



## Legislation Details (With Text)

**File #:** 202561  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Human Relations Commission

**On agenda:** 12/1/2022

**Title:** Mental Health Subcommittee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/1/2022	1	Human Relations Commission		

### **Mental Health Subcommittee**

The Mental Health Subcommittee will present an oral update.