



Legislation Details (With Text)

File #: 190539

Type: Public Hearing **Status:** Reported from Committee

In control: Environmental Planning Commission

On agenda: 10/2/2019

Title: East Whisman Precise Plan

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Exhibit 1 - Resolution EIR, Findings, MMR, 3. Exhibit 1 - Attachment A, 4. Exhibit 1 - Attachment B, 5. Exhibit 1 - Attachment C, 6. Exhibit 2 - Resolution General Plan Amendment, 7. Exhibit 2 - Attachment A, 8. Exhibit 3 - Resolution Zoning Map Amendment, 9. Exhibit 3 - Attachment A, 10. Exhibit 4 - Resolution East Whisman Precise Plan, 11. Exhibit 4 - Attachment A, 12. Exhibit 5 - Resolution Zoning Text Amendment, 13. Exhibit 6 - Resolution Jobs-Housing Linkage Guidelines, 14. Exhibit 6 - Attachment A, 15. Exhibit 7 - Summary of Prior Meetings, 16. Exhibit 8 - Detailed EPC and BPAC Comments, 17. Exhibit 9 - Public Comment, 18. Exhibit 10 - Other Precise Plan Changes, 19. Exhibit 11- Recent Office Buildings, 20. Exhibit 12 - Draft EIR, 21. Exhibit 13 - City Council Report Dated June 25, 2019

Date	Ver.	Action By	Action	Result
10/2/2019	1	Environmental Planning Commission	recommended for approval	Pass

East Whisman Precise Plan

That the Environmental Planning Commission (EPC) adopt:

1. A Resolution Recommending the City Council Certify the East Whisman Precise Plan Final Environmental Impact Report and Adopt the CEQA Findings, Including Statement of Overriding Considerations and Mitigation Monitoring and Reporting Program, to be read in title only, further reading waived (Exhibit 1 to the Staff Report);
2. A Resolution Recommending the City Council Approve a General Plan Map and Text Amendment for the East Whisman Mixed-Use Designation, Consistent with the East Whisman Precise Plan, to be read in title only, further reading waived (Exhibit 2 to the Staff Report);
3. A Resolution Recommending the City Council Approve a Zoning Map Amendment for Parcels Located in the East Whisman Precise Plan from ML (Limited Industrial), ML-T (Limited Industrial with Transit Floating), CN (Commercial-Neighborhood), CO (Commercial-Office), R3-2 (Residential-Multiple-Family), and P (Planned Community) to P-41 (East Whisman Precise Plan), to be read in title only, further reading waived (Exhibit 3 to the Staff Report);
4. A Resolution Recommending the City Council Adopt the East Whisman Precise Plan, to be read in title only, further reading waived (Exhibit 4 to the Staff Report);
5. A Resolution Recommending the City Council Approve a Zoning Text Amendment to Remove Section 36.26.90, Transit (-T) District, from Chapter 36 of the City Code, to be read in title only,

further reading waived (Exhibit 5 to the Staff Report); and

6. A Resolution Recommending the City Council Approve Draft Jobs-Housing Linkage Program Administrative Guidelines, to be read in title only, further reading waived (Exhibit 6 to the Staff Report).