



## Legislation Details (With Text)

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**File #:** 200731  
**Type:** Information Only      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 12/14/2020  
**Title:** Upcoming Monthly Workshops and Office Hours

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### Upcoming Monthly Workshops and Office Hours