



## Legislation Details (With Text)

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**File #:** 202617

**Type:** Presentation      **Status:** Agenda Ready

**In control:** Parks and Recreation Commission and Urban Forestry Board

**On agenda:** 12/14/2022

**Title:** Community Services Department Master Plans Update

**Sponsors:** Parks and Recreation Commission and Urban Forestry

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/14/2022	1	Parks and Recreation Commission and Urban Forestry Board		

**Community Services Department Master Plans Update**  
**Community Services Director Marchant will provide a brief update.**