



## Legislation Details (With Text)

**File #:** 201428  
**Type:** Study Session  
**Status:** Agenda Ready  
**In control:** Environmental Planning Commission

**On agenda:** 10/20/2021

**Title:** Housing Element Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Exhibit 1 - Letter to ABAG July 2, 2021, 3. Exhibit 2 - Housing Needs Graphs, 4. Exhibit 3 - Outreach Summary and Outcomes

| Date       | Ver. | Action By                         | Action | Result |
|------------|------|-----------------------------------|--------|--------|
| 10/20/2021 | 1    | Environmental Planning Commission |        |        |

Housing Element Update

That the Environmental Planning Commission provide input to the City Council on initial Housing Element program and policy direction.