'	
C4	9.50'	44*47'23"	7.43'	
C5	9.50'	44*59'43"	7.46'	
C6	9.50'	45*00'16"	7.46'	
C7	20.50'	88*39'43"	31.72'	
C8	20.50'	91°20'24"	32.68	
C9	20.50'	88*39'36"	31.72'	
C10	20.50'	91°20'24"	32.68	
C11	20.50'	49*00'36"	17.54'	
C12	20.50'	39 ° 39'07"	14.19'	
C13	20.50'	48°55'58"	17.51'	
C14	20.50'	42 ° 24'26"	15.17'	
C15	20.50'	47°33'36"	17.02'	

	CURVE TABLE			LINE TAB	LE	
NO.	RADIUS	DELTA	LENGTH	NO.	BEARING	LEN
C16	20.50'	41°06'00"	14.71	L1	N18*57'54"W	9.
C17	20.50'	52*38'38"	18.84'	L2	N70°49'05"E	7.
C18	20.50'	38*41'39"	13.84'	L3	N26°01'42"E	2.
C19	20.50'	91*20'17"	32.68'	L4	N26°01'49"E	3.
C20	20.50'	55*16'52"	19.78'	L5	N18 * 57 ' 54 " W	7.
C21	20.50'	36°03'32"	12.90'	L6	N71°02'05"E	7.
C22	20.50'	88*39'43"	31.72'	L7	N26°01'49"E	14.
C23	20.50'	20°49'34"	7.45'	L8	N27*22'06"E	16.
C24	20.50'	20*48'48"	7.45'	L9	N62*37'54"W	2.
C25	20.50'	30°31'47"	10.92'	L10	N27°22'06"E	15.
C26	20.50'	19*01'01"	6.80'	L11	N62*37'54"W	5.
C27	20.50'	65*55'28"	23.59'	L12	N62*37'54"W	2.
				L13	N27°22'06"E	19.
				L14	N62*37'54"W	1.8
				L15	N27°22'06"E	19.

INE TABLE				LINE TAB	N F
	T	 			ı
BEARING	LENGTH		NO.	BEARING	LENGTH
18 ° 57'54"W	9.45'		L16	N62*37'54"W	2.75'
70 ° 49'05"E	7.44'		L17	N26°02'04"E	2.33'
26 ° 01'42"E	2.30'		L18	N26°02'04"E	2.67'
26 ° 01'49"E	3.29'		L19	N26°02'04"E	2.92'
18 ° 57'54"W	7.38'		L20	N62*37'54"W	1.83'
71 ° 02'05"E	7.31'		L21	N62*37'54"W	2.71'
26 ° 01'49"E	14.23'		L22	N62°37'54"W	12.95'
27 ° 22'06"E	16.44'		L23	N62°37'54"W	5.23'
62 ° 37 ' 54"W	2.25'		L24	N62°15'48"W	7.15'
27 ° 22'06"E	15.17'		L25	N63*58'11"W	5.00'
62 * 37'54"W	5.00'		L26	N27°22'06"E	5.00'
62 ° 37'54"W	2.33'		L27	N63°58'18"W	5.00'
27 ° 22'06"E	19.54'		L28	N27°22'06"E	16.44'
62 ° 37'54"W	1.83'		L29	N62°37'54"W	5.79'
27 ° 22'06"E	19.53'		L30	N27°22'06"E	21.06'
CEE C		5 ()F 6	 3	
SEE S	HEET	5 C	OF 6	6	

LINE TABLE			
NO.	BEARING	LENGTH	
L31	N27°22'06"E	25.00'	
L32	N62*37'54"W	3.04'	
L33	N27°22'06"E	45.85'	
L34	N27*22'06"E	20.38'	
L35	N62*37'54"W	5.33'	
L36	N27°22'06"E	24.56'	
L37	N26°02'04"E	5.00'	
L38	N63*57'56"W	5.00'	
L39	N62*37'54"W	1.57'	
L40	N27°22'06"E	3.31'	
L41	N27*22'06"E	3.00'	
L42	N62*37'54"W	3.00'	
L43	N27°22'06"E	16.11'	
L44	N62*37'54"W	8.58'	
L45	N27°22'06"E	22.66'	
L46	N27°22'06"E	22.20'	

LINE TABLE		
NO.	BEARING	LENGTH
L47	N62*37'54"W	15.46'
L48	N27°22'06"E	25.96'
L49	N62*37'54"W	14.85'
L50	N62*37'54"W	5.00'
L51	N27°22'06"E	7.50'
L52	N27°22'06"E	23.97'
L53	N62°37'54"W	3.86'
L54	N27°22'06"E	20.25'
L55	N62*37'54"W	7.24'
L56	N63 * 57'56"W	8.00'
L57	N26°01'42"E	3.00'
L58	N62°37'54"W	17.40'
L59	N27°22'06"E	8.87'
L60	N62*37'54"W	8.82'
L61	N27°22'06"E	13.32'
L62	N62°37'53"W	8.15'

LEGEND

FOUND MONUMENT, AS NOTED ON MAP

SET 2-1/2" BRASS DISC MONUMENT WITH PUNCH MARK STAMPED "LS 6868" IN CONCRETE BASE, INSIDE ROUND MONUMENT WELL

SET 3/4" IRON PIPE WITH PLASTIC PLUG & TACK, STAMPED "LS 6868"

