



## Legislation Details (With Text)

---

**File #:** 200316  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee  
**On agenda:** 6/1/2020  
**Title:** Update on proposed modifications to the Tenant Relocation Assistance Ordinance  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ATT 1 - May 12, 2020 City Council Report, 2. ATT 2 - Draft Amendments TRAO Ordinance

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### **Update on proposed modifications to the Tenant Relocation Assistance Ordinance**

To receive a presentation on the proposed modifications to the Tenant Relocation Assistance Ordinance to enhance assistance to displaced households