



## Legislation Details (With Text)

**File #:** 200391  
**Type:** Consent Calendar  
**Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 6/29/2020

**Title:** Upcoming Monthly Workshops, Clinics and Office Hours

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/29/2020	1	Rental Housing Committee		

**Upcoming Monthly Workshops, Clinics and Office Hours**