



## Legislation Details (With Text)

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**File #:** 200646  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Human Relations Commission  
**On agenda:** 12/3/2020  
**Title:** Community-Police Relations Subcommittee  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### Community-Police Relations Subcommittee

The Community-Police Relations Subcommittee will provide an oral update.

No action will be taken on this item.