CENTER LINE

DISTINCTIVE BORDER LINE

— MONUMENT LINE

E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT

IP-IP IRON PIPE TO IRON PIPE DISTANCE

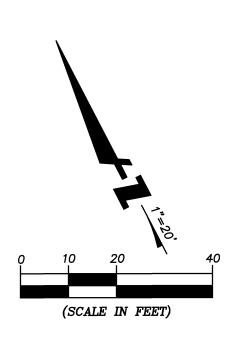
M-M MONUMENT TO MONUMENT DISTANCE PRIVATE INGRESS AND EGRESS EASEMENT PL-M PROPERTY LINE TO MONUMENT DISTANCE
P.S.D.E. PRIVATE STORM DRAIN EASEMENT
P.S.S.E. PRIVATE SANITARY SEWER EASEMENT PRIVATE SERVICE EASEMENT PUBLIC UTILITY EASEMENT PRIVATE WATER EASEMENT

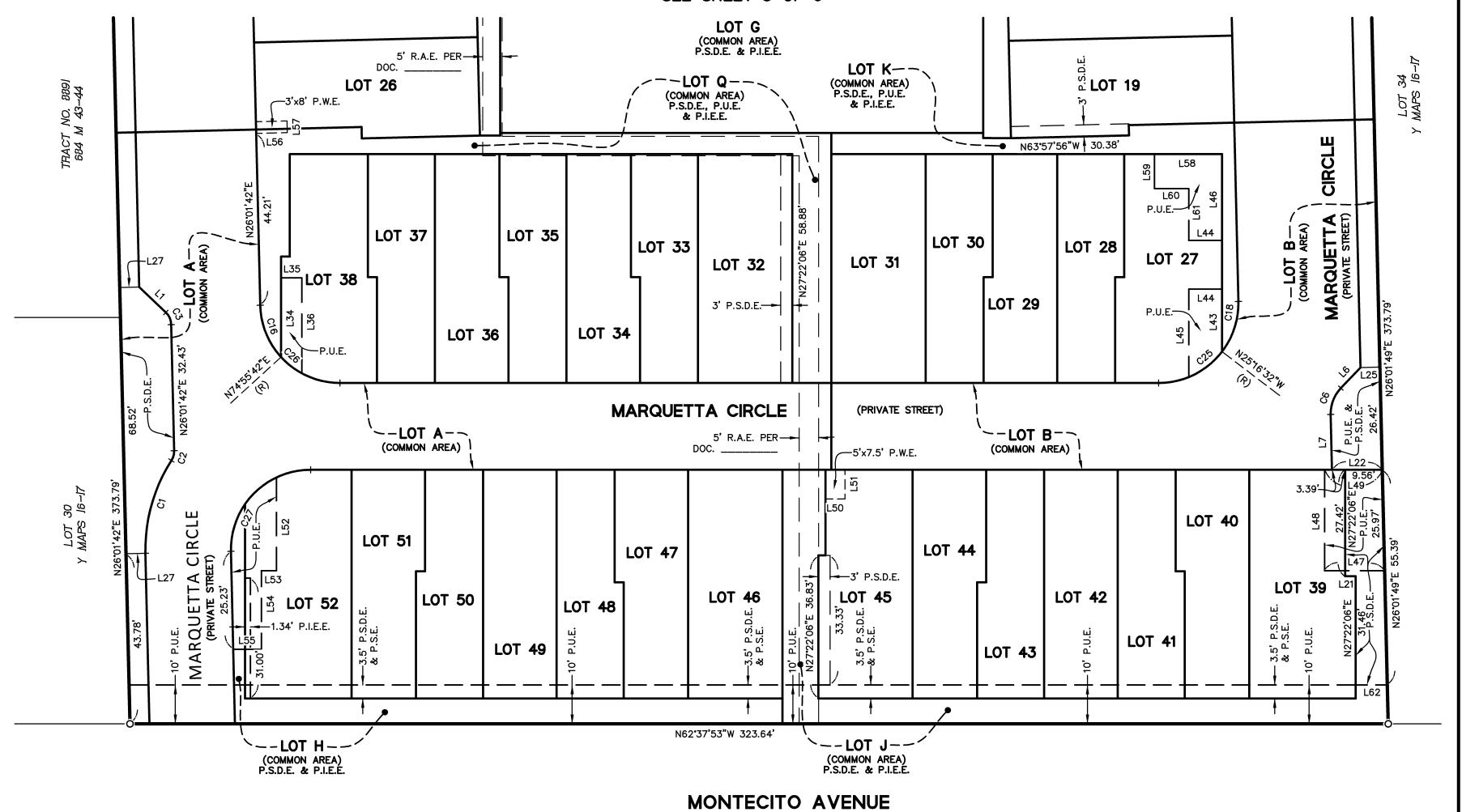
RECIPROCAL ACCESS EASEMENT PUBLIC WATER METER EASEMENT RADIAL BEARING TOTAL DISTANCE

1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

2. ALL EASEMENT LINES WITHOUT BEARINGS ARE PARALLEL WITH AND/OR PERPENDICULAR TO THE BOUNDARY AND/OR LOT LINE.

3. DUE TO ROUNDING, THE SUM OF THE INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.





(60' WIDE PUBLIC STREET)

SHEET 6 OF 6

BKF No. 20166120