



## Legislation Details (With Text)

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**File #:** 201589  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Bicycle/Pedestrian Advisory Committee

**On agenda:** 11/30/2021  
**Title:** Pedestrian Master Plan—Annual Review  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 6.1\_PMP\_ATP\_Memo.pdf, 2. Attachment\_1\_Sum\_PMP\_Comments.pdf, 3. Attachment\_2\_ATP\_Task\_List.pdf

Date	Ver.	Action By	Action	Result
11/30/2021	1	Bicycle/Pedestrian Advisory Committee		

### Pedestrian Master Plan - Annual Review

Review and provide comments regarding the current Pedestrian Master Plan and the upcoming Active Transportation Plan.