



## Legislation Details (With Text)

**File #:** 202961

**Type:** New Business

**Status:** Agenda Ready

**In control:** Board of Library Trustees

**On agenda:** 3/20/2023

**Title:** Agenda Setting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/20/2023	1	Board of Library Trustees		

**Agenda Setting**