



## Legislation Details (With Text)

---

**File #:** 200961  
**Type:** Presentation  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 3/23/2021

**Title:** March for Meals Month Proclamation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/23/2021	1	City Council		

**March for Meals Month Proclamation**