



Legislation Details (With Text)

---

**File #:** 190169  
**Type:** Presentation                      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 5/14/2019  
**Title:** Proclamation Recognizing Affordable Housing Week

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/14/2019	1	City Council		

**Proclamation Recognizing Affordable Housing Week**