



## Legislation Details (With Text)

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**File #:** 203062  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee  
**On agenda:** 4/24/2023  
**Title:** Rent Stabilization Program Quarterly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. ATT 1 - Quarterly Report: Quarter 2, Fiscal Year 2022-23

Date	Ver.	Action By	Action	Result
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### Rent Stabilization Program Quarterly Report

Receive an overview of the Rent Stabilization Program's Quarterly Report and provide feedback